November/December 2014

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NOVEMBER/DECEMBER 2014
COOPERATIVE EXTENSION CELEBRATES 100 YEARS!!! Smith—Lever Act signed in 1914.
 Founded National Cooperative Extension Ser-

Clover Connections

NEW CLUB YEAR BEGINS!!!

DON’T FORGET!!! IT'S RE-ENROLLMENT TIME!!! Please go into the 4-H Site -
http://www.arkansas4honline.com and get re-enrolled for the new year. PLEASE DO NOT START ALL OVER TO RE-!!! Go into your name and edit and update your information. If you have any questions, please

Clubs available and meeting schedules:

All members are encouraged to meet at least 6 club meetings per year.

Centerpoint 4-H Club—1st Financial Bank Bldg. Off Square—El Dorado, Mtg. Time—2nd Monday of each month—6:30 p.m.

Faircrest 4-H Club—Mt. Union Baptist Church—Mt. Union Rd. Mtg. time—1st Monday of each month—6:30 p.m.

Norphlet 4-H Club—Norphlet Elementary School—Norphlet. Meets 1st Monday of each month—3:45 p.m.

Saddle Club—St. Paul’s Methodist Church—8th Street, El Dorado—Meets 1st Thursday of each month—6:00 p.m.

SHOOTING SPORTS CLUB—Boys Scout Camp-Caledonia Rd. Meets 1st & 3rd Thursday of each month—6:00 p.m.

Smackover 4-H Club—Smackover Elementary School—Ms. Morgan’s Room—Smackover—Meets 4th Wednesday of each month—3:20 p.m.

4-H Teen Leader Club—(All eligible members 13 years of age and up) - County Extension Office—American Rd.—El Dorado—Meets 3rd Monday of each month—6:00 p.m.

Washington Middle School 4-H Club—MLK Blvd. Washington Middle School—Meets 3rd Thursday of each month—3:15 p.m.

Norphlet 4-H members plant pansies in school garden.
<table>
<thead>
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<th>Dates to Remember</th>
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4-H COMMUNITY SERVICE

Whether it is recognizing local law enforcement or firefighters, or caroling at a retirement home, ringing the bell for Salvation Army, Operation Christmas Child or the Angel Tree, 4-H members need to find a way to give back to the community that provides so many opportunities to help them grow.

Join your local 4-H club in celebrating the holidays in a special way.

HAPPY THANKSGIVING

MERRY CHRISTMAS

4-H ENROLLMENT CONTINUES

**REMINDER:** All 4-H members and Adult Volunteers must sign up at https://arkansas.4honline.com and become a member in good standing. **ENROLLMENT DEADLINE TO CONTINUE RECEIVING THIS NEWSLETTER IS JANUARY 1, 2015.**

**HOW TO BE A MEMBER IN GOOD STANDING**

Due to recent concerns over liability, the University of Arkansas Division of Agriculture State 4-H administrators have encouraged all county Extension staff to remind everyone what it means to be a 4-H Member in Good Standing.

To maintain your 4-H membership in 2014 you **must:**

1. Enroll in Arkansas 4-H On-Line (if you need help call (870) 864-1916 or ask a certified 4-H Volunteer Leader).
2. Attend a minimum of 6 organized club meetings per year with a recognized club in your County.
3. OR attend and participate in a minimum of 6 educational workshops or clinics conducted by Extension Staff and Volunteer Leaders. (Dates to be announced)
4. Follow all rules and regulations set forth in the 4-H Code of Conduct (Members sign when enrolling)

A Certified or chartered 4-H Club **must:**

1. Be organized and supervised by a minimum of 2 unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend 4 hours of youth development training each year).
2. A club must have at least 6 members not of the same immediate family.
3. Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rules of Order and operate under a set of approved By-Laws (Union County has a set in place).
UNION COUNTY 4-H REPRESENTED AT STATE FAIR

“CONGRATULATIONS!” TO ALL UNION COUNTY 4-H MEMBERS WHO PARTICIPATED IN THE 2014 ARKANSAS STATE FAIR. YOUR EFFORTS WERE GREATLY APPRECIATED.

GOATS
Aubrey H.
John D.

SHEEP
Austin F.

BEEF
John D.
Ashlyn H.

SWINE
Kaylin K.
Kendall K.
Ciara P.
Hope H.
Hunter H.
Adam D.
Landon D.
Trey D.
Blake D.
Braden D.

AMBASSADORS
John D.
Hunter H.

RABBITS
Lacey R.
Lauren M.
Brooke McCoy

POULTRY
Michael C.
NATIONAL 4-H CLUB CONGRESS
Atlanta, GA
November 23-26, 2014

“CONGRATULATIONS”!!! HAVE A SAFE TRIP TO:

UNION COUNTY 4-H MEMBERS
TAYLOR I.
WEBSTER S.

Your dedication to making the “Best Better” and “Learning by Doing” have achieved the highest award 4-H can present. Remember this award is based not only on your citizenship, leadership, and project activities, but also how you summarized your 4-H activities in your record books.

4-H RECORD BOOKS—”LET’S GET STARTED”!!!

Record Book Workshop—Extension Office—9-12 on Saturday, November 22nd.
Start gathering pictures, calendars, newspaper articles, awards, community service, and leadership that you have completed over the past year. We will cover the ABC’s of 4-H Record construction.
LEADERSHIP/CITIZENSHIP IS NOT GENETIC.
IT MUST BE LEARNED!!!
Union County 4-H
Union County
Cooperative Extension Service
307 American Road
Suite 101
El Dorado, AR  71730
Phone:  870-864-1916
Fax:  870-864-1919

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Robin Bridges  Liz McKay
County Extension Agent  County Extension Agent
Staff Chair  Family & Consumer Sciences
Union County  Union County

To make the best Better
UC4H ROCKS!