4-H Poultry BBQ Contest

October 11th at 11:00 am

On the day of the contest, location will be by the Arts & Crafts Building. You will need to park in parking located at gates 7, 11 or 12 and walk your supplies down to the contest area.

All contestants must be PRE-REGISTERED by using the 4-H Online @ https://arkansas.4honline.com BY SEPTEMBER 30. There will be also registration fee for this contest.

Each county may enter eight contestants, four juniors (ages 9-13) and four seniors (ages 14-19). Contestant shall furnish own grill, charcoal, lighter, sauce and other necessary equipment.

All contestants with grilling equipment will assemble at the site by 10:30 A.M., Contest will begin at 11:00 A.M. Each contestant will cook two (2) chicken breast filet. (Poultry will be furnished.)
State Fair Hall of Industry 4-H Booth

4-H activities will be open to the public for hands-on participation. These hands-on activities will be held in the Hall of Industry from October 9-18. The activities will be continual for the public to participate. The booth will have a county team of three to four 4-H’ers and one Adult that will assist with the activities. 4-H members must be 9-19 years of age.

Counties can sign up for 4-hour shifts.
11:00-3:00 pm
3:00-7:00 pm
7:00-10:00 pm

Slots will be filled on a first come, first serve basis. A county can have more than one team, but a team can only work one four-hour shift. Each team members will receive a gate pass, and one parking pass per team. All Teams are asked to wear 4-H shirts during this event.

Email srogers@uaex.edu to register by September 25.

Giant Pumpkin & Watermelon Contest

Competition is open to the top two (2) county winners in pumpkin and watermelon. Each contestant must be nine years of age and no more than nineteen years of age as of January 1, 2015. Only the Atlantic Giant Pumpkin and Carolina Cross Watermelon varieties will be accepted.

Entries for the state weigh-in must be registered through 4-H Online by September 30, 2015.

Giant pumpkin and watermelon entries must arrive by 9:30 a.m. on Saturday, October 10, 2015 at the Farm Bureau Arts & Crafts Building. Weigh-in will start at 9:30 a.m. and conclude at 10:30 a.m. The Awards Ceremony will take place at 10:45 a.m. and the contest will end at 11 a.m.
Teen Leaders & Team Cuisine will meet Tuesday, August 25 at the Extension Office. Team Cuisine will meet at 5:45 p.m. & Teen Leaders will meet at 6:30 p.m.

2016 Tentative State Camp Dates

These are subject to change, please stay aware of date changes.

- Camp Leadership – Basic – January 22-23
- Career Camp – February 19-21
- High Adventure Parent/Camper Rally – March 5
- Spring Equine Camp – March 21-24
- Horse Packing Training I – March
- High Adventure Shakedown – April 15-17
- Camp Leadership – Advanced – April 22-23
- Horse Packing Training II – May
- Counselor Training – June 3-4
- Summer Equine Camp – June 6-9
- Cloverbud Camp – July 8-10
- Junior/Adventure & Challenge I – July 11-13
- Junior/Adventure & Challenge II – July 18-20
- Forestry & Wildlife Camp – Basic & Advanced – September 23-25
- Horse Packing Training III – September/October
- Horse Packing Training IV - November

Vet Science will resume on Thursday, October 8 at 6:30 p.m. at the Extension Office. This club is for ages 12-19. Contact Rachel Simpson if you have any questions at rsimpson@cadc.com

All meetings and activities announced in this newsletter are open to youth, between the ages of 5 and 19 without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.