Welcome to the Polk County Fair

2015

September 1st-5th

Polk County Fairgrounds

Presented Each Year by The Polk County Fair & Rodeo Association
Melinda and Michael Cate will be this year’s photographers. Stop by their booth in the Commercial Building and check out their work.

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LOCATIONS TO PURCHASE YOUR ARM BANDS IN ADVANCE
$18 in Advance or $20 at the Gate

FOOD FAST
KESS’ CORNER
COUNTRY EXPRESS
UNION BANK-
WICKES,
HATFIELD, MENA
1ST NATIONAL
BANK- MENA MAIN,
COVE
ARVEST BANK
CHAMBERS BANK
DIAMOND BANK
FAIR OFFICE

DON’T FORGET TO VISIT
THE POLK COUNTY RODEO
AUGUST 6TH, 7TH AND 8TH
AT 8:30 PM NIGHTLY
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An exhibitor dress code will be enforced. Please follow the dress code for your school.
WE ENCOURAGE YOU TO ENTER YOUR ANIMALS IN THE UPCOMING DISTRICT AND STATE LIVESTOCK SHOWS.
JUNIOR LIVESTOCK PREMIUM SALE

Time: Awards at 6:30. – Auction at 7:00 p.m.
FRIDAY of the Fair

COMMITTEE MEMBERS:

Tim Kiser, Chairman
Bryan Maye
Carla Vaught
Mike Collins
Brandon Smith
Scott Morgan
Monte Fain
Jim Pennington
Carla Vaught
Margie Youngblood
Don Youngblood
Justin Goodnight

RULES

Borrowing of animals is prohibited. Exhibitors must own steers for 120 days and breeding cattle hogs, goats & sheep for 60 days prior to the show. Spring born commercial heifers must have possession of heifer by July 15. The exhibitor must be 9 years old to make Premium Sale unless stated otherwise. The Premium Sale is limited to the:

1st through 5th place Market Hogs of each of the 5 classes exhibited (25 maximum) and also, the Grand and Reserve County Bred Market Hogs if not already included in the 25 mentioned above.

Top 10 Market Lambs of the show as selected by the judge, and also the Grand and Reserve County Bred Market Lambs if not already included in the top 10 market lambs.

Top 8 Market Steers of the show as selected by the judge with a minimum of 4 county bred steers.

The top 10 Market Goats of the show as selected by the judge, and the Grand and Reserve Grand County Bred Market Goats if not already included in the top 10 market goats.

The Supreme Champion Heifer, regardless of birth origin shall be auctioned in the Junior Livestock Auction. Maximum number of heifers in the auction shall be 5 unless the Supreme heifer is a County Bred Commercial Heifer, then there will be 4.

The Grand and Reserve Pen of Fryer Rabbits.

The Overall Grand Champion Dairy Goat.

The Grand and Reserve Pullet Chain Pen. (The age of exhibitor is not limited)

Exhibitor is limited to the sale of 2 animals – of different species. Youth will be an active member of 4-H or FFA and will be enrolled or be eligible to be enrolled in a Polk County elementary, middle, or high school.

The Fair Board will not be responsible for animals listed in the sale or those not listed in the sale.

The money derived from the premium sale will be mailed by the Fair Board Treasurer after the Fair.

Terms of the sale are cash unless prior arrangements are made with the sale clerk. Buyers will be expected to settle with the sales clerk immediately after the sale.

The exhibitor reserves the right to retain ownership and sell for premium only in the Jr. Livestock Premium Sale. Therefore, the animal remains the responsibility of the exhibitor. This will allow an exhibitor to exhibit their project at district and state fairs.

Any actual purchase of a market animal for slaughter will be between the exhibitor and the buyer and will not be handled through the Jr. Livestock Premium Sale.

There will be a 5% commission charge to premium sale exhibitors to help offset general expenses.

2014 Junior Livestock Buyers

5J Electric
Grand Champion County Bred Commercial Heifer

Pilgrim’s Pride
Reserve Champion County Bred Market Lamb

Polk Co Farm Bureau Ins
Grand Champion Market Lamb
Supreme Champion Dairy Goat

Diamond Bank
Market Lamb (2)

First National Bank of Mena
Reserve Champion County Bred Market Goat

Polk County Cattlemen’s Association
Market Sheep

Sickler Insurance
Grand Champion County Bred Market Goat

Gentry Chevrolet
Grand Champion County Bred Market Goat

Tyson
Grand Champion County Bred Market Steer

Steinwehr Tree Farm
Market Hog

Watkins Farms
Market Hog

Farm Credit
Market Hog

Union Bank of Mena
Supreme Champion Heifer
Grand Champion Market Goat
Grand Champion Market Steer

Grand Champion County Bred Registered Bull
Grand Champion Rabbit Meat Pen

Grand Champion County Bred Registered Heifer
Grand Champion County Bred Market Hog
Reserve Champion Market Goat

Reserve Champion County Bred Commercial Heifer

Reserve Champion County Bred Market Hog
Reserve Champion Market Steer

Market Lamb (6)
Market Hog (10)
Market Goat (5)
Market Steer
Special Thanks to our 2015 Buckle, Duffle Bags and Trophy Sponsors

Belt Buckles are awarded to Grand Champions.
Duffle Bags are awarded to Reserve Champions.
Trophies are awarded to the Champion poultry & rabbits

Belt Buckle Sponsors
HAROLD JONES FAMILY
SUN COUNTRY INN
COSSATOT RIVER FFA
SONSYWELD (2)
POLK COUNTY CATTELEMEN’S ASSOC.
BEAR STATE BANK
YOUNGBLOOD DOZER
ARVEST
WHOLESALE ELECTRIC SUPPLY
FREEDOM PHARMACY
OUACHITA EQUINE
LEHMANN FARMS
RADIO SHACK
SIX MILE CONTRACTORS
SHELTER INSURANCE/ KENNY MILLER
FARM CREDIT SERVICES
MENA FEED
BELL RANCH GENETICS
MENA PAWN & GUN
TIM’S YAMAHA
MAYE LAMBS
POLK COUNTY FAIR ASSOC.
GILCHRIST TRACTOR
MATT SMITH FAMILY
SOUTHWEST ARKANSAS ELECTRIC CO-OP
LIBERTY STRATEGIES

Duffle Bag Sponsors
R & C AVIATION
HORACE MANN INS.-BRYAN RICHARDSON (2)
MOUNTAIN AIRFRAME SERVICES LLC
T N L PROCESSING
LEHMANN FARMS
HAMPTON AVIATION (2)
UNION BANK (2)
FARMER’S CO-OP
NATE BELL STATE REPRESENTATIVE
A & B TIRE
FARM CREDIT SERVICES
WALMART (2)
COSSATOT RIVER FFA
WATKINS ANGUS FARM
LAWRENCE FARMS

Trophy Sponsors
Rabbit
Phillip Sloan & Assoc./Bethel Christian School
Ligon Oil
Page Enterprises

Poultry
Woods Enterprises
First Financial Bank

THANK YOU!!!!
PINE MOORE SHAVINGS
For your generous donation
Of shavings for the fair!!
DEPARTMENT – BEEF CATTLE
Registered Cattle
Don Youngblood - Superintendent

BEEF CATTLE RULES
1. Only classes listed below will be judged - all others will be for exhibit only - no premiums.
2. All calf must be at least 6 months old by the 1st day of State Fair to be eligible to show in County Show.
3. All commercial heifers will be classified by weight. Breed type will be determined by the exhibitor. Each heifer must bear a well healed tattoo designating breed type. Categories are American Crosses – signified by SFA; English Crosses – signified by SFE; and Exotic Crosses signified by SFX. This designation must be tattooed in the left ear of each commercial heifer.
4. See General Livestock Rules. These heifers must bear a well healed tattoo
5. All beef cattle must be registered with the appropriate breed association and in the exhibitor’s name at least 60 days prior to opening of the county fair. Recognized composite breeds must be registered with their breed association and will show in one department.
6. Each breed champion will show for Champion Registered and Reserve Heifer.
7. Commercial heifers must still have baby teeth at the time of the show.

Divisions are:
101. Angus
102. Brahman
103. Brangus
104. Charolais
105. Chianina
106. Hereford
107. Limousin
108. Maine Anjou
109. Other Pure Breeds
110. Red Poll
111. Registered Composites

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Points</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Junior Heifer Calf, calved between January 1 &amp; Apr 30, current year</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>2. Late Senior Heifer Calf, calved between Nov 1 &amp; Dec 31, last year</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>3. Early Senior Heifer Calf, calved between Sept 1 &amp; Oct 31, last year</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>4. Late Summer Yearling Females, calved between Jul 1 &amp; Aug 31, last yr</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>5. Early Junior Yearling Females, calved between Jan 1 &amp; Feb 28, last yr</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>6. Late Junior Yearling Females, calved between Mar 1 &amp; Apr 30, last yr</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7. Early Junior Yearling Females, calved between May 1 &amp; Jun 30, last yr</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>8. Late Summer Yearling Females, calved between Sept 1 &amp; Dec 31 (2 yrs ago)</td>
<td>16</td>
<td>14</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>
| 9. Grand Champion County Bred | Belt Buckle Award Rosette Rosette
| 10. Reserve GC Co Bred | Rosette Rosette
| 11. Reserve Grand Reg Heifer | Rosette Rosette
| 12. Grand Champion Reg Heifer | Belt Buckle Award Rosette Rosette

DEPARTMENT – COMMERCIAL HEIFERS
Don Youngblood - Superintendent

<table>
<thead>
<tr>
<th>DIVISION</th>
<th>201</th>
<th>202</th>
<th>203</th>
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</thead>
<tbody>
<tr>
<td>POINTS</td>
<td>1st</td>
<td>2nd</td>
<td>3rd</td>
</tr>
<tr>
<td>1. Classes</td>
<td>16</td>
<td>14</td>
<td>12</td>
</tr>
</tbody>
</table>
| 2. Champion Heifer | Belt Buckle Rosette Rosette Rosette

DEPARTMENT – MARKET STEERS
Don Youngblood – Superintendent

DIVISION – 301

MARKET STEER RULES
1. Only above classes will be judged or shown.
2. County bred steers must be weighed and nominated by the 3rd Saturday of May each year to qualify for the program.
3. Livestock exhibited in the Junior Division should be the owner of the animal or another youth if more than one in a class.
4. Steer classes will be divided and classified after weigh-in.
5. Minimum weight on Market Steers is 850 pounds
6. See General Livestock Rules
7. To be eligible for the Gainability Award all steers must attend weigh-in on the 3rd Saturday of May.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Market Steers – All Weights</td>
<td>25</td>
<td>20</td>
<td>15</td>
<td>10</td>
<td>5</td>
<td>4</td>
</tr>
</tbody>
</table>
| 2. Grand Champion Steer | Belt Buckle Award Rosette Rosette Rosette Rosette
| 3. Reserve Champion Steer | Rosette Rosette Rosette Rosette
| 5. Weight Gainability Award | Belt Buckle Award Awards from First National Bank

DEPARTMENT – FEEDER STEERS
Sponsored by Polk County Cattlemen’s Assoc.

DIVISION – 302

FEEDER STEER RULES
1. Calves must be owned by 4-H/FFA members or chapter groups.
2. Calves must be steers.
3. Must be polled or dehorned.
4. Must have been vaccinated.
5. Must be weaned, bunk broke and gentle prior to arrival on grounds.
6. Will be shown in pens, no halters.
7. Will be graded and judged.
8. Should weigh between 450 and 650 pounds.
9. Top five in the show will be entered into the Arkansas Steer Feedout Program through the U of A Extension Service and sold on a grade and yield basis.

<table>
<thead>
<tr>
<th>DIVISION</th>
<th>301</th>
<th>302</th>
</tr>
</thead>
<tbody>
<tr>
<td>POINTS</td>
<td>1st</td>
<td>2nd</td>
</tr>
<tr>
<td>1. Heifer – 6 to 12 months</td>
<td>16</td>
<td>12</td>
</tr>
<tr>
<td>2. Heifer – 13 to 18 months</td>
<td>16</td>
<td>12</td>
</tr>
<tr>
<td>3. Heifer – 19 to 24 months</td>
<td>16</td>
<td>12</td>
</tr>
<tr>
<td>4. Cow over 24 months</td>
<td>16</td>
<td>12</td>
</tr>
<tr>
<td>5. Grand Champion Female</td>
<td>Rosette</td>
<td>Rosette</td>
</tr>
<tr>
<td>6. Reserve Champion Female</td>
<td>Rosette</td>
<td>Rosette</td>
</tr>
</tbody>
</table>

DEPARTMENT – DAIRY CATTLE
Don Youngblood - Superintendent

<table>
<thead>
<tr>
<th>DIVISION</th>
<th>401 – Ayrshire</th>
<th>403 – Holstein</th>
<th>404 – Jersey</th>
<th>405– Milking Shorthorns</th>
</tr>
</thead>
<tbody>
<tr>
<td>POINTS</td>
<td>1st</td>
<td>2nd</td>
<td>3rd</td>
<td></td>
</tr>
<tr>
<td>1. Holstein</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>2. Jersey</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>3. Shorthorn</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>4. Brown Swiss</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>5. Ayrshire</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>6. Brown Swiss</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>7. Shorthorn</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>8. Holstein</td>
<td>16</td>
<td>12</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>
DEPARTMENT – SHEEP
Breeding Sheep
Monte Fain – Superintendent

Sheep Rules:
1. Breeding sheep should be registered with appropriate breed association.
2. Registered sheep should have breed association eartags in ear.
3. All sheep and goats must have a Federal Scrapies identification tag in the ear upon arrival at fair. Tags can be ordered by calling 1-886-873-2824.
4. Animals will evidence of active ringworm or wool fungus will be dismissed from the premises.
5. See General Livestock Rules

Divisions are:
501 – Columbia
502 – Crossbreds
503 – Dorset
504 – Hampshire
505 – Cross Breeds
506 – Other Registered Breeds

POINTS
CLASS 1st 2nd 3rd
1. Senior Ram Lamb (Sept 1 to Dec 31) 8 6 4
2. Junior Ram Lamb (born after Jan 1) 8 6 4
3. Grand Champion Ram Rosette
4. Reserve Champion Ram Rosette
5. Senior Ewe Lamb (Sept 1 to Dec 31) 8 6 4
6. Junior Ewe Lamb (born after Jan 1) 8 6 4
7. Grand Champion Ewe Rosette
8. Reserve Champion Ewe Rosette

MARKET HOGS
Division - 801

Market Hog Rules:
1. Only classes below will be judged or shown.
2. No Herd Boars
3. Youth must be old enough to handle stock.
4. Market Hogs will weigh 140 to 260 pounds
5. Market Hog classes will be divided into 5 classes after weigh-in.
7. See General Livestock Rules

POINTS
CLASS 1st 2nd 3rd 4th 5th
1. Pre-Market Hog 5 5 5 5 4
2. Market Hog – All Weights 16 14 12 10 5 4
3. Grand Champion Market Hog Belt Buckle
4. Reserve Champion Market Hog Award

THANK YOU!!!! TO ALL THE FAMILIES AND INDIVIDUALS THAT PUT THE ROOF ON THE WASH PENS!!! WE APPRECIATE ALL YOUR WORK!
**YOUTH DAIRY, PYGMY, MEAT AND MARKET SHOW**

Justin Goodnight - Superintendent

**GENERAL GOAT RULES**

1. All goats must be on grounds by 6:00 p.m. on Tuesday and will be dismissed as per instruction by fair officials.
2. All entries must register with the show superintendent in the Livestock Arena upon arrival.
3. The Dairy goat show will begin in the livestock show arena at 1:00 p.m. on Wednesday. Milk out will be at 9:00pm Tuesday night. All does in milk MUST be milked out at this time and not milked again until after show. The Pygmy Goat Show, the Meat Goat Show, and then the Market GoatShow will begin at 5:00.
4. Dairy goats will be shown by breed & exhibitors are limited to 2 goats per class.
5. This show is open to all recognized breeds and grades of goats.
6. No intact buck goats are allowed on the fairgrounds.
7. Goats should be owned by the exhibition at least 60 days prior to the start of the County Fair.
8. Goats must be free of disease. All goats will be inspected on the grounds. Those showing disease symptoms will be asked to leave the grounds.

**DEPARTMENT – DAIRY GOATS**

**Breeding Stock**

<table>
<thead>
<tr>
<th>Divisions are:</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>901 – Alpine</td>
<td>904 – Nubian</td>
</tr>
<tr>
<td>902 – Unregistered</td>
<td>905 – Oberhasli</td>
</tr>
<tr>
<td>903 - Lamancha</td>
<td>906 – Recorded Grade</td>
</tr>
<tr>
<td>907 – Saanen</td>
<td>908 – Taggenburg</td>
</tr>
<tr>
<td>909 – Nigerian</td>
<td></td>
</tr>
</tbody>
</table>

**Dairy Goat Rules**

1. All goats should be dehorned. All entries entered in State Fair MUST be dehorned.
2. All entries should be registered with the American Dairy Goat Association as a Purebred or Recorded Grade Dairy Goat. Dairy Goats MUST be registered to show at the State Fair.
3. All entries must be properly clipped and fitted to receive awards. (Ask Extension Office or Superintendent for guidelines.)
4. All entries must have a legible tattoo matching their paperwork in lieu of scrapies tag.
5. Milking does much be milked out at 9:00 pm on Monday night.

**DEPARTMENT – PYGMY GOAT**

**DIVISION - 510**

**Pygmy Goat Rules**

1. Pygmy goats are a dwarf breed from Africa less than 23 inches in height at maturity.
2. Pygmy goat should be dehorned.
3. Pygmy goats may be registered or grade.
4. There is no State Fair competition for this type of goat.

**Market Goat Show Special Rules**

1. Goats may be does or wethers, does cannot show in the Dairy & Market Shows.
2. Must be dehorned or tipped and any length.
3. All breeds and crosses are allowed.
4. All Market Goats must have baby teeth (under one year).
5. Minimum weight of 35 pounds at Fair time, no maximum. All entries will be divided into 3 classes by weight. Weigh-in will be held just before the Market Hogs on Tuesday evening in the Livestock Arena.
6. Market Goats will be shown following the Pygmy Goat Show.
7. State Fair entries must have been nominated by July 15 in order to show at State Fair.
8. See General Livestock Rules.
All entries in this Department must be pre-registered in the appropriate county bred species division to be considered in the county bred show or be eligible to sell as a county bred animal. Changes and updates will not be allowed at ringside during the show. The registration form must be submitted as outlined in the GENERAL LIVESTOCK RULES. Exhibitors must enter their animals using the proper section number from this page and the class (where appropriate) from other pages in this catalog.

## County Bred Market Steer Class Rules
### Division 1307
1. To be considered County Bred Steer, the breeder must reside within one of the five school districts in Polk County. Breeder must own the Dam at the time of service, and must have possession at the time of birth.
2. Calves are to be nominated in May on an application submitted to the steer superintendent. Application is to be signed by breeder, exhibitor, or parent and Vo-Ag instructor, or county agent.
3. All rules pertaining to the County Fair Steer Show will be in effect for the County Bred Steer Show.
4. Steers will be shown in regular steer show.
5. Top four (4) placing animals in the County Bred will be sold in the Jr. Livestock Premium Sale.

## County Bred Market Lamb Rules
### Division 1306
1. A separate County Bred Lamb Show will be held prior to the General Market Lamb Show. The Grand and Reserve Grand County Bred Lambs are guaranteed a spot in the Junior Livestock Auction.
2. To be considered a County Bred Lamb, the breeder must reside in Polk County.
3. The ewe must be owned by a Polk County resident at the time of breeding and lambing.
4. All rules pertaining to the County Fair Market Lamb Show will be in effect for the County Bred Lamb Show.
5. The Champion and Reserve Champion County Bred Lambs will be sold in the Junior Livestock Auction.
6. Polk County lambs will also be shown in the regular market lamb show.

## County Bred Market Hog Rules
### Division 1305
1. To be considered a county bred hog, the breeder must reside in Polk County.
2. The Dam must be owned by a Polk County resident at the time of breeding and farrowing.
3. All rules pertaining to the County Fair Hog Show will be in effect for the County Bred Hog Show.
4. Champion and Reserve Champion County Bred Hogs will be sold in the Jr. Livestock Auction.
5. Polk County hogs will be shown in the Regular Hog Show.

## County Bred Market Goat Rules
### Division 1304
1. A separate County Bred Goat Show will be held prior to the General Market Goat Show. The Grand and Reserve Grand County Bred Goats are guaranteed a spot in the Junior Livestock Auction.
2. To be considered a County Bred Goat, the breeder must reside in Polk County.
3. The doe must be owned by a Polk County resident at the time of breeding and kidding.
4. All rules pertaining to the County Fair Market Goat Show will be in effect for the County Bred Goat Show.
5. The Champion and Reserve Champion County Bred Goats will be sold in the Junior Livestock Auction.
6. Polk County goats will also be shown in the regular market goat show.

### Points tables

#### Division 1301
- **1301 County Bred Commercial Heifers**
- **1302 County Bred Registered Bulls**
- **1305 County Bred Market Hogs**
- **1306 County Bred Market Lambs**

#### Points

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registered cattle should use classes appropriate to their species in other division.</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>All market animals will be classes according to weigh as in their regular classes.</td>
<td></td>
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</tr>
</tbody>
</table>

**Grand Champion – Trophy Buckle**
**Reserve Grand – Embroidered Duffle**
*as provided by sponsors

### Showmanship
1. Participants must own the animal they show (except for Pre-Junior)
2. Animal and participant must have shown in regular show to be eligible
3. Showmanship will be held following respective species show

#### Beef Cattle
- **Swine**
- **Sheep**
- **Dairy Goats**

#### Points

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Showmanship (ages 9 to 13)</td>
<td>Buckle</td>
<td>Ribbon</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Senior Showmanship (ages 14 and up)</td>
<td>Buckle</td>
<td>Ribbon</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Pre-Junior Showmanship</td>
<td>Ribbon</td>
<td>Ribbon</td>
<td>Ribbon</td>
</tr>
</tbody>
</table>
Rabbit Show Rules:

1. Youths should be a member of 4-H, FFA or FHA.
2. Rabbits will show by breeds and by color recognized by the American Rabbit Breeders Association Handbook. See Breeds listed by class.
3. Rabbits of unrecognizable breeds, color, or mixes of breeds will not be shown for points. They will be for display only, but still must be pre-registered.
4. Rabbits must be entered from 4:00 p.m. to 6:00 P.M. on Tuesday of the county fair. Rabbit entries will be released as announced by fair officials.
5. Youths are expected to present their rabbits to the judge. Judging will begin at 4:00 P.M. on Thursday of the Fair.
6. All rabbits must be identified legibly and permanently by tattoo in the left ear.
7. Feed, water, and care will be provided for the rabbit and poultry entries.
8. Rabbits will be inspected upon arrival at fairgrounds by chairman. Any rabbit that exhibits any sign of disease or parasite will be disqualified and removed from fairgrounds to protect the health of the other rabbits in the show. Check your rabbits in with the chairman when you arrive at the fairgrounds on entry day.
9. Each exhibitor is limited to one rabbit per class per breed and color.
10. Each exhibitor is responsible for removing and cleaning the ceramic crocks used with their animal during the Fair. A tub of water will be provided at the Barn for this purpose. Failure to comply may result in the loss of any prizes awarded at the Fair.
11. A Best of Breed will be recognized for each breed shown at the fair.
12. Champion rabbits will be chosen from the Best of Breed winners.
13. Classes will be awarded 3 points for blue; 2 points for red; and 1 point for white.

4 Class Rabbit Breeds Divisions:

<table>
<thead>
<tr>
<th>Class</th>
<th>Breed</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1401 Am Fuzzy Lop</td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>1402 Am Sable</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>1403 Belgian Hare</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>1404 Britannia Petit</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>1405 Dutch</td>
<td>4</td>
</tr>
<tr>
<td>6</td>
<td>1406 Dwarf Hotot</td>
<td>4</td>
</tr>
<tr>
<td>7</td>
<td>1407 English Angora</td>
<td>4</td>
</tr>
<tr>
<td>8</td>
<td>1408 English Spot</td>
<td>4</td>
</tr>
<tr>
<td>9</td>
<td>1409 Florida White</td>
<td>4</td>
</tr>
<tr>
<td>10</td>
<td>1410 French Angora</td>
<td>4</td>
</tr>
</tbody>
</table>

6 Class Rabbit Breed Divisions:

<table>
<thead>
<tr>
<th>Class</th>
<th>Breed</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1501 American</td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>1502 Am. Chinchilla</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>1503 Bevern</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>1504 Californian</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>1505 Champagne de Argent</td>
<td>4</td>
</tr>
<tr>
<td>6</td>
<td>1506 Checkered Giant</td>
<td>4</td>
</tr>
<tr>
<td>7</td>
<td>1507 Cinnamon</td>
<td>4</td>
</tr>
<tr>
<td>8</td>
<td>1508 Créme de Argent</td>
<td>4</td>
</tr>
<tr>
<td>9</td>
<td>1509 English Lop</td>
<td>4</td>
</tr>
<tr>
<td>10</td>
<td>1510 Flemish Giant</td>
<td>4</td>
</tr>
<tr>
<td>11</td>
<td>1511 Giant Angora</td>
<td>4</td>
</tr>
<tr>
<td>12</td>
<td>1512 Giant Chinchilla</td>
<td>4</td>
</tr>
<tr>
<td>13</td>
<td>1513 Hotot</td>
<td>4</td>
</tr>
<tr>
<td>14</td>
<td>1514 New Zealand</td>
<td>4</td>
</tr>
<tr>
<td>15</td>
<td>1515 Satin</td>
<td>4</td>
</tr>
<tr>
<td>16</td>
<td>1516 Silver Fox</td>
<td>4</td>
</tr>
</tbody>
</table>

Cavy Show Rules:

1. Open to any youth, ages 5 to 19 residing or attending school in Polk County.
2. Animal must be owned and in the care of the exhibitor no later than July 1, 2011.
3. Exhibitors are limited to two entries per class.
4. Cages will be provided at the show.
5. Exhibitor shall feed and water their own entries.
6. Any cavy exhibiting symptoms of disease or poor health will be excused from the show at the discretion of the show superintendent.
7. Entries must be entered on Tuesday by 7:00 pm and will be released with other livestock as announced by fair officials.
8. Show will be held on Thursday immediately following the Rabbit Show.
9. Cavies will be shown by breed and variety.

Breeders can be viewed on www.arba.net.
10. All cavy entries must be accompanied by a $5 fee per entry.

Divisions are:

<table>
<thead>
<tr>
<th>Points</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Meat Rabbits

<table>
<thead>
<tr>
<th>Division</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1601</td>
<td>3 2 1</td>
</tr>
<tr>
<td>(3 rabbits not over 10 weeks not over 5 pounds each)</td>
<td></td>
</tr>
<tr>
<td>1602</td>
<td>3 2 1</td>
</tr>
<tr>
<td>(not over 10 weeks not over 5 pounds)</td>
<td></td>
</tr>
</tbody>
</table>
DEPARTMENT – 4-H PULLET CHAIN
Cindy Ezell - Superintendent

Rules:
1. Only current year 4-H Poultry chain pullets will be allowed.
2. Do not place birds in cages until Superintendent assigns a cage. Poultry will be inspected upon arrival at the fairgrounds. Any chicken that exhibits any sign of disease or parasite will be disqualified and removed from the fairgrounds to protect the health of the other chickens in the show. See General Livestock Rules for State Health Requirements.
3. The Champion pen of three will receive a Rosette, a Trophy and $25 in prize money from the Polk County 4-H Foundation.
4. Each exhibitor is responsible for removing and cleaning the ceramic crocks used with their animal during the Fair. A tub of water will be provided at the Barn for this purpose. Failure to comply may result in the loss of any prizes awarded at the Fair.

Poultry Show Rules:
All animal entries must be pre-registered by August 5th. Registration forms are available from 4-H leaders, agriculture instructors, or the Extension Office.
1. No miscellaneous game or mixed breeds will be accepted.
2. The Superintendent shall have authority to reject any birds showing evidence of disease or unfit to show.
3. Birds shown in single classes cannot compete for pen or trio prizes, nor can birds entered in pens or trios compete for prizes in single classes.
4. The following definition of terms will be used: HEN - Female bird over one year of age; PULLET - Female bird under one year of age; COCK - Male bird over one year of age; COCKEREL - Male bird under one year of age; OLD TRIO - Cock and two Hens; YOUNG TRIO - Cockerel and two pullets.
5. Exhibitors will be limited to one entry in each class.
6. Do not place birds in cages until Superintendent assigns cage.
7. See General Livestock Rules for State Health Requirements.
8. See General Rules for check-in times.
9. Each breed will be shown separately. A Best of Show Champion Rosette and Reserve Rosette will be awarded in each class for the best overall.
10. Poultry will be judged at 1:00 PM on Wednesday.

Section 1 – Standard Breeds

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Hen (female bird over one year)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>2. Pullet (Female bird under one year of age)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>3. Cock (Male bird over one year of age)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>4. Cockerel (Male bird under one year of age)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>5. Old Trio (Cock and two Hens)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>6. Young Trio (Cockerel and two pullets)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>7. 4-H Pullet Project (pen of 3)</td>
<td>6</td>
<td>5</td>
<td>3</td>
</tr>
</tbody>
</table>

Section 2 – Bantam Breeds

<table>
<thead>
<tr>
<th>BREEDS</th>
<th>DIVISION</th>
</tr>
</thead>
<tbody>
<tr>
<td>White Leghorn – Division 5001</td>
<td>POINTS</td>
</tr>
<tr>
<td>CLASS</td>
<td>1st</td>
</tr>
<tr>
<td>-------</td>
<td>-----</td>
</tr>
<tr>
<td>1. Hen (female bird over one year)</td>
<td>3</td>
</tr>
<tr>
<td>2. Pullet (Female bird under one year of age)</td>
<td>3</td>
</tr>
<tr>
<td>3. Cock (Male bird over one year of age)</td>
<td>3</td>
</tr>
<tr>
<td>4. Cockerel (Male bird under one year of age)</td>
<td>3</td>
</tr>
<tr>
<td>5. Old Trio (Cock and two Hens)</td>
<td>3</td>
</tr>
<tr>
<td>6. Young Trio (Cockerel and two pullets)</td>
<td>3</td>
</tr>
<tr>
<td>7. 4-H Pullet Project (pen of 3)</td>
<td>6</td>
</tr>
</tbody>
</table>

DEPARTMENT – POULTRY
JUNIOR DIVISION
Cindy Ezell - Superintendent

BANTAM BREEDS
9000 SERIES

<table>
<thead>
<tr>
<th>OLD ENGLISH</th>
<th>DIVISION</th>
</tr>
</thead>
<tbody>
<tr>
<td>19907</td>
<td>White Leghorn – Division 5001</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Hen (female bird over one year)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>2. Pullet (Female bird under one year of age)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>3. Cock (Male bird over one year of age)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>4. Cockerel (Male bird under one year of age)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>5. Old Trio (Cock and two Hens)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>6. Young Trio (Cockerel and two pullets)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>7. 4-H Pullet Project (pen of 3)</td>
<td>6</td>
<td>5</td>
<td>3</td>
</tr>
</tbody>
</table>
Trophies will be awarded to Grand and Reserve Champion 4-H Pullets; Best Standard Chicken, Best Bantam Chicken; Best Standard Trio; and Best Bantam Trio.

Fair Time

It’s Fair Time and it’s so much fun. To participate, getting all of my entrees together anticipating how many ribbons can be won.

My brain goes into a tizzy starts working as never before wondering for Pete’s sake. What are these hands capable to create.

I love all of the different departments in the Education Building so grand. The fresh flowers, the garden veggies and home-canned. Not to mention the baked goods so sweetly planned.

The beautiful photos and talented art work displays. The Clothing Department with the perfect, straight seams with no raw edges to be seen.

The forestry department with all of the different items of wood so creatively arranged. There is wood décor also made from nature unchanged.

But crafts is my favorite where my talents can soar. Trying to dazzle the judges adding up my ribbon score.

So Fair Time is my favorite thing to do and I hate for it to end. But there’s next year and I will be looking forward to Fair Time again.

Earlene Rasmussen
EDUCATION BUILDING

Rules:
1. All articles must have been made in Polk County by the exhibitor and not previously entered in the Polk County Fair. Articles must be made, or finished, since the past fair. Each exhibitor may have up to two exhibits in each class but only one will be judged. "NFJ" (Not for judging) will be written on the registration form, and on the entry card. All items must be clean and smoke-free to be entered.
2. All entries, EXCEPT "Baked Goods & Candies" and "Fresh Cut Flowers", and "Farm & Garden Crops", must be entered on Tuesday from Noon – 6:00 p.m. Baked goods, candies and fresh cut flowers must be entered between 7:30 a.m. and 10:00 a.m. on Wednesday. Farm & garden crops can be entered either day. No late entries will be accepted.
3. Judging begins at noon on Wednesday.
4. For premiums to be awarded all exhibits must remain in place until Sunday at 1:00 p.m. Any exhibit not picked up by 3:00 p.m. on Sunday becomes the property of the Polk County Fair Board.
5. Each exhibitor must register at the front registration desk in the Education Building to obtain a registration form and exhibitor number. This number will be used for registration of all items entered in the Education Building.
6. No exhibitor will be awarded more than one premium on entries in any one class number. Names will be covered on entry tags on exhibits during judging.
7. Where there is no competition, articles will be awarded first, second, third, or no premium according to the merit of the article. Best of Show and participation ribbons will be awarded as merited.
8. Entry tag stubs must be shown in order to pick up your entry on Sunday.
9. If the rules are not obeyed, prizes and premium money will be forfeited.

New Age Categories – As of First Day of the Fair (Tuesday)

Adult – 19 and older
Junior – 13 – 18
Youth – 12 and younger

REGISTRATION

Dixie Kenyon - Superintendent

1. The registration desks will be located at the entry to the Education Building. Everyone must secure an Individual Registration form and entry number before proceeding to the individual departments.
2. Next, take your entries to the proper departments.
3. Before leaving the Education Building, please turn in your Individual Registration form so your entry can be entered in the computer and judged.
4. All entries must stay in the building until Sunday at 1:00 p.m.
5. All entries must be picked up on Sunday from 1:00 PM – 3:00PM. If you cannot pick it up at this time, please have someone pick it up for you. Baked goods and cut flowers are thrown out, so you do not have to pick them up. Ribbons and checks will also be given out at this time.

DEPARTMENT 20 – AGRICULTURE MECHANICS EXHIBIT

Dayton Holman – Superintendent

Rules:
1. Articles exhibited must have been constructed by FFA/4H members either as a part of their Agriculture Mechanics instruction or as part of their Supervised Agricultural Experience program. Exhibitors cannot enter as both FFA and 4-H members. Adults may also enter.
2. Entries will be judged on the basis of workmanship, finish, design, strength, and usefulness.
3. An article can be shown only once at the Polk County Fair, but does not have to be constructed during the year it is exhibited. Articles can be shown twice only if they have been reconditioned.
4. All articles must be painted or properly preserved. In the case of used projects, they must be clean and in presentable condition.
5. Entries may be individual projects or chapter/club projects.
6. Exhibits must be in place by 6:00 pm on Tuesday. Judging will begin at noon on Wednesday.

DIVISION 100 – ADULT

DIVISION 200 – JUNIOR

DIVISION 300 – YOUTH 12 & UNDER

DIVISION 400 – GROUP

POINTS

CLASS
1. Trailers 16 14 12 10
2. Tractor Implements 16 14 12 10
3. Tools 16 14 12 10
4. Livestock Equipment 16 14 12 10
5. Automotive Modifications 16 14 12 10
6. Forestry and Wildlife 16 14 12 10
7. Home or Farm Improvement 16 14 12 10
8. Shop Improvement 16 14 12 10
9. Reconditioned Equipment 16 14 12 10
10. Arts and Crafts 16 14 12 10
11. Miscellaneous 16 14 12 10

DEPARTMENT 21 – FORESTRY

U.S. Forest Service – Sharon Hose, Superintendent

Rules:
1. Each article must be exhibited in only one class or exhibit. Two exhibits may be shown by each exhibitor in each class; however, only one will be judged.
2. All articles must have been made in the last 12 months.
3. Check-in time is from noon to 6:00 p.m. on Tuesday.
4. Check-out time is 1:00 p.m. Sunday.
5. For more information, contact Sharon Hose at the Mena Ranger District Office, U.S. Forest Service at 479-394-2382.

DIVISION – 101 ADULTS

DIVISION – 201 JUNIORS

DIVISION – 301 YOUTH 12 & UNDER

POINTS

CLASS

1. Baskets and Wreaths 3 2 1
2. Posters - Plant & Tree Identification 3 2 1
3. Posters - Fire Prevention 3 2 1
4. Posters - Conservation of Live Natural Resources 3 2 1
5. Posters - Soil, Water & Air Conservation 3 2 1
6. Posters - Recycling 3 2 1
7. Made from Recycled Items - Toys and Games 3 2 1
8. Made from Recycled Items – Useful 3 2 1
9. Made from Recycled Items – Decorative 3 2 1
10. Wood Products – Wildlife Habitat Houses 3 2 1
11. Wood Products – Feeders 3 2 1
12. Wood Products - Toys and Games 3 2 1
13. Wood Products – Furniture 3 2 1
14. Wood Products - Useful 3 2 1
15. Wood Products – Decorative 3 2 1
16. Wood – Relief Carving 3 2 1
17. Wood – Utility Carving 3 2 1
18. Wood – Table Décor 3 2 1
19. Wood – Toys 3 2 1
20. Wood – Bird House (decorative) 3 2 1
21. Wood – Bird House (utility) 3 2 1
22. Wood burning article 3 2 1
23. Clocks 3 2 1
24. Made From Native Materials 3 2 1
25. Furniture 3 2 1
26. Insect Collection (preserved insects – no live ones) 3 2 1
27. Miscellaneous 3 2 1

DEPARTMENT 22 – FARM CROPS

Polk County Master Gardeners

Rules:
1. All products exhibited must have been produced in Polk County by the exhibitor.
2. All exhibits must be clearly labeled, giving the name of the product, the exhibitor’s name and address.
3. All exhibits must be entered between Noon & 6:00 p.m. on Tuesday or 7:30 to 10:00 a.m. on Wednesday.
4. Exhibits cannot be removed without permission of the Superintendent before 1:00 p.m. on Sunday. All exhibits must be removed by 3:00 p.m. Sunday.
5. This department is open to exhibitors of all ages.
6. Any produce that starts to rot will be disposed of.

DIVISION 102 – ADULT

DIVISION 202 – JUNIOR

DIVISION 302 – YOUTH 12 & UNDER

POINTS

CLASS

1. White Corn (10 ears, any variety) 3 2 1
2. Yellow Corn (10 ears, any variety) 3 2 1
3. Peanuts (1 quart, any variety) 3 2 1
4. Pumpkin 3 2 1
5. Biggest Pumpkin 3 2 1
6. Watermelon 3 2 1
7. Biggest Watermelon 3 2 1
8. Honey 3 2 1
9. Honey, with comb 3 2 1
10. Other 3 2 1
DEPARTMENT 23 – FRUIT & VEGETABLE CROPS
Polk County Master Gardeners

Rules:
1. All products exhibited must have been produced in Polk County by the exhibitor.
2. All exhibits must be clearly labeled, giving the name of the product, the exhibitor’s name and address.
3. All exhibits must be entered between Noon & 6:00 p.m. on Tuesday or 7:30 to 10:00 a.m. on Wednesday.
4. Exhibits cannot be removed without permission of the Superintendent before 1:00 p.m. on Sunday. All exhibits must be removed by 3:00 p.m. Sunday.
5. This department is open to exhibitors of all ages.
6. Any produce that starts to rot will be disposed of.

DIVISION 103 – ADULTS
DIVISION 203 - JUNIOR
DIVISION 303 – YOUTH 12 & UNDER

POINTS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Apples, any red variety (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>2. Apples, any yellow variety (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>3. Pears, any variety (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>4. Green Beans (12 pods)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>5. Field Peas, Green (12 pods)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>6. Tomato, red variety (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>7. Tomato, salad (5)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>8. Tomato, yellow variety (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>9. Tomatillo (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>10. Peppers, Banana (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>11. Peppers, Green Bell (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>12. Peppers, Yellow Bell (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>13. Peppers, Hot (5)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>14. Peppers, Ornamental (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>15. Peppers, Sweet (3)</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>16. Squash (2), yellow variety</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>17. Squash (2) butternut variety</td>
<td>3</td>
<td>2</td>
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<tbody>
<tr>
<td>18 Squash (2) acorn varieties</td>
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<td>19. Squash (2) All other varieties</td>
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<td>20. Egg Plant (2)</td>
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<td>21. Carrots (6)</td>
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<td>22. Okra (10)</td>
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<td>23. Lima Beans (12)</td>
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<td>24. Cucumbers (3)</td>
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<td>25. Cantaloupes (1)</td>
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<tr>
<td>26. Irish Potatoes (1 peck)</td>
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<tr>
<td>27. Sweet Potatoes (1 peck)</td>
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<td>28. Onion, red (3)</td>
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<td>29. Onion, yellow (3)</td>
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<td>30. Onion, white (3)</td>
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<tr>
<td>31. Sunflower (1)</td>
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<td>32. Blueberries, (1 cup)</td>
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<tr>
<td>33. Gourd (1)</td>
<td>3</td>
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<td>34. Muscadines (1 cup)</td>
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<td>35. Zucchini</td>
<td>3</td>
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<td>36. Other</td>
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DEPARTMENT 100 – EDUCATIONAL EXHIBITS
DIVISION 400

Rules:
1. Space, as long as available, will be provided for each of the five classes. Each entry will have one-half of an 8’ table for their display. Please notify the superintendent by the Friday before the fair, so that a space can be reserved.
2. No article entered in the exhibits will be allowed to compete in any other division or as a separate entry.
3. All exhibits must be installed and ready for exhibition by Tuesday at 6:00, and remain in place until 1:00 p.m. on Sunday.
4. Awards will be as follows: $7.00 participation to all entries; Champion award of $10.00 to overall winner of department.
5. If there is no competition, the judges may reserve the right to use their own discretion as to whether the exhibit is worthy of a ribbon. The following scorecard will be used in judging exhibits.
6. Ribbons - 1st, 2nd, and 3rd places, Best of Department and Participation.
7. Exhibits must be removed between 1:00 and 3:00 p.m. on Sunday or awards will be withheld.

Class 1 - EHC
Class 2 - 4-H
Class 3 - FCCLA
Class 4 - FFA
Class 5 - OTHER YOUTH GROUPS

EDUCATIONAL EXHIBITS SCORECARD
This scorecard for judging educational exhibits was adopted for use in AR in 1994.

COMPONENT | POINTS | SCORE
--- | --- | ---
Appropriateness of Theme | 15 | |
- Educational and/or Promotional Message | | |
- Timely, Important, Practical | | |
- Message Suited for the Viewing Audience | | |
Presentation | 10 | |
- Attracts Attention | | |
- (Light, Motion, Sound, Color, Size, etc.) | | |
Title of Exhibit | 10 | |
- Appropriate Placement | | |
Design | 20 | |
- Good Use of Color, Center of Interest, Unity and Movement, Contrast, Balance, Proportion & Scale | | |
Printed Visuals | 10 | |
- Appropriate Size, Appropriate Placement, Neat and Easy to Read | | |
Effectiveness | 15 | |
- Message Accurate, Concise and Simple. Only one subject covered, unnecessary material eliminated. | | |
Educational or Promotional Effectiveness | 20 | |
- Increases Knowledge/Changes | | |
- Attitude/Creates a Desire for Involvement | | |
PERFECT SCORE | 100 | |
PREMIUM FOOD PRESERVATION

BALL® “Fresh Preserving”
ADULT FOOD PRESERVATION AWARDS
presented by:
BALL® & KERR® Fresh Preserving PRODUCTS

Ball® Fresh Preserving AWARD FOR ADULT LEVEL
Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today’s fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be prepared using Ball® Pectin: Classic, Low or No Sugar Needed or Liquid.

Entries designated First Place from each category will receive:
- Two (2) Five Dollar ($5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to $5 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:
- One (1) Five-Dollar ($5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to $5 value) Coupon for Ball® Pectin.

Ball® Fresh Preserving AWARD FOR YOUTH LEVEL
In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:
- One (1) Five-Dollar ($5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to $5 value) Coupon for Ball® Pectin.

DEPARTMENT 101 - FOOD PRESERVATION
Joyce Butler – Superintendent – Adult
Linda Johnson – Superintendent – Junior & Youth

Rules:
1. Vegetables must be young and tender, free from strings, fiber, large stems, cores and starchiness. Pieces should be of the same size and shape and should hold their shape and not appear mushy. Do not use split beans or peas. Products should have an even color throughout.
2. Fruit must be firm yet tender. The edge of the fruit should be smooth. It should be free from dark places, peel pieces, seed or sediment of any kind. Pieces should be the same size and shape, and product should be free from mushiness or fruit pulp. The shingle pack is optional for peaches, pears, and apples.
3. Headspace – for jars, jellies, juices, and fruit purees, one-fourth inch; for fruits, pickles, and tomatoes, one-half inch; and for vegetables, meats, or other pressure canned foods one inch to one and one-fourth inch. Liquid should be clear and over the product. There should be no sediment in the bottom of the jar. Use clear, clean jars and rust-free lids. Bands should be left on jars.
4. Judges will use the “USDA Complete Guide to Home Canning”. These can be obtained from the Extension Service Office at 211 DeQueen Street. Only blue ribbon winners will be considered for Ball® and Kerr® awards.
5. Canned products must be canned in clear, standard (half-pint, pint or quart) jars in good condition with new, two piece canning lids (flat lid and band). (Note: 12-ounce jars are allowed if they were canned using the pint – 16 ounce – guidelines.)
6. Exhibits must have been canned by exhibitor in the past year.

FRUITS – Section 1

<table>
<thead>
<tr>
<th>DIVISION 104 – ADULT</th>
<th>DIVISION 204 – JUNIORS</th>
<th>DIVISION 304 – YOUTH 12 &amp; UNDER</th>
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<tbody>
<tr>
<td>POINTS</td>
<td>1st</td>
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<tr>
<td>Class 1: Apples, sections</td>
<td>3</td>
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<tr>
<td>Class 2: Applesauce</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 3: Berries (black, blue or any young berries)</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Class 4: Cherries</td>
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<tr>
<td>Class 5: Fruit Juices – Apple</td>
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<tr>
<td>Class 6: Fruit Juices – Berry</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Class 7: Fruit Juices – Grape</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Class 8: Fruit Juices – Plum</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Class 9: Peaches</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Class 10: Pears</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 11: Pie Filling</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 12: Plums</td>
<td>3</td>
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<tr>
<td>Class 13: Miscellaneous</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 14: No Added Sugar, Any Fruit</td>
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VEGETABLES – Section 2

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<tbody>
<tr>
<td>POINTS</td>
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<tr>
<td>Class 1: Beans, Lima</td>
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<tr>
<td>Class 2: Beans, Green</td>
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<tr>
<td>Class 3: Beets</td>
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<tr>
<td>Class 4: Corn, cream style(pint)</td>
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<td>Class 5: Corn, whole grain</td>
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<tr>
<td>Class 6: English Peas</td>
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<tr>
<td>Class 7: Field Peas</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 8: Okra</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 9: Pinto Beans</td>
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<tr>
<td>Class 10: Sauerkrut</td>
<td>3</td>
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<tr>
<td>Class 11: Soup Mix</td>
<td>3</td>
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<tr>
<td>Class 12: Spinach or other greens</td>
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<td>2</td>
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<tr>
<td>Class 13: Tomatoes</td>
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<tr>
<td>Class 14: Tomato Juice</td>
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<tr>
<td>Class 15: Miscellaneous</td>
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<td>Class 16: Carrots</td>
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<td>PRESERVES – Section 3</td>
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<td>DIVISION 106 – ADULT</td>
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<td>DIVISION 206 – JUNIORS</td>
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<td>Class 1-Blackberry</td>
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<td>Class 2-Cherry</td>
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<td>Class 3-Figs</td>
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<td>Class 4-Muscadine</td>
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<td>Class 6-Pear</td>
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<td>Class 7-Plum</td>
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<td>Class 8-Strawberry</td>
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<td>Class 9-Tomato</td>
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<td>Class 10-Watermelon</td>
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<td>Class 12-No Added Sugar, Any Fruit</td>
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<td>DIVISION 307 – YOUTH 12 &amp; UNDER</td>
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<td>Class 1-Apple</td>
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<td>Class 13-Raspberry</td>
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<td>DIVISION 309 – YOUTH 12 &amp; UNDER</td>
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<td>Class 1-Apple</td>
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<td>Class 5-No Added Sugar, Any Fruit</td>
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<td>Class 1-Beef</td>
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<td>Class 3-Pork</td>
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<td>DIVISION 311 – YOUTH 12 &amp; UNDER</td>
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<tr>
<td>Class 1-Beet Pickles</td>
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<td>Class 2-Bread and Butter Pickles</td>
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<td>Class 3-Fruit Pickles – Peach</td>
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<td>Class 4-Fruit Pickles – Pear</td>
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<td>Class 5-Mixed Pickles</td>
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<tr>
<td>Class 6-Peppers</td>
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<td>Class 7-Relishes – Chow-Chow</td>
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<td>Class 8-Relishes – Pepper</td>
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<td>Class 9-Relishes – Pickle or Cucumber</td>
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<td>Class 10-Relishes – Green Tomato</td>
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<td>Class 11-Sweet Cucumber Pickles</td>
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<td>Class 12-Sour or Dill Cucumber Pickles</td>
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<td>Class 13-Vegetable Pickles – Okra</td>
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<td>Class 14-Vegetable Pickles – Squash</td>
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<td>DIVISION 212 – JUNIORS</td>
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<td>DIVISION 312 – YOUTH 12 &amp; UNDER</td>
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<td>Class 1-Barbecue Sauce</td>
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<td>Class 2-Chili Sauce</td>
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<td>Class 3-Hot Sauce</td>
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<tr>
<td>Class 4-Spaghetti Sauce</td>
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<td>Class 5-Tomato Catup</td>
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<td>Class 6-Tomato Sauce</td>
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<td>Class 7-Picante Sauce</td>
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<td>Class 8-Salsa</td>
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<td>Class 9-Taco Sauce</td>
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<td>Class 10-Miscellaneous Sauce</td>
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<td>Class 11-Miscellaneous Chutney</td>
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<table>
<thead>
<tr>
<th>DRIED FOODS – Section 10</th>
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<tr>
<td>DIVISION 113 – ADULT</td>
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<tr>
<td>DIVISION 213 – JUNIORS</td>
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<tr>
<td>DIVISION 313 – YOUTH 12 &amp; UNDER</td>
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<tr>
<td>Class 1- Fruit - Apples</td>
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<tr>
<td>Class 2- Fruit – Peaches</td>
<td>3</td>
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<tr>
<td>Class 3- Fruit - Other</td>
<td>3</td>
<td>2</td>
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</tr>
<tr>
<td>Class 4- Herbs – Parsley</td>
<td>3</td>
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<tr>
<td>Class 5 - Herbs - Basil</td>
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<td>Class 6 - Herbs - Other</td>
<td>3</td>
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<td>Class 7 - Vegetables – Onions</td>
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<td>Class 8 - Vegetables – Peppers</td>
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<td>Class 9 - Vegetables - Tomatoes</td>
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<td>Class 11 - Meats</td>
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Some Hometown Traditions Just Naturally Go Together.

Like Union Bank and the Polk County Fair. Hometown traditions aren’t created, they’re events, places and things that are etched into our memories. At Union Bank we’re proud to serve our community and to continue the tradition of offering our customers “The Best In Hometown Banking”.

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www.century21perry.com

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1513 Reeves
243-4574

“The friendly little store on the corner”
DEPARTMENT 102 - BAKED GOODS & CANDIES
Marilyn Ellis - Superintendent

Rules for Food Preparation Department:
1. All products must be enclosed in re-closeable plastic food bags and should be displayed on a HARD disposable plate.
2. All exhibits must be entered between 7:30 a.m. & 10:00 a.m. on Wednesday.
3. NO custard or cream products can be accepted.
4. NO foods that require refrigeration can be accepted.
5. Products may be prepared from packaged mixes if desired.

<table>
<thead>
<tr>
<th>Cakes</th>
<th>Division 117 - Adult</th>
<th>Division 217 - Junior</th>
<th>Division 317 - Youth 12 &amp; Under</th>
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<tbody>
<tr>
<td>Class 1 - Angel Food</td>
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<td>Class 2 - Chocolate</td>
<td>3</td>
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<tr>
<td>Class 3 - Decorated (only decoration judged)</td>
<td>3</td>
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<tr>
<td>Class 4 - Diabetic</td>
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<td>Class 5 - Layer (iced)</td>
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<tr>
<td>Class 6 - Pound</td>
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<tr>
<td>Class 7 - Cupcakes (4)</td>
<td>3</td>
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<tr>
<td>Class 8 - Cupcakes (4) (only decoration judged)</td>
<td>3</td>
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</tr>
<tr>
<td>Class 9 - Fruit Cake</td>
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<td>Class 10 - Miscellaneous</td>
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Cookies (plate of 4) - Section 2

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<th>Division 218 - Junior</th>
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<tr>
<td>Class 1 - Bar</td>
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<td>Class 2 - Brownies</td>
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<td>Class 3 - Chocolate Chip</td>
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<tr>
<td>Class 4 - Diabetic</td>
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<tr>
<td>Class 5 - Fruit</td>
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<tr>
<td>Class 6 - Oatmeal</td>
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<td>Class 7 - Peanut Butter</td>
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<tr>
<td>Class 8 - Sugar</td>
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<tr>
<td>Class 9 - Miscellaneous</td>
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Breads (Yeast) - Section 3

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<th>Division 219 - Adult</th>
<th>Division 219 - Junior</th>
<th>Division 319 - Youth 12 &amp; Under</th>
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<tbody>
<tr>
<td>Class 1 - Biscuits (4)</td>
<td>3</td>
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<tr>
<td>Class 2 - Coffee Cake</td>
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<tr>
<td>Class 3 - Loaf Bread, White (full, half loaf, or mini loaf)</td>
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<tr>
<td>Class 4 - Loaf Bread, Wheat (full, half loaf, or mini loaf)</td>
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<tr>
<td>Class 5 - Loaf Bread, Miscellaneous (full, half loaf, or mini)</td>
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<td>Class 6 - Rolls, Cinnamon (4)</td>
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<td>Class 7 - Rolls, Light (4)</td>
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<td>Class 8 - Rolls, Whole Wheat (4)</td>
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<tr>
<td>Class 9 - Rolls, Miscellaneous (4)</td>
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Bread (Quick) - Section 4

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<tr>
<td>Class 1 - Fruit, Nut, or Vegetable Bread</td>
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<td>Class 2 - Biscuits (4)</td>
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<td>Class 3 - Combread</td>
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<td>Class 4 - Muffins, Corn (4)</td>
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<td>Class 5 - Muffins, Other (4)</td>
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<tr>
<td>Class 6 - Coffee Cake</td>
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Candy (4 pieces) - Section 5

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<td>Class 1 - Divinity</td>
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<td>Class 2 - Fudge</td>
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<td>Class 3 - Peanut Butter</td>
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<tr>
<td>Class 4 - Uncooked</td>
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<td>Class 5 - Miscellaneous</td>
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Pies - Section 6

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Class 1 - Cobbler</td>
<td>3</td>
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<tr>
<td>Class 2 - Fried Pies (Hand Pies)</td>
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<tr>
<td>Class 3 - Fruit</td>
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<tr>
<td>Class 4 - Nut</td>
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<td>Class 5 - Tart</td>
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<td>Class 6 - Miscellaneous</td>
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DEPARTMENT 103 - CLOTHING
Jean Smith - Superintendent

Entries must be clean & smoke free

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<thead>
<tr>
<th>Division 125 - Adult</th>
<th>Division 226 - Junior</th>
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<tbody>
<tr>
<td>Class 1 - Aprons</td>
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<td>Class 2 - Art to Wear</td>
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<td>Class 3 - Beachwear</td>
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<td>Class 4 - Blouse</td>
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<td>Class 5 - Bridal Wear</td>
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<td>Class 6 - Clothing for Children</td>
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<tr>
<td>Class 7 - Clothing for Men</td>
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<tr>
<td>Class 8 - Coat, Lined</td>
<td>3</td>
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<tr>
<td>Class 9 - Coat, Unlined</td>
<td>3</td>
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<tr>
<td>Class 10 - Costume</td>
<td>3</td>
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<tr>
<td>Class 11 - Dress</td>
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<tr>
<td>Class 12 - Ensemble, 2 piece</td>
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<td>Class 13 - Hats &amp; Head Gear</td>
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<td>Class 14 - Jacket, Lined</td>
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<td>Class 15 - Jacket, Unlined</td>
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<td>Class 16 - Party Wear</td>
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<td>Class 17 - Shorts Outfit – 2 piece</td>
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<td>Class 18 - Skirt</td>
<td>3</td>
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<td>Class 19 - Slacks</td>
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<td>Class 20 - Sleep Wear</td>
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<td>Class 21 - Sports Wear</td>
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<td>Class 22 - Suit</td>
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<td>Class 23 - Sweatshirt</td>
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<td>Class 24 - Vest</td>
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<td>Class 25 - Western Wear</td>
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<td>Class 26 - Miscellaneous</td>
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LINDY'S JEWELRY & REPAIR
Rene L. Lindy, Jeweler
5953 AR 7153
(479) 394-3289
### DEPARTMENT 104 – NEEDLE CRAFTS – ADULT

**Entries must be clean & smoke free**

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<thead>
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<th>POINTS</th>
<th><strong>CROCHET</strong> – Section 1</th>
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<th>3&lt;sup&gt;rd&lt;/sup&gt;</th>
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<tbody>
<tr>
<td>Class 1 - Bedspread</td>
<td>6</td>
<td>5</td>
<td>4</td>
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<tr>
<td>Class 2 - Cape, Shawl, Stole</td>
<td>4</td>
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<tr>
<td>Class 3 - Collar - Hat</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Class 4 - Doily or Runner</td>
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<tr>
<td>Class 5 - Doll Outfits - thread</td>
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<td>Class 6 - Doll Outfits - yarn</td>
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<tr>
<td>Class 7 - Edgings</td>
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<td>Class 8 - Filet Crochet</td>
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<tr>
<td>Class 9 - Infant Items (cap, jacket, booties)</td>
<td>4</td>
<td>3</td>
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<tr>
<td>Class 10 - Pillow</td>
<td>3</td>
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<tr>
<td>Class 11 - Potholder, Dish Cloth</td>
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<td>Class 12 - Scarf</td>
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<td>Class 13 - Socks, Slippers</td>
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<td>Class 14 - Sweater, Dress - Adult</td>
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<td>Class 15 - Sweater, Dress - Child</td>
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<td>Class 16 - Tablecloth</td>
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<td>Class 17 - Toy</td>
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<td>Class 18 - Christmas item</td>
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<td>Class 19 - Other Holiday Item</td>
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<tbody>
<tr>
<td>Class 1 - Cap, Hat</td>
<td>4</td>
<td>3</td>
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<td>Class 2 - Cape, Shawl, Stole</td>
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<tr>
<td>Class 3 - Edging</td>
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<tr>
<td>Class 4 - Infant Items (cap, jacket, booties)</td>
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<td>Class 5 - Mittens</td>
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<td>Class 6 - Pillow</td>
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<td>Class 7 - Scarf</td>
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<td>Class 8 - Socks, Slippers</td>
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<tr>
<td>Class 9 - Sweater, Dress - Adult</td>
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<tr>
<td>Class 10 - Sweater, Dress - Child</td>
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<tr>
<td>Class 11 - Christmas item</td>
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<tbody>
<tr>
<td>Class 1 - Breakfast, Luncheon, Dresser Runner</td>
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<tr>
<td>Class 2 - Counted Cross Stitch - Small (up to 8&quot; x 10&quot;)</td>
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<tr>
<td>Class 3 - Counted Cross Stitch - Medium (up to 16&quot; x 20&quot;)</td>
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<td>Class 4 - Counted Cross Stitch - Large (16&quot; x 20&quot; and up)</td>
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<td>Class 5 - Stamped Cross Stitch - Small (up to 8&quot; x 10&quot;)</td>
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<td>Class 8 - Napkins, Placemats</td>
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<td>Class 9 - Pillow Case (set of 2) or Pillow</td>
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<td>Class 10 - Tablecloth</td>
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<td>Class 13 - Hardanger</td>
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<td>Class 14 - Machine</td>
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<td>Class 15 - Needlepoint</td>
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<td>Class 17 - Embroidery</td>
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<td>Class 18 - Tatting</td>
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<td>Class 20 - Christmas Item</td>
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<td>Class 21 - Other Holiday Item</td>
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<td>Class 22 - Miscellaneous</td>
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<td>Class 23 - Techniques not listed</td>
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<td>Class 1 - Braided</td>
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<tr>
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<td>Class 2 - Other Crochet Stitch</td>
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<td>Class 3 - Baby</td>
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### Services:
- Bookkeeping
- Compilation, Reviews and Contractor’s Licenses
- Payroll Services
- Individual, Farm, Corporate and Partnership income tax preparation
- Estate, Trust, Exempt Organization, Gift and Benefit Plan returns
- Tax Planning and Consulting
- Estate Planning
- QuickBooks Support

### Certified Public Accountants
Sanford & Company, P.A.
Quality Makes the Difference

Lori Johnston, CPA, Manager
Joseph Sanford, CPA
Doris Parnell
Kelli McCurry
Mindy Hunnicutt

812 DeQueen, Mena, AR 71953 • (479) 394-5414
270 E 6th Street, Waldron, AR 72958 (479) 637-2860

### Funeral Home
Bowser Family
PO. Box 487 2608 Hwy 71 South
Mena, Arkansas 71953

Brian & Stacey Bowser
Owners
888.394.4477
www.bowserfh.com
Fax: 479.394.4735
### DEPARTMENT 105 - HOUSEHOLD ARTS & CRAFTS – ADULT

Entries must be clean & smoke free

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<td>Class 1 - Basket Weaving</td>
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<td>Class 3 - Decorated Box or Utensil</td>
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<td>Class 4 - Decoupage</td>
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<td>Class 5 - Doll Costume</td>
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<td>Class 6 - Etched Glass</td>
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<td>Class 7 - Glass Painting</td>
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<td>Class 8 - Gourd Art</td>
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<td>Class 9 - Hand tied flies or fishing lures</td>
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<td>Class 10 - Handmade Candle or Soap</td>
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<td>Class 11 - Hat, Sunbonnet, or Cap</td>
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<td>Class 12 - Jewelry</td>
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<td>Class 13 - Leather Craft</td>
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<td>Class 14 - Paper Craft</td>
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<td>Class 15 - Plastic Canvas</td>
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<td>Class 16 - Polymer Clay Items</td>
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<td>Class 17 - Pot Holder</td>
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<td>Class 18 - Purse</td>
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<td>Class 19 - Rubber Stamped Item</td>
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<td>Class 20 - Scrapbooking (1 page only)</td>
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<td>Class 21 - Stained Glass</td>
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<td>Class 22 - Suncatcher/Dream Catcher</td>
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<td>Class 23 - Sweatshirt (decorated)</td>
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<td>Class 24 - Tote Bag</td>
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<td>Class 25 - T-Shirt (decorated)</td>
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<td>Class 26 - Miscellaneous</td>
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### CHRISTMAS CRAFTS – Section 2

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<td>Class 2 - Figures</td>
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<td>Class 3 - Pillow Linens</td>
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<td>Class 4 - Stockings</td>
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<td>Class 5 - Table or Mantle Decor</td>
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<td>2</td>
<td>1</td>
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<td>Class 6 - Tree Ornaments</td>
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<td>Class 7 - Tree Skirts</td>
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<td>Class 8 - Wreaths</td>
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<td>Class 9 - Miscellaneous</td>
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### DEPARTMENT 106 - ADULTS WITH DISABILITIES

Entries must be clean & smoke free

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<td><strong>ARTS &amp; CRAFTS</strong></td>
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<td>Class 1 - Painting – Any method or material</td>
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<td>Class 2 - Drawing – Any method or material</td>
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<td>Class 3 - Ceramics – Any material or design</td>
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<td>Class 4 - Crafts – Any material or design</td>
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<td>Class 5 - Woodworking – Any article made of wood</td>
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<td>Class 6 - Fiber – Any article made of fiber</td>
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<td>Class 7 - Wild Card – Any item not listed above</td>
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### DEPARTMENT 106 - ADULTS WITH DISABILITIES

Entries must be clean & smoke free

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<td>Class 1 - All Occasion Wreaths</td>
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<td>Class 2 - Floor Figures</td>
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<td>Class 3 - Lawn or Garden Decoration</td>
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<td>Class 6 - Stuffed Figures</td>
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<td>Class 7 - Table Decor</td>
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<td>Class 8 - Table Linens, Runners, Toppers</td>
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<td>Class 9 - Wall or Door Hangings</td>
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<td>Class 10 - Miscellaneous</td>
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### Rules for Youth Craft Exhibits:

1. All articles must have been made by the exhibitor since the last Polk County Fair.
2. All articles must be CLEAN and SMOKE FREE.
3. Exhibitor may enter more than one entry per class, but only ONE entry will be judged.
4. All articles consisting of more than one piece should be well-secured.

#### ARTS & CRAFTS (items that do not qualify for entry in Art Exhibits) - Section 1

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<thead>
<tr>
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<td>244</td>
<td>1</td>
<td>Ceramics and Pottery</td>
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<td>245</td>
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<td>Origami</td>
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<tr>
<td>246</td>
<td>3</td>
<td>Painted Rocks</td>
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<td>247</td>
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#### NEEDLE ARTS & CRAFTS – Section 2

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<td>Crochet/Knit, all types</td>
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<td>249</td>
<td>6</td>
<td>Latch Hook</td>
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<td>250</td>
<td>7</td>
<td>Pillowcases</td>
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<td>251</td>
<td>8</td>
<td>Plastic Canvas</td>
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<td>252</td>
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<td>Quilting</td>
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#### OTHER HOUSEHOLD ARTS & CRAFTS – Section 3

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<td>Household Articles (pillows, linens, potholders)</td>
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<td>255</td>
<td>12</td>
<td>Holiday Crafts</td>
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<td>256</td>
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<td>Stuffed Toys</td>
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#### MISCELLANEOUS ARTS & CRAFTS - Section 4

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<td>Modeling - Kit</td>
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<td>20</td>
<td>Items made with popsicle sticks or clothes pins</td>
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#### Points Distribution

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<td>Machine quilting, machine quilted</td>
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<td>154</td>
<td>4</td>
<td>Machine appliquéd, quilted by other</td>
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<td>156</td>
<td>6</td>
<td>Hand pieced, quilted by other</td>
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<td>159</td>
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<td>Machine pieced, machine quilted</td>
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<td>Hand embroidered, machine quilted</td>
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<td>164</td>
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<tr>
<td>165</td>
<td>15</td>
<td>Whole cloth quilt, hand quilted</td>
<td>6 5 4</td>
</tr>
<tr>
<td>166</td>
<td>16</td>
<td>Whole cloth quilt, machine quilted</td>
<td>5 4 3</td>
</tr>
<tr>
<td>167</td>
<td>17</td>
<td>Crazy quilt with hand embroidery</td>
<td>6 5 4</td>
</tr>
<tr>
<td>168</td>
<td>18</td>
<td>Mixed technique</td>
<td>4 3 2</td>
</tr>
<tr>
<td>169</td>
<td>19</td>
<td>Group Quilt</td>
<td>4 3 2</td>
</tr>
<tr>
<td>170</td>
<td>20</td>
<td>First Quilt</td>
<td>5 4 3</td>
</tr>
<tr>
<td>171</td>
<td>21</td>
<td>Other</td>
<td>4 3 2</td>
</tr>
</tbody>
</table>

All items consisting of more than one piece should be well-secured and smoke-free to be entered.
### DEPARTMENT 109 - ART EXHIBITS

**Bridget Sigler** – Co-Superintendent – Adult  
**Peggy Young** – Co-Superintendent - Junior & Youth

**Rules:**
1. All exhibits must have been completed since September 1 of last year.
2. All exhibits must be mounted, matted or wired for hanging – NO saw tooth hangers.
3. No exhibit may be larger than 36" x 27".
4. Exhibitor may enter more than one entry per class, as space permits, but only one entry will be judged; exhibitor must designate which entry will be judged.
5. Exhibit must be appropriate for viewing by all age audiences.
6. Entries must be clean and smoke free.

<table>
<thead>
<tr>
<th>POINTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>DIVISION 157 - ADULT</strong></td>
</tr>
<tr>
<td><strong>DIVISION 257 - JUNIOR</strong></td>
</tr>
<tr>
<td><strong>DIVISION 357 – YOUTH 12 &amp; UNDER</strong></td>
</tr>
<tr>
<td><strong>Acrylics</strong></td>
</tr>
<tr>
<td>Class 1 – Acrylics Animals</td>
</tr>
<tr>
<td>Class 2 – Acrylics Landscapes</td>
</tr>
<tr>
<td>Class 3 – Acrylics Portraits</td>
</tr>
<tr>
<td>Class 4 – Acrylics Still Life</td>
</tr>
<tr>
<td>Class 5 – Acrylics Other</td>
</tr>
<tr>
<td><strong>Oil</strong></td>
</tr>
<tr>
<td>Class 6 – Oil Animals</td>
</tr>
<tr>
<td>Class 7 – Oil Landscapes</td>
</tr>
<tr>
<td>Class 8 – Oil Portraits</td>
</tr>
<tr>
<td>Class 9 – Oil Still Life</td>
</tr>
<tr>
<td>Class 10 – Oil Other</td>
</tr>
<tr>
<td><strong>Pastels (oil or non-oil base)</strong></td>
</tr>
<tr>
<td>Class 11 – Pastels Animals</td>
</tr>
<tr>
<td>Class 12 – Pastels Landscapes</td>
</tr>
<tr>
<td>Class 13 – Pastels Portraits</td>
</tr>
<tr>
<td>Class 14 – Pastels Still Life</td>
</tr>
<tr>
<td>Class 15 – Pastels Other</td>
</tr>
<tr>
<td><strong>Watercolor</strong></td>
</tr>
<tr>
<td>Class 16 – Watercolor Animals</td>
</tr>
<tr>
<td>Class 17 – Watercolor Landscapes</td>
</tr>
<tr>
<td>Class 18 – Watercolor Portraits</td>
</tr>
<tr>
<td>Class 19 – Watercolor Still Life</td>
</tr>
<tr>
<td>Class 20 – Watercolor Other</td>
</tr>
</tbody>
</table>

### DEPARTMENT 110 - PHOTOGRAPHY (ADULT & YOUTH)

**Ronda Lambert & Linda Fink** Co-Superintendents

**Rules:**
1. All exhibits must have been completed since September 1 of last year.
2. It is required that all photographs be 8" by 10" and matted with an 11" by 14" mat with no frame. We have changed this rule to comply with Arkansas State Fair regulations. Photographs submitted will not be accepted with glass.
3. Exhibitor may enter more than one entry per class, as space permits, but only one entry will be judged; exhibitor must designate which entry will be judged.
4. Exhibit must be appropriate for viewing by all age audiences.
5. Entries must be clean and smoke free.

<table>
<thead>
<tr>
<th>POINTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>DIVISION 164 – ADULT</strong></td>
</tr>
<tr>
<td><strong>DIVISION 264 - JUNIOR</strong></td>
</tr>
<tr>
<td><strong>DIVISION 364 – YOUTH 12 &amp; UNDER</strong></td>
</tr>
<tr>
<td><strong>Color</strong></td>
</tr>
<tr>
<td>Class 1 – Landscape</td>
</tr>
<tr>
<td>Class 2 – Seascape</td>
</tr>
<tr>
<td>Class 3 – Animals</td>
</tr>
<tr>
<td>Class 4 – Portraits</td>
</tr>
<tr>
<td>Class 5 – Still Life</td>
</tr>
<tr>
<td>Class 6 – Flowers</td>
</tr>
<tr>
<td>Class 7 – Computer Photography</td>
</tr>
<tr>
<td>Class 8 – Birds, Bugs &amp; Butterflies</td>
</tr>
<tr>
<td>Class 9 – Professional</td>
</tr>
<tr>
<td>Class 10 – Miscellaneous</td>
</tr>
<tr>
<td><strong>Black &amp; White</strong></td>
</tr>
<tr>
<td><strong>DIVISION 165 - ADULT</strong></td>
</tr>
<tr>
<td><strong>DIVISION 265 - JUNIOR</strong></td>
</tr>
<tr>
<td><strong>DIVISION 365 – YOUTH 12 &amp; UNDER</strong></td>
</tr>
<tr>
<td><strong>Color</strong></td>
</tr>
<tr>
<td>Class 1 – Landscape</td>
</tr>
<tr>
<td>Class 2 – Seascape</td>
</tr>
<tr>
<td>Class 3 – Animals</td>
</tr>
<tr>
<td>Class 4 – Portraits</td>
</tr>
<tr>
<td>Class 5 – Still Life</td>
</tr>
<tr>
<td>Class 6 – Flowers</td>
</tr>
<tr>
<td>Class 7 – Computer Photography</td>
</tr>
<tr>
<td>Class 8 – Birds, Bugs &amp; Butterflies</td>
</tr>
<tr>
<td>Class 9 – Professional</td>
</tr>
<tr>
<td>Class 10 – Miscellaneous</td>
</tr>
</tbody>
</table>

**“CUTEST PET” Special Category – Section 3**

| **DIVISION 166 - ADULT** |
| **DIVISION 266 - JUNIOR** |
| **DIVISION 366 – YOUTH 12 & UNDER** |
| **Color** |
| Class 1 – Black & White | 3 | 2 | 1 |
| Class 2 - Color | 3 | 2 | 1 |
DEPARTMENT 111 - HORTICULTURE
Mickey Davis & Betty Smith, Co-Superintendents – Adult
Frances Smith, Superintendent – Junior & Youth
Assisted by the Polk County Master Gardeners

Awards for Adult Horticulture

Best in Show: Master Gardener Commemorative Award $50
Best in Department:  
1 – Flower Arrangement $20
2 – Single Flower $20
3 – Potted Plant $20

Awards for Youth Horticulture

Best in Show: Master Gardener Commemorative Award $20
Best in Department:  
1 – Flower Arrangement $20
2 – Single Flower $20
3 – Potted Plant $20

Rules for both Adult & Youth Horticulture:
1. All flowers and vegetables must be grown and arranged by the exhibitors and must be disease and pest free.
2. All entries except Fresh Cut Flowers are entered from Noon to 6:00 p.m. on Tuesday with Fresh Cut Flowers being entered between 7:30 a.m. & 10:00 a.m. on Wednesday.
3. Only one entry per person/class allowed.
4. Exhibitors must furnish containers. Atractive containers are desirable in Flower Arrangements as they are considered as part of the entry for judging purposes.
5. In Potted plants, classes 7,8,15 & 22, both plant and container considered when judging.

FLOWER ARRANGEMENTS – Section 1

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 1</td>
<td>Dried Flower – larger than 12”</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 2</td>
<td>Dried Flower - smaller than 12”</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 3</td>
<td>Driftwood</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 4</td>
<td>All Foliage</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 5</td>
<td>Fruit and/or vegetable arrangement</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 6</td>
<td>Marigolds</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 7</td>
<td>Miniatures – smaller than 5”, Dried</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 8</td>
<td>Miniatures – smaller than 5”, Fresh</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 9</td>
<td>Mixed Flowers – larger than 12”</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 10</td>
<td>Mixed Flowers – smaller than 12”</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 11</td>
<td>Roses</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 12</td>
<td>Roses - Miniature</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 13</td>
<td>Wildflowers – larger than 12”</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 14</td>
<td>Wildflowers – smaller than 12”</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 15</td>
<td>Zinnias</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 16</td>
<td>Any other bouquet</td>
<td>3  2  1</td>
</tr>
</tbody>
</table>

SINGLE FLOWERS – Section 2

<table>
<thead>
<tr>
<th>Class</th>
<th>Name</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 3</td>
<td>Althea</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 2</td>
<td>Begonia (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 3</td>
<td>Cannas (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 4</td>
<td>Chrysanthemum (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 5</td>
<td>Cleome</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 6</td>
<td>Cochycumb</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 7</td>
<td>Coleus (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 8</td>
<td>Cosmos</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 9</td>
<td>Crepe Myrtle (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 10</td>
<td>Dahlia</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 11</td>
<td>Daisy</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 12</td>
<td>Dianthus - Pink (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 13</td>
<td>Geranium</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 14</td>
<td>Hibiscus</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 15</td>
<td>Hydrangea</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 16</td>
<td>Impatiens (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 17</td>
<td>Lantana (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 18</td>
<td>Lil (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 19</td>
<td>French Marigold (5 per vase)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 20</td>
<td>Marigold – Large Gold</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 21</td>
<td>Marigold – Large Orange</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 22</td>
<td>Marigold - Large Yellow</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 23</td>
<td>obedient Plants (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 24</td>
<td>Petunias</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 25</td>
<td>Phlox (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 26</td>
<td>Rose Cluster, single stem, any color</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 27</td>
<td>Rose - Miniature</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 28</td>
<td>Rose - Open</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 29</td>
<td>Rosebud</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 30</td>
<td>Rosebud, Miniature</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 31</td>
<td>Sedum (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 32</td>
<td>Sunflower</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 33</td>
<td>Verbena</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 34</td>
<td>Vinca (1 stem)</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 35</td>
<td>Zinnia – Giant</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 36</td>
<td>Zinnia - Miniature</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 37</td>
<td>Zinnia – Pom Pom</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 38</td>
<td>Zinnia – Shag</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 39</td>
<td>Zinnia – Single Petal</td>
<td>3  2  1</td>
</tr>
<tr>
<td>Class 40</td>
<td>Any other flower (1 stem)</td>
<td>3  2  1</td>
</tr>
</tbody>
</table>

POTTED PLANTS – Section 3

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
</table>

DEPARTMENT 112 - YOUTH AND SCHOOL ACTIVITIES

ELEMENTARY SCHOOL ART EXHIBIT
Regina Miller - Superintendent

DIVISION 376 – YOUTH 12 & UNDER

1. Every child will receive a ribbon or sticker for their entry.
2. Each elementary school, including special education classes, pre-schools, and home-schools are encouraged to prepare an exhibit which illustrates some area of work being done by their students.
3. All entries must be registered and installed with the superintendent on Tuesday, from 12:00 noon to 6:00 p.m.
4. Judging is Wednesday from 12:00 - 2:00 p.m.
5. The teacher’s name, school, and grade should be in bold lettering on the top of the exhibit. Background paper of school color is optional. The child’s name should be placed in the lower right corner of their picture.
6. Each picture should be of regular paper size, and placed on a large sheet of paper, no longer than 8 feet long.
7. Every effort possible is made to hang each child’s work for viewing. In order to have room for all, each teacher is asked to submit only one piece of work per child.
8. Check-out time is 1:00 to 3:00 p.m. Sunday. All art work MUST be picked up at this time.

High Point Individuals- Adult, Junior and Youth Divisions

A ribbon will be awarded to the individuals with High Points in the Education Divisions.

FAIR PARADE
Monday, August 31st at 5:00 p.m.
Meet at The Crossing Parking Lot on Mena Street
Superintendent – John Puckett

Float must be no smaller than a standard size pickup bed – 6’ X 8’, not including cab. Trailer drawn by a tractor or other means must be no smaller than 8’ X 8 ½’. Flat bedded truck must be no smaller than 6’ X 8 ½’, not including cab.

Theme: I’m Farming and I Grow It

FLOATS

<table>
<thead>
<tr>
<th>Position</th>
<th>Description</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>Second Place</td>
<td>$30.00</td>
<td></td>
</tr>
<tr>
<td>Third Place</td>
<td>$20.00</td>
<td></td>
</tr>
</tbody>
</table>
FROM THE POLK COUNTY FAIR BOARD……..

WE WOULD LIKE TO THANK EACH AND EVERY SPONSOR THAT GIVES ANY AMOUNT TO MAKE THIS EVENT HAPPEN FROM YEAR TO YEAR. WITHOUT EVERY DOLLAR GIVEN IT COULD NOT HAPPEN AND WE REALIZE THAT MORE THAN YOU WILL EVER KNOW. YOUR LOYALTY AND DEDICATION EACH AND EVERY YEAR IS WITHOUT A DOUBT THANKFUL FOR AND WE HOPE THAT YOU CONTINUE TO SUPPORT US THROUGHOUT THE COMING YEARS. WE HAVE NEW IDEAS COMING ABOARD AND HOPE THAT YOU STAY TUNED TO OUR FACEBOOK PAGE AND LOCAL MEDIA TO SEE WHAT’S UP OUR SLEEVES. WE HOPE THAT YOU HAVE AN AWESOME TIME AT THE FAIR AND PLEASE FEEL FREE TO COMMENT TO ONE OF US ON HOW WE CAN MAKE IT BETTER NEXT YEAR.
Aleshire Electric, Inc.
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Arkansas Electrical Contractor License #1040761107
Oklahoma Electrical Contractor License #66215
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Fax (479) 243-2056
aleshiredclectric@sbcglobal.net

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1-888-394-4332
1-479-394-4836

Gar Eisele, Manager
Polk County Republicans

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FFA & 4H Youth!
Have a great time at the Polk County Fair!

10- MINIT LUBE

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NO APPOINTMENT NECESSARY

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Res. (479) 394-3952

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479-394-7766

NATE BELL
STATE REPRESENTATIVE DISTRICT 20

479-234-2092 CELL
479-394-5665 RESIDENCE
nate.bell@arkansashouse.org

P. O. BOX 2103
MENA, ARKANSAS 71953-2020

32
Polk County Farm Bureau
309 Morrow St. • Box 1139
Mena, Arkansas 71953
Office: (479) 394-3650 • Fax: (479) 394-3719

WE SUPPORT POLK COUNTY YOUTH!!
Good luck to all exhibitors!

It's a Bear State of Mind.

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Phone 479-243-0123
www.diamondbanking.com
Proud Supporters of the Polk County Fair!

Mena/Polk County Chamber of Commerce

MenaPolkChamber.com
(479)394-2912
524 Sherwood Ave., Mena
secretary@menapolkchamber.com

Find us on Facebook: Mena/Polk County Chamber of Commerce
2015 COUNTY FAIR THEME – “I’M FARMING AND I GROW IT”

CALENDAR OF EVENTS

ON SALE NOW - Carnival wrist bands are available at area businesses for $18 in advance. Buy one for each night, two Saturday sessions, but buy them in advance or pay $20 at the gate!

AUGUST 31st
Fair Parade- 5:00pm

AUGUST 15th

Entry deadline for ALL animal entries. Entry forms are available at the County Extension Office; from Agriculture Instructors and 4-H Main Leaders. All animals MUST be pre-registered in order to show at the Fair.

MONDAY
All Swine entries must enter through Back Gate between 6 p.m. and 9 p.m.
Exhibitor and animals must be seen by Livestock Inspector at this time. No exceptions!

TUESDAY
All Other Livestock Exhibits in Livestock Barn – 7 am until 12:00 noon.
Youth and Entries MUST be seen by the Livestock Inspector at the gate prior to entering the grounds.
No exceptions!
Livestock Exhibitor Meeting (mandatory) – 6:00 p.m.
Market Animal Weigh-in – 7:00 p.m.
*All exhibits in Education Building - Noon - 6:00 p.m.
*(except Non-Canned Foods and Fresh Cut Flowers)
Chicken Pullorum Testing (empty lot by Yummies) - 5:00 p.m. to 6:00 p.m.
Rabbit and Poultry Check In – 4:00 p.m. to 6:00 p.m.
Dairy Goat Milk Out-9:00 pm
Musical Entertainment Nightly

WEDNESDAY
*Non-Canned Foods & Fresh Cut Flower exhibits in Education Building – 7:30 a.m. - 10:00 a.m.
Judging of Education Building – 1:00 p.m.
Dairy Goat Show- 1:00 p.m.
Commercial Building Open - 2:00 p.m. - 10:00 p.m.
Poultry Judging - 4:00 p.m.
Meat, Pygmy and Market Goat Judging – 5:00 p.m.
Beef and Market Steer Judging - 6:00 p.m.
Carnival Open

THURSDAY
All Exhibits on Display - 10:00 a.m. - 10:00 p.m.
Commercial Building - 2:00 p.m. - 10:00 p.m.
Rabbit & Guinea Pig Judging - 4:00 p.m.
Sheep, and Swine Judging - 6:00 p.m.
Senior Citizens Night (62 & Over Free)
Carnival Open

FRIDAY
All Exhibits on Display - 10:00 a.m. - 10:00 p.m.
Commercial Building - 2:00 p.m. - 10:00 p.m.
Livestock Show Awards – 6:30 p.m.
Junior Livestock Premium Sale - 7:00 p.m.

SATURDAY
Skillathon – 10:00 a.m.
All Exhibits on Display - 10:00 a.m. - 10:00 p.m.
Carnival Open - 12:00 noon
Commercial Building - 10:00 a.m. - 10:00 p.m.

Check Out Livestock - 8:00 p.m. (CANNOT LEAVE ANY EARLIER)

SUNDAY
Pick up Exhibits from Education Building - 1:00 p.m. - 3:00 p.m.