

Polk County 4-H

4-H Event Scholarship Application

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4-H Age (as of Jan. 1 of current year): \_\_\_\_\_ Birth Date: \_\_\_\_\_

Grade in School: \_\_\_\_\_

Name of event in which you are applying for a scholarship: \_\_\_\_\_

Total cost of event: \_\_\_\_\_ Amount that you are requesting: \_\_\_\_\_

How much can you or your family contribute toward the activity? \_\_\_\_\_

Have you attended this particular event before? \_\_\_\_\_

Has 4-H financially supported you in the past? \_\_\_\_\_ If so, how?

Have you done anything to help raise money to fund this event? \_\_\_\_\_ If yes, please explain.

How do you plan to benefit by participating in this event?

How do you plan for the county 4-H program to benefit from you participating in this event?

Are you a "bonafide 4-H member"? ( Have you attended at least 75% of club meetings, are active in those club meetings and have attended at least one countywide activity) \_\_\_\_\_

How many county-wide activities have you attended? \_\_\_\_\_ Which activities did you attend?

What is your 4-H project? \_\_\_\_\_ How long have you been in this project? \_\_\_\_\_

Have you turned in a record book for the current year? \_\_\_\_\_

What leadership activities have you done this year?

What community service activities have you done this year?

**Requirement of attending any event is that you report on the event that you attended to any club other than your own club and report on the event at the County Achievement Banquet.**

**If this is an out of state event you must have at least 2 years of 4-H work and must provide an essay of a minimum of 250 words of why you should attend the event.**

**Misconduct of 4-Her/volunteer as defined by the official 4-H code of conduct, may result in reimbursement of scholarship to the 4-H Foundation.**

4-H Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

4-H Club Leader Signature \_\_\_\_\_

**\*Submit this application, ideally, prior to event.**

**\*Applications received later than 30 days following the event will not be honored.**

**\* Scholarship amount is event specific.**

**\*The "balance due" must be paid in full 5 business day prior to the event in order to attend.**

\_\_\_Approved \_\_\_Deferred \_\_\_Amount

Date \_\_\_\_\_ Event Committee Signature \_\_\_\_\_

Date \_\_\_\_\_ Event Committee Signature \_\_\_\_\_

Date \_\_\_\_\_ Event Committee Signature \_\_\_\_\_

**Selection Process:**

-Applications will be reviewed by a scholarship committee consisting of 2 active adult leaders and 1 active 4-H'er.

-Each applicant will be scored on a standard score sheet

-An applicant must receive a score of 75 points or more to be eligible for consideration

The point distribution will be as follows:

-Leadership and Community Service            50 Points

-County-wide Activities                            25 Points

-County-wide Fundraising                        25 Points