Inside this issue:
Recruit a New Member 1
Club Meetings & Times 1
Bona Fide Members 1
Calendar of Events 2
Chemtura Picnic 2
Volunteer Leader Training 2
How to Be a Member 2
4-H Member Rules 2
4-H Day at the Capitol 3
Chicken Que Winners 3
Youth Sewing Class 3
B-Day and O’Rama Winners 4
National 4-H Conference 4
Pictures 5

RECRUIT A NEW MEMBER

When your friends ask you about all of the things you do in 4-H, tell them to come join the fun by enrolling online at https://arkansas.4honline.com or tell them to call 870-864-1916. Remember 4-H club is for all youth age 5-19. If they need club information, it is listed below.

Clubs available and meeting schedules:

All members are encouraged to meet at least 6 club meetings per year.

Centerpoint 4-H Club—Centerpoint Office Bldg. Griffith Street—El Dorado, Mtg. Time—2nd Monday of each month—6:30 p.m.

Faircrest 4-H Club—Mt. Union Baptist Church—Mt. Union Rd. Mtg. time—1st Monday of each month—6:30 p.m.

Norphlet 4-H Club—Norphlet Elementary School—Norphlet. Meets 1st Monday of each month—3:45 p.m.

Saddle Club—St. Paul’s Methodist Church—8th Street, El Dorado—Meets 1st Thursday of each month—6:00 p.m.

SHOOTING SPORTS CLUB—Oak Manor Club House Meets 1st & 3rd Thursday of each month—6:00 p.m.

Smackover 4-H Club—Smackover Elementary School—Ms. Morgan’s Room—Smackover—Meets 3rd Thursday of each month—3:20 p.m.

Washington Middle School 4-H Club—MLK Blvd. Washington Middle School—Meets 3rd Thursday of each month—3:15 p.m.

4-H Teen Leader Club—(All eligible members 13 years of age and up) - County Extension Office—American Rd.—El Dorado—Meets 3rd Monday of each month—6:00 p.m.

LEADERS AND MEMBERS

Any youth planning to raise, show and sell a market animal in the Union County Fair 2015 MUST be a bona fide 4-H or FFA member. In order to be a bona fide member, the youth must attend at least 6 organized 4-H club meetings this year.
## Dates to Remember

### MAY 2015
- **9** Chemtura Picnic Fundraiser—8:00–3:00—Feed Mill Rd.
- **12** Union County Horse Queen Contest—5:00 p.m. Ext. Office
- **28** District O’Rama Registration Deadline
- **28** Volunteer Leader Training—6:00—UC Fairgrounds
- **29** Ouachita District Horse Show—Saline Co. Fairgrounds-Register Online

### JUNE 2015
- **1** Ross Photography Entry Deadline—County Office
- **4-6** Shooting Sports YHEC
- **9** Youth Sewing Class—Ext. Office 8:30–4:00 Ages 9-12
- **10-12** Teen Leader Conference—4-H Center
- **16** District O’Rama—Gurdon, AR
- **26** State O’Rama Registration Due

### JULY 2015
- **4-11** Citizenship Washington Focus
- **9-11** Range Events—4-H Center
- **14-17** State 4-H Horse Show—Searcy, AR
- **17-18** Belt Buckle Classic—UC Fairgrounds
- **21-24** State 4-H O’Rama—Fayetteville

## CHEMTURA PICNIC

4-H FUNDRAISER SATURDAY, MAY 9TH—9:00 A.M.—3:00 P.M.
ALL FAMILIES ARE ENCOURAGED TO VOLUNTEER TO HELP WITH ACTIVITIES DURING THE DAY. PLEASE CALL THE EXTENSION OFFICE AT 870-864-1916 IF YOU PLAN TO ATTEND

## HOW TO BE A MEMBER IN GOOD STANDING

To maintain your 4-H membership in 2015 you **must**:

1. Enroll in Arkansas 4-H On-Line (if you need help call (870) 864-1916 or ask a certified 4-H Volunteer Leader).
2. Attend a minimum of **6** organized club meetings per year with a recognized club in your County.
3. OR attend and participate in a minimum of **6** educational workshops or clinics conducted by Extension Staff and Volunteer Leaders. (Dates to be announced)
4. Follow all rules and regulations set forth in the 4-H Code of Conduct (Members sign when enrolling)

A Certified or chartered 4-H Club **must**:

1. Be organized and supervised by a minimum of **2** unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend **4** hours of youth development training each year).
2. A club must have at least **6** members not of the same immediate family.
3. Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rules of Order and operate under a set of approved By-Laws (Union County has a set in place).

## PLANNING AND PIZZA—UC VOLUNTEER LEADERS

Thursday, May 28th, 6:00 p.m. at the Fairgrounds. All Union County adult volunteer leaders are encouraged to attend this second meeting of 2015. Bring your calendars, ideas and appetites. Those who attend will receive 2 hours of volunteer leader certification. Email or call the office if you plan to attend.
“4-H DAY AT THE STATE CAPITOL”
Seven Union County 4-H Teen Leaders learned how government works as they represented Union County at the Arkansas State Capitol in Little Rock. They joined 300 4-H members from around the State in the celebration. Pictures left to right are Michael C., Amber S., Thomas C., Hannah C., April T., Hannah M., and Lacey R.

2015 UNION COUNTY 4-H CHICKEN QUE WINNERS
SR. Clayton B. and Taylor R.
JR. Lacey R., Lauren M. and Chance R.

Others participating were:
Jrs.—Hunter, R., Emma T., April T., Cambry T., Elizabeth D.
and Cloverbuds—Shaeli B.

Clayton, Lacey and Chance represented Union County at the District contest April 30th. In Arkadelphia, AR.

YOUTH SEWING CLASS
DATE: JUNE 9
TIME: 8:30 A.M. – 4:00 P.M.
PLACE: Union County Extension office
COST: $10.00
AGE: 9-12—ONLY 10 SPOTS AVAILABLE

Youth will construct a simple pair of shorts featuring an enclosed elastic casing at the waistline. Pattern and supply list will be mailed to all participants. A matching t-shirt will be decorated. (optional) Please call the extension office at 870-864-1916 to make your reservations.
### 2015 COUNTY B-DAY AND O’RAMA WINNERS

#### B-DAY

<table>
<thead>
<tr>
<th>Category</th>
<th>Sr. 1st</th>
<th>Sr. 2nd</th>
<th>Sr. 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>BB</td>
<td>Aubrey H.</td>
<td>Daniel R.</td>
<td>Hannah C.</td>
</tr>
<tr>
<td>BICYCLE</td>
<td>Daniel R.</td>
<td>Austin F.</td>
<td>Hannah C.</td>
</tr>
<tr>
<td>BAITCASTING</td>
<td>Toby H.</td>
<td>Daniel R.</td>
<td>Austin F.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Jr. 1st</th>
<th>Jr. 2nd</th>
<th>Jr. 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>BB</td>
<td>Lacey R.</td>
<td>Gabe R.</td>
<td>C.J.M.</td>
</tr>
<tr>
<td>JR.</td>
<td>C.J.M.</td>
<td>Brooke M.</td>
<td>Lula O.</td>
</tr>
</tbody>
</table>

All cloverbuds received blue ribbons-Jaxon T., Marie R., Shaeli B., Riley H., James O. and Harmony O.

#### COUNTY O’RAMA

<table>
<thead>
<tr>
<th>Category</th>
<th>Sr. 1st</th>
<th>Sr. 2nd</th>
<th>Sr. 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>BB</td>
<td>Hannah C.</td>
<td>Webster S.</td>
<td>Christen T.</td>
</tr>
<tr>
<td>JR.</td>
<td>Aubrey H.</td>
<td>Sally S.</td>
<td>Hailey T.</td>
</tr>
<tr>
<td>Cloverbud</td>
<td>Brooke M.</td>
<td>Hunter H.</td>
<td>Emily B.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Jr. 1st</th>
<th>Jr. 2nd</th>
<th>Jr. 3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>BB</td>
<td>C.J.M.</td>
<td>Gabe R.</td>
<td>Cambry T.</td>
</tr>
<tr>
<td>JR.</td>
<td>Anna M.</td>
<td>Thomas C.</td>
<td>Alena S.</td>
</tr>
<tr>
<td>Cloverbud</td>
<td>Lula O.</td>
<td>Hailey T.</td>
<td>April T.</td>
</tr>
</tbody>
</table>

ALL COUNTY JUNIOR AND SENIOR WINNERS ARE REQUIRED TO CALL THE EXTENSION OFFICE AT 870-864-1916 IF YOU PLAN TO ATTEND DISTRICT O’RAMA ON JUNE 16TH. DEADLINE TO CALL IS: MAY 27TH.

### NATIONAL 4-H CONFERENCE

John Dillard represented Union County in Arkansas 4-H at 2015 National 4-H Conference. While there, John had the opportunity to meet with Arkansas legislators and develop ideas for encouraging young people to choose farming and agriculture as a career.
Union County 4-H Shooting Sports Club won the Farm Bureau sponsored Canned Food Drive. They then donated their $50 prize to the Norphlet School Library to replace books lost in the recent fire.

Brooke M. and Hannah C.—Overall Jr. and Sr. Winner respectively at 2015 Union County 4-H O’Rama.

Union County 4-H B-Day participants gather after the competition.

Kitchen Safety—FCS/4-H Agent Lauren Brown teaching kitchen safety to 4-H member Brooke M. at Union County 4-H Cooking Class in March 2015.

Union County 4-H recognized 22 Volunteer Adult Leaders at 2015 County Award Banquet.

**AS ALWAYS IF YOU HAVE ANY QUESTIONS OR NEED FURTHER INFORMATION PLEASE CALL 880-864-1916.**
Union County 4-H

Union County Cooperative Extension Service
307 American Road
Suite 101
El Dorado, AR 71730

Phone: 870-864-1916
Fax: 870-864-1919

To make the best
Better

UC4H ROCKS!

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Robin Bridges
County Extension Agent
Staff Chair
Union County

Lauren Brown
County Extension Agent
FCS/4-H
Union County