If your idea of camp is being in the outdoors in the fall, you'll love this camp! Learn about Arkansas wildlife, forests, and other Arkansas outdoor activities. Campfire and talent show also included.

Cost is $145 for ages 10-18 on September 23-25 at the AR 4-H Center. Deadline is August 31.

We have a great opportunity for scholarships this year. The Saline County Conservation District has voted to allocate funds for this camp for 4-H’ers interested. The money will be divided among those who sign up. When registering on 4-H Online, mark “County Check”. To receive this scholarship, the participants must go to the Conservation meeting and give a short talk on what they did at camp.
**County Fair – Educational Booths**
If your club would like to have an educational booth at the Saline County Fair this year, please contact us at the office to reserve one. There are only 8 spots available and it is first come, first serve.

**County Fair Information Corner**
Ron wants all those who will show animals at the Saline County Fair aware of Rule 1 under the Commercial Gilt Show in the Saline County Fairbook when you pick one up. Rule 1 says that Commercial gilts are any gilt that is crossbred or any purebred gilt that is ineligible for registration. This will be enforced for 2016.

**Online Fair Entries**
Here is the link: [http://saline.fairmanager.com](http://saline.fairmanager.com)

All you have to do is click Login and a page comes up where you enter your first and last name and click on “this is my first time to enter.” Another page will come up to enter your mailing address, phone number, make a password, etc. Once that is complete and you have confirmed your information, pick the categories you are want to enter items in. This is for any entry in the fair!

You can send an email to srogers@uaex.edu and ask for your fair tags to be printed. Wait for a response and then go by the Extension office to pick up your tag(s). Finally, on **Tuesday, September 6**, bring your tagged entries to the fairgrounds.

If you want to enter your items the way you have done in the past you will still be able to do that as well. Fairbooks are located at the Extension Office.

*If you would like to put anything in the newsletter, please email srogers@uaex.edu. We would love to see kid/adult spotlights, articles and anything else!*
It is time for clubs to sign up for their shift at the Petting Zoo during the County Fair. Below is a list of the shift schedules. Email srogers@uaex.edu to reserve your spot. The shifts are 3 hours long. There will need to be at least one adult and three to four kids per shift.

Wednesday, September 7 – 6:00 – 9:00 p.m.

Thursday, September 8 – 6:00 – 9:00 p.m.

Friday, September 9 – 8:30 a.m. – 11:00 a.m. – Children’s Day
6:00 p.m. – 9:00 p.m.

Saturday, September 10 – 9:00 a.m. – 12:00 p.m.
12:00 p.m. – 3:00 p.m.
3:00 p.m. – 6:00 p.m.
6:00 p.m. – 9:00 p.m.

Did you know that by purchasing items off of Amazon, they donate a small amount to our 4-H Foundation? Well they do!

AmazonSmile donates 0.5% of your pre-shipping cost to the charity of your choice at no cost to you. If you have an amazon account, at the bottom of the page it shows a link for "About AmazonSmile" and you can enroll in your favorite charity!

We are on there as Saline County 4-H Foundation Inc!

Check out www.smile.amazon.com today!

Team Cuisine

Team Cuisine is gearing up for the new 4-H year!

The next meeting will be August 23 at 5:45 p.m. at the County Extension Office.

If you’re interested in the science of baking and experimenting with food, then this club is the one for you! Plans are being made for quarterly food science experiments and educational trips.

If you are interested in being a volunteer or a part of the club, contact Kris or show up to the meeting.
State O-Rama

They all did such a great job and were good sports for the time we were there!

• Zoe Pitman, 1st Place – Fashion Revue, Purchased Casual
• Lily Webb, 1st Place – Wildlife
• Anastasia Mills, 1st Place – Instrumental
• Ellis Freel, Zoe Pitman, Lily Webb, 2nd Place – Interior Design
• Jared McPeake, 3rd Place – Gun Safety & BB
• Baley Freeman, Participation – Photography
• Olivia McClure, Participation – Vocal
• Katlyn Simpson, Participation – FCS Skill-a-thon
• Zane Pitman, Participation – Grassland Plant ID

Congratulations to the WHEP team!
Our Saline County team placed 5th at Nationals WHEP Contest in West Virginia! The team was comprised of Lily Webb, Jared McPeake and Maddy (from Clark County) as well as their coaches Candy and Richard Webb. Great job!!

If you have Poultry Chain birds, you MUST bring 3 pullets per order to the County Fair. If you fail to bring at least 3, you will owe the average cost per bird to the County Extension Office.

Remember to keep track of dates and deadlines!

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension Office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay.