**TIME TO RE-ENROLL**

All 4-H members MUST re-enroll in 4-H online. Please go into the 4-H Site http://www.arkansas4honline.com and get re-enrolled for the new year. **PLEASE DO NOT START ALL OVER TO RE-ENROLL!!!** Go into your name and edit and update your information. If you have any questions, please call us at 870-864-1916.

**DO NOT CREATE A NEW PROFILE—JUST RE-ENROLL**

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**Clubs available and meeting schedules:**

All members are encouraged to meet at least 6 club meetings per year.

- **Centerpoint 4-H Club**—Centerpoint Office Bldg. Griffith Street—El Dorado, Mtg. Time—2nd Monday of each month—6:30 p.m.
- **Faircrest 4-H Club**—Mt. Union Baptist Church—Mt. Union Rd. Mtg. time—1st Monday of each month—6:30 p.m.
- **Norphlet 4-H Club**—Norphlet Elementary School—Norphlet. Meets 1st Monday of each month during school year—3:45 p.m.
- **SHOOTING SPORTS CLUB**—Oak Manor Club House Call Union County Extension Office for dates and times -864-1916.
- **Smackover 4-H Club**—Smackover High School—Mr. Jackson’s Room in Ag Building—Meets 2nd Thursday of each month during school year—3:20 p.m.
- **Westside 4-H Club**—Westside School—Meets 2nd Friday of each month at 3:15 p.m.
- **4-H Teen Leader Club**—(All eligible members 13 years of age and up) - County Extension Office—American Rd.—El Dorado—Meets 3rd Monday of each month—6:00 p.m.
### Dates to Remember

#### NOVEMBER 2016
1. Applications are now being taken for Citizenship Washington Focus
3. 4H Officer /Leader Training Workshop- Fairgrounds-6-8 p.m.
24-25. Thanksgiving Holidays

#### DECEMBER 2016
1-3. Farm Bureau State Convention and Sew with Cotton
8. Record Book Workshop—Ext. Office 6-8 p.m.
18. Citizen Washington Focus Application Deadline
23-Jan. 2 Office Closed for Christmas Holidays

### IMPORTANT!!!

**ANY UNION COUNTY 4-H MEMBER NOT RE-ENROLLED:**

**IF YOU DO NOT RE-ENROLL IN 4-H ONLINE BY DECEMBER 1, 2016, THIS WILL BE YOUR LAST NEWSLETTER!!!**

**PLEASE TAKE THE TIME TO RE-ENROLL!!! WE WANT YOU AS A MEMBER!!!**

### HOW TO BE A MEMBER IN GOOD STANDING

To maintain your 4-H membership in 2016-2017 you **must:**

1. Enroll in Arkansas 4-H On-Line (if you need help call (870) 864-1916 or ask a certified 4-H Volunteer Leader.
2. Attend a minimum of 6 organized club meetings per year with a recognized club in your County.
3. OR attend and participate in a minimum of 6 educational workshops or clinics conducted by Extension Staff and Volunteer Leaders. (Dates to be announced)
4. Follow all rules and regulations set forth in the 4-H Code of Conduct (Members sign when enrolling)

A Certified or chartered 4-H Club **must:**

1. Be organized and supervised by a minimum of 2 unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend 4 hours of youth development training each year).
2. A club must have at least 6 members not of the same immediate family.
3. Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rules of Order and operate under a set of approved By-Laws (Union County has a set in place).

### RECORD BOOKS

It’s time to start gathering pictures and calendars of what you have accomplished during the past year. Your 4-H record book is proof of all you have done. 4-H records are the doorway to:

- **TROPHIES**
- **TRIPS**
- **SCHOLARSHIPS**

Start working on your records over the holidays. Don’t wait until the last minute. Records Workshop Dec. 8, 6-8 p.m. at the Extension Office.
WHAT: Citizenship Washington Focus a citizenship and leadership program

WHY: Experience the grandeur of our nation’s capital with its historic sites, memorials, and museums

Engage in a meaningful dialogue with their peers from across the country on issues are most important to them

Plan and lead large scale events during the week at CWF from conception to execution

Practice interpersonal communication and cross-cultural competency as leaders of positive change

Visit with State Congressmen and Senators

WHO: Arkansas 4-H’ers ages 14-19

WHEN: July 8-15, 2017

WHERE: National 4-H Center, (Chevy Chase, MD) Washington DC

REGISTRATION Fee: The registration fee of $1100 covers the program costs while at the National 4-H Center, transportation, dinner theatre ticket, personal copy of 8” x 10” color group picture taken on Capitol Hill, CWF t-shirt, souvenir backpack, water pouch, and sunglasses. Registration is on 4-H Online.

RECORD BOOKS  ANYONE CAN DO IT!!!

4-H Members—It’s time to start gathering up photos of you doing project work, leadership or citizenship activities in 2016.

Sit down and list any awards or major accomplishments that you received during the year. You should have these marked in your calendar.

Think of what your major project focus will be and 2 or 3 secondary projects.

Even if you have never completed a 4-H record book, you can start now.

Attend Record Book Workshop on Thursday, December 8th, 6 to 8 p.m. at the Ext. Office.
UNION COUNTY FAIR

CONGRATULATIONS Centerpoint 4-H for winning Best in Show for their 4-H promotional booth!!!

SOUTHWEST DISTRICT FAIR

Clayton B. and Emma T. showing goats at the Southwest District Fair.

Clayton B., Brooke M. and Kamryn F. educate people about 4-H at the AR State

Congratulations April T. for winning the Intermediate Goat Showmanship at the Southwest District Fair.

Kamryn F. showing her market goat at the Arkansas State Fair.
4-H CITIZENSHIP IN ACTION!!!
Union County Teen Leader Club members team up with El Dorado Girl Scouts to retire old and damaged American Flags—Oct. 24, 2016.
(Respect for Heritage is Important)

Election 2017
Union County 4-H Teen Leader Club elects new officers for 2017.
President—Elizabeth D.
Vice President—Amber S.
Secretary—Kaitlin J.
Treasurer—Lacey R.
Reporter—Hannah C.

They will train new club officers at Officer Training Workshop November 3rd at the Union County Fairgrounds.

The goal of 4-H is to grow caring responsible productive youth!!! The projects are just the tools we use to meet the goal.
To make the best
Better

UC4H ROCKS!