Clover Connections

4H CLUBS SUMMER MEETINGS SCHEDULES

All members are encouraged to meet at least 6 meetings per year.

Centerpoint 4-H Club—Centerpoint Office Bldg. Griffith Street—El Dorado, Mtg. Time 2nd Monday of each month—6:00 p.m.

Faircrest 4-H Club—Mt. Union Baptist Church—Mt. Union Road. Mtg. time—1st Monday of each month—6:30 p.m.

SHOOTING SPORTS CLUB—Oak Manor Club House—Meets 1st and 3rd Thursday of each month—6:00 p.m.

4-H Teen Leader Club—(All eligible members 13 years of age and up) - County Extension Office- Mtg. Time—5:30 p.m.

Westside 4-H Club—Meets 4th Monday of each month—Westside School—6:00 p.m.

Spin Clubs—Meets July 11, 18 and 25 at the County Extension Office 10-12

SPIN CLUBS

4H Spin Club is intended to help members meet their 6 meeting requirement if they have no other club to meet. This year’s focus will be selection, nutrition and health care for sheep and goats.
Dates to Remember

JULY 2016

1  Registration closes for State Horse Show
1  Possession Date for all Livestock Species
1  State 4-H State O’Rama Registration Due
4  July 4 Holiday
7–8  Sewing Class—8:30–12:30, Ages 9–13—Fairgrounds
9  Cloverbud Cooking Class—10–12, Ext. Office Age 6–8
11  Spin Club—Ext. Office 10–12
12  Mandatory Parents Livestock Mtg., 7:00—Fairgrounds
14  4-H Advisory Meeting—11:30–1:00—Ext. Office
15  State 4-H Horse Show—Searcy
15–16  Belt Buckle Classic—Fairgrounds
18  Spin Club—Ext. Office 10–12
19  Cloverbud Cooking Class—Ext. Office 10–12 Age 5–8
21  Cooking Class—Ext. Office 9–1 Age 9–13
25  Spin Club—Ext. Office 10–12
29  Union County Fair Registration of all animals

AUGUST 2016

1–5  State 4-H O’Rama—Fayetteville

DON’T FORGET!!!

Possession Date for All Livestock Species for the Fall Fairs is July 1st. The exhibitor MUST have the animal on their farm by July 1st. Mandatory livestock parents meeting for Union County Fair is Tuesday, July 12th at 7:00 p.m. at the Fairgrounds. If you have a major conflict please call Livestock Manager Louis George at 870-510-0584 or the Extension office at 870-864-1916.

HOW TO BE A MEMBER IN GOOD STANDING

To maintain your 4-H membership in 2016-2017 you must:

1. Enroll in Arkansas 4-H On-Line (if you need help call (870) 864-1916 or ask a certified 4-H Volunteer Leader.
2. Attend a minimum of 6 organized club meetings per year with a recognized club in your County.
3. OR attend and participate in a minimum of 6 educational workshops or clinics conducted by Extension Staff and Volunteer Leaders. (Dates to be announced)
4. Follow all rules and regulations set forth in the 4-H Code of Conduct (Members sign when enrolling)

A Certified or chartered 4-H Club must:

1. Be organized and supervised by a minimum of 2 unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend 4 hours of youth development training each year).
2. A club must have at least 6 members not of the same immediate family.
3. Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rules of Order and operate under a set of approved By-Laws (Union County has a set in place).

SUMMER LEARNING OPPORTUNITIES

Youth Sewing Class—July 7 and 8 from 8:30—12:30 at the Union County Fairgrounds Activity Building. An apron will be constructed. Age is: 9—13. Cost is: $5.00 and is due July 5th by 2:00 p.m. Supplies needed are: 1 yard of main fabric, 1/2 yard for straps and pockets, matching thread and an extension cord. Class is limited to 6 per day.

Cloverbud Cooking Class Class—July 19 from 10:00—noon at the Union County Extension Office. Age is: 6-8. Cost is $12.00 and is due July 15th by 2:00 p.m.

Youth Cooking Class—July 21 from 9:00—1:00 at the Union County Extension Office. Age is: 9-13. Cost is $12.00 and is due July 15th at 2:00 p.m.
DISTRICT 4-H CHICKEN QUE WINNERS

CONGRATULATIONS To Union County 4-H Members Who Participated In The District Poultry Cookery Contest in May.

Placings were:
Lacy Rowland—1st Senior-Chicken Que
Elizabeth Dison—1st Junior-Chicken Que
Shaeli Brady—Red Ribbon-Chicken Que
Chance Rowland—3rd Place—Turkey Que

Lacey Rowland will represent Union County 4H and Farm Bureau in State competition in July.

CONGRATULATIONS 4H SHOOTING SPORTS JR. AND SR. TEAM FOR THEIR PARTICIPATION IN 2016 YHEC.

The Jr. team placed 2nd overall and will represent Union County and the state of Arkansas in the National YHEC in Pennsylvania in July.
Team members are left to right: Bryce B., Thomas C., Grace R. and CJ M.

DISTRICT HORSE SHOW

CONGRATULATIONS To 4H Member Ashlyn H. for representing Union County 4H At the SW DISTRICT HORSE SHOW In Benton. Ashlyn and her horse “Dancer” competed well with several top 10 finishes in both Pleasure and Speed Events.
STATE DAIRY FOODS CONTEST WINNER

CONGRATULATIONS TO Christen Talley for placing 1st Place in Senior Dairy Foods Contest at Farm Bureau Sponsored Dairy Foods Contest in Little Rock. Christen’s recipe entitled “Corn and Crab Bisque” was a big hit with the County Judges as well.

DISTRICT O’RAMA WINNERS

CONGRATULATIONS to ALL District O’Rama Delegates from Union County 4-H. Everyone did a great job representing the County. We had 13 participate. 9 seniors and 4 juniors. Placings were as follows:

TEEN LEADER CONFERENCE

Congratulations to Union County 4-H Delegates for representing Union County 4-H at State Teen Leader Conference. Leadership is learned not inherited. We greatly appreciate the time and effort that Clayton B., Christen T., Sally S. and Austin F. people gave to increase their leadership ability.

THE FUTURE LOOKS BRIGHT INDEED!!!

TEEN STAR AWARD

Congratulations Hannah C. for completion and acceptance of the Arkansas 4-H Teen Star Award. The Teen Star is presented to Senior 4-H members who have achieved the highest level in 4-H project completion, leadership and citizenship.
All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Robin Bridges
County Extension Agent
Staff Chair
Union County

Brittany Riley
4-H Program Assistant
Union County

Lauren Brown
County Extension Agent
FCS/4-H
Union County