CONGRATULATIONS!!! TO ALL 4-H MEMBERS WHO PARTICIPATED IN B-DAY, O’RAMA AND WERE RECOGNIZED AT THE AWARDS BANQUET.

FORMER UNION COUNTY 4-H MEMBER NOW UNION COUNTY 4-H PROGRAM ASSISTANT

Brittany Harpole Riley
Began her appointment April 18, 2016
She may be reached at:
870-864-1916
briley@uaex.edu

4-H Families Please Make Her Welcome!!!
# Dates to Remember

## MAY 2016

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>3-4</td>
<td>Farm Fair—UC Fairgrounds 9-2</td>
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<tr>
<td>10</td>
<td>Horse Queen Contest—5:00—Ext. Office</td>
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<tr>
<td>11</td>
<td>Poultry Chain Arrives</td>
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<tr>
<td>14</td>
<td>Chemtura Picnic</td>
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<tr>
<td>27</td>
<td>District O’Rama Registration Due in Ext. Office</td>
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<td>27</td>
<td>Ross Photography Due in County Ext. office</td>
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<td>30</td>
<td>Memorial Day Holiday (Office Closed)</td>
</tr>
</tbody>
</table>

## JUNE 2016

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>6</td>
<td>Multi-County 4-H Ldr. Training—DeSota Boys Camp—9:00 –1:00</td>
</tr>
<tr>
<td>7-9</td>
<td>Teen Leader Conference</td>
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<tr>
<td>7</td>
<td>Teen Star Banquet 6:00</td>
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<tr>
<td>9-11</td>
<td>NRA YHEC—4-H Center</td>
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<tr>
<td>10</td>
<td>Ouachita District Horse Show—Saline County Fairgrounds</td>
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<tr>
<td>14</td>
<td>Ouachita District O’Rama—Hope</td>
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<tr>
<td>15</td>
<td>Entries due in County Ext. Office for 4-H Range Events</td>
</tr>
<tr>
<td>19-25</td>
<td>High Adventure, Arkansas</td>
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<tr>
<td>27-29</td>
<td>Vet Science Camp, Arkansas Tech, Russellville</td>
</tr>
</tbody>
</table>

## CHEMTURA PICNIC AND 4-H FUNDRAISER!!!

**SATURDAY, MAY 14th**
9:00 — 2:00

Calling all 4-H families. We need your help to make this a success!!!
Call the Extension office if you are planning to attend.

## HOW TO BE A MEMBER IN GOOD STANDING

To maintain your 4-H membership in 2015-2016 you **must**:

1. Enroll in Arkansas 4-H On-Line (if you need help call (870) 864-1916 or ask a certified 4-H Volunteer Leader).
2. Attend a minimum of **6** organized club meetings per year with a recognized club in your County.
3. OR attend and participate in a minimum of **6** educational workshops or clinics conducted by Extension Staff and Volunteer Leaders. (Dates to be announced)
4. Follow all rules and regulations set forth in the 4-H Code of Conduct (Members sign when enrolling)

A Certified or chartered 4-H Club **must**:

1. Be organized and supervised by a minimum of **2** unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend **4** hours of youth development training each year).
2. A club must have at least **6** members not of the same immediate family.
3. Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rules of Order and operate under a set of approved By-Laws (Union County has a set in place).

## DISTRICT O’RAMA

**TUESDAY, JUNE 14**
**HOPE, AR**

Any 4-H member planning to attend should call the Extension office at 870-864-1916 no later than Friday, May 20th so that we can plan transportation and assist you in preparing for your event.

Your registration fee and lunch will be paid if you help at the Chemtura Picnic Fundraiser.
COUNTY 4-H CHICKEN QUE WINNERS

Senior Winners:
Lacey R.—1st
Toby H.—2nd

Junior Winners:
Shaeli B.—1st
Elizabeth D.—2nd
Lauren M.—3rd
Chance R.—4th

District Winners:
Sr.—Lacey R.
Jr.—Elizabeth D.
3rd Place—Turkey—Chance R.
Red Ribbon—Shaeli B.

Others placing in the top 3 in each category were: Chance Rowland, Hannah Crawford, Tristan Seabolt, Ty Jones, Titus Seabolt and Christen Talley.

CONGRATULATIONS!!! All those who participated are winners.
COUNTY O’RAMA
April 14th

Talent—Hailey T., Christen T.
Fashion—Sally S., Hannah C.
Illustrated Talk—Thomas C., Hannah C., Austin F., Anna F., Elizabeth D
Public Speaking—Clayton B.
Demonstration—Ty J.

OVERALL WINNERS:
Sr. – Austin F., Jr. – Thomas C.

CONGRATULATIONS TO ALL WHO PARTICIPATED!!!

UNION COUNTY JUDGE NEAREST 4-H HALL OF FAME MEMBER

Union County Judge Mike Loftin was recognized as the 2016 Union County 4-H Hall of Fame Award Winner. At the annual 4-H Awards Celebration, his contributions in support of Union County 4-H earned him this honor. After receiving the award, Judge Loftin was quoted as saying: “The 4-H Club does more to develop successful and caring young people in Union County and the rest of America”. He was deeply touched by the honor.

AWARDS NIGHT WINNERS FOR OVER-ALL ACHIEVEMENT

Beginner—Hailey T.
Intermediate—Hannah C.
Advanced—Amber S.

Others recognized for record book achievement:

Cloverbud—Zach W.
Beginner—Elizabeth D., Shaeli B.
Bryce B., Ty J., Marie R., Brooke M. and Anna F.
Intermediate—Austin F., Thomas C.
Advanced—Christen T., John D.

CONGRATULATIONS TO JOHN D. RECIPIENT OF THE SCOTT TRACTOR AND GERALD CROSSLAND SCHOLARSHIP!!!

Pictured are: Judge Mike Loftin and County Extension Agent Robin Bridges.
COMING EVENTS
Spring is an exciting time for Union County 4-H members. Mark your calendars and prepare to participate in these fun County qualifying activities. Members must participate in these activities to represent Union County in Regional and State competition.

HORSE QUEEN CONTEST—MAY 10
5:00 p.m.-Extension Office
Speeches and Interviews
Riding Competition, TBA

POULTRY CHAIN PICK-UP AND DELIVERY
Poultry Chain Arrives Wednesday, May 11th. Keep your phone handy for when we call and bring a box to put your chicks in.

CHEMTURA PICNIC
Family Park on Feedmill Road
Parkers Chapel
May 14th—8:30 a.m.

DISTRICT O’RAMA—REGISTRATION DUE
MAY 27, 2016
Call Extension Office at 870-864-1916 to indicate whether you are going.

MULTI-COUNTY 4H VOLUNTEER LEADER TRAINING
June 4, 2016
DeSoto Boy Scout Camp
9:00—1:00 p.m.
Cost—$ 15.00

OUACHITA DISTRICT O’RAMA
JUNE 14, 2016
Hope High School
Registration/Transportation and lunch covered if you work the Chemtura Picnic Fundraiser.
All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Robin Bridges
County Extension Agent
Staff Chair
Union County

Brittany Riley
4-H Program Assistant
Union County

Lauren Brown
County Extension Agent
FCS/4-H
Union County