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“HAPPY NEW YEAR”!!! 2016

TIME TO RE-ENROLL
All 4-H members MUST re-enroll in 4-H online.
Go to: https://arkansas.4honline.com
DO NOT CREATE A NEW PROFILE—JUST RE-ENROLL
After December only enrolled members will receive the 4-H newsletter.

Clubs available and meeting schedules:

All members are encouraged to meet at least 6 club meetings per year.

Centerpoint 4-H Club—Centerpoint Office Bldg. Griffith Street—
El Dorado, Mtg. Time—2nd Monday of each month—6:30 p.m.
Faircrest 4-H Club—Mt. Union Baptist Church—Mt. Union Rd.
Mtg. time—1st Monday of each month—6:30 p.m.
Norphlet 4-H Club—Norphlet Elementary School—Norphlet.
Meets 1st Monday of each month during school year—3:45 p.m.
Saddle Club—St. Paul’s Methodist Church—8th Street, El Dorado—Meets
2nd Thursday of each month—6:00 p.m.
SHOOTING SPORTS CLUB—Oak Manor Club House
Meets 1st & 3rd Thursday of each month—6:00 p.m.
Smackover 4-H Club—Smackover High School—Mr. Jackson’s Room in
Ag Building—Meets 2nd Thursday of each month during school year—3:45 p.m.
Washington Middle School 4-H Club—MLK Blvd. Washington Middle
School—Meets 3rd Thursday of each month during school year—3:15 p.m.
4-H Teen Leader Club—(All eligible members 13 years of age and up) -
The Creamery on the Square —El Dorado—Meets 3rd Monday of each month—
6:00 p.m.
Westside 4-H Club—Westside School—El Dorado—Meets 4th Monday of
each month—6:00 p.m. November meeting—November 30th.
### Dates to Remember

#### JANUARY 2016

- **1-31**: Club Meetings as Scheduled
- **18**: Martin Luther King Holiday - Office Closed
- **25**: Volunteer Leader Training 6-8—Fairgrounds
- **25**: 4-H Record Books Due in Ext. Office by Close of Day

#### FEBRUARY 2016

- **1-29**: Club Meetings as Schedules
- **1**: 4-H Records Due in State Office
- **1**: State 4-H Scholarship Applications Due
- **6**: Teen Leader Social—Fairgrounds—6-00 p.m.
- **25**: Dairy Foods Contest—Fairgrounds—6:00 p.m.

### HOW TO BE A MEMBER IN GOOD

To maintain your 4-H membership in 2015-2016 you must:

1. Enroll in Arkansas 4-H On-Line (if you need help call (870) 864-1916 or ask a certified 4-H Volunteer Leader.
2. Attend a minimum of 6 organized club meetings per year with a recognized club in your County.
3. OR attend and participate in a minimum of 6 educational workshops or clinics conducted by Extension Staff and Volunteer Leaders. (Dates to be announced)
4. Follow all rules and regulations set forth in the 4-H Code of Conduct (Members sign when enrolling)

A Certified or chartered 4-H Club must:

1. Be organized and supervised by a minimum of 2 unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend 4 hours of youth development training each year).
2. A club must have at least 6 members not of the same immediate family.
3. Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rules of Order and operate under a set of approved By-Laws (Union County has a set in place).

### RECORD BOOKS

It’s time to start gathering pictures and calendars of what you have accomplished during the past year. Your 4-H record book is proof of all you have done. 4-H records are the doorway to:

- TROPHIES
- TRIPS
- SCHOLARSHIPS

Don’t wait until the last minute.

**RECORD BOOKS DUE IN EXTENSION OFFICE BY CLOSE OF BUSINESS MONDAY, JANUARY 25TH!!!**

### 4-H RECORDS PAY BIG DIVIDENDS

J. Dillard receiving State Winning Record Book award at State O’Rama from Mr. Ralph Shoptaw and Dr. Anne Sortor—Director of Arkansas 4-H Program. J. Dillard’s winning record book focused on “Protecting the Environment”. He attended National 4-H Club Congress in November. He will also receive a scholarship for college.

“CONGRATULATIONS J. DILLARD”
4-H TEEN LEADER CLUB MEMBERS SERVE COMMUNITY AT CHRISTMAS

4-H Teen Leader Club Members A. Sweeney, H. Crawford, M. Matocha and T. Crawford participated in Sew with Cotton representing Union County Farm Bureau in December 2015. They are pictured here with Ms. Cindy Williams and D. Durheim at awards presentation. All placed in top 5 with Ms. Williams quilt placing 1st in category.

CONGRATULATIONS LADIES !!!

4-H MEMBERS PARTICIPATE IN STATE “SEW WITH COTTON”

4-H Members S. Senn, and H. Crawford participated in Sew with Cotton representing Union County Farm Bureau in December 2015. They are pictured here with Ms. Cindy Williams and D. Durheim at awards presentation. All placed in top 5 with Ms. Williams quilt placing 1st in category.

CONGRATULATIONS LADIES !!!
Union County 4-H

Union County
Cooperative Extension Service
307 American Road
Suite 101
El Dorado, AR  71730

Phone:  870-864-1916
Fax:  870-864-1919

To make the best
Better

UC4H
ROCKS!

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Robin Bridges
County Extension Agent
Staff Chair
Union County

Lauren Brown
County Extension Agent
FCS/4-H
Union County