IMPORTANT DATES TO NOTE  PLEASE KEEP THIS LIST

Further information on state activities is located on-line at http://uaex.edu

ACTIVITY DATES  (underlined items are county events)

All state activity on-line applications are due one week prior to the state deadline

SEPTEMBER ACTIVITY DATES:

2. ENROLLMENT BEGINS FOR THE 2016-2017 4-H YEAR

All existing 4-H enrollments will change to INACTIVE on August 31 and you will be required to re-enroll for the next 4-H year. An information sheet is enclosed. Don’t re-enroll until Sept. 2.

6 – 8 - and 9 HUNTER EDUCATION CLASSES AT THE EXTENSION OFFICE
5:00 p.m. to 8:30 p.m. Information enclosed
15-17 4-H Fall Shooting Sports Instructor Training, 4-H Center
19-25th - County Fair – Glenwood
26 - October 1. District Fair – Hope

OCTOBER ACTIVITY DATES:

1-30 4-H Month of Service
3-7 4-H Week
8 Granview Trap Shooting 10 a.m. – noon. Information enclosed
12 District Fair on-line Livestock entries due – contact Terrell
22 Hike at Little Missouri Falls

OCTOBER 14-23 STATE FAIR – LITTLE ROCK

JANUARY 21 - HIKE AT WINDING STAIRS
MARCH 18 - HIKE AT GRANVIEW
Please refer to the www.uaex.edu website for on-line registration and information on all state camps available this next year. The county 4-H will pay ½ of the registration fee. (You must pay with a credit card and ½ will be paid to you after the member attends the camp.)

REMEMBER TO SAVE YOUR CAN TABS FOR THE STATE 4-H VOLUNTEER LEADER’S ASSOCIATION PROJECT. Funds raised are used at the Arkansas Children’s Hospital. Take tabs to the office any time. Pike County 4-H won the district competition this year and were only one pound behind the state winner.

Ashley is the County Pop – A - Tab Chairman. Contact her for further information.

Join our 4-H facebook page for members and families
www.facebook.com/UAEXPikeCounty

Or check out www.uaex.edu/counties/pike/ or twitter UAEX Pike County

For copies of this newsletter go to https://ar.4honline.com
On the home page, under announcements and newsletters, you can find your current and past newsletters. Also, you can see upcoming announcements from our Little Rock State office.

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This newsletter was prepared by Avonne Petty, 4-H Program Assistant – Youth apetty@uaex.edu or call office 870-285-2161, home 870-379-2242, or cell 870-925-1794.

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension Office as soon as possible prior to the activity.

Sincerely,

Terrell Davis
County Extension Agent –
Staff Chair

Eva Langley
County Extension Agent –
Family and Consumer Science

Avonne Petty
4-H Program Assistant – Youth
PIKE COUNTY FAIR SEPTEMBER 19-25

COWBOY BOOTS & BUCKIN’ CHUTES is the theme for this year’s fair. Reserve booth space soon by contacting Avonne. We have these booth spaces reserved: Delightful Helping Hands, Busy Bees, Diamond City, Caddo River Gems, and Caddo River Gems Cloverbuds. Members: Andy, Maria, Kent, Morgan, Alex B, Baylie, Taylor, Thomas, Ashley, Megan, Malaya. Alex V., Bell, and Wilson.

ALL POULTRY CHAIN CHICKENS AND ALL OTHER POULTRY MUST BE BLOOD TESTED AND TATTOOED ON SUNDAY, SEPTEMBER 18TH BETWEEN THE HOURS OF 2:00 p.m. and 5:00 p.m. at the Fairgrounds. They are REQUIRED to remain on the fairgrounds until release.

ALL RABBITS will be required to be tested and tattooed on Sunday, Sept. 18th between 2:00 p.m. and 5:00 p.m.

Mr. Terrell will be teaching a Hunter's Ed course on Sept 6,8,9 from 5:00-8:30 each night. Students must attend all 3 night and pass the exam to get their hunter's ed card. Classes will meet in the Extension office conference room.

We are going to have a trap shoot at Rick Evans Grandview Prairie shooting range on Saturday, October 8. 4-Hers who wish to participate must have a hunter's education card. We would like to limit this shoot to Juniors and Seniors (9-18) for safety reasons. If 4-Hers have a 12 or 20 gauge shotgun they are encouraged to bring a firearm they are comfortable shooting. We have the range reserved from 10:00-12:00. If you need more information, please call Mr. Terrell or email tadavis@uaex.edu.
We had Great 4-H Summer Programs including: the Archeology Dig, Visit to KaDoHa, Lake Day, Livestock Show Camp, Teen Day, Old Washington Day, Salsa Workshop and Jam and Jelly Workshop, Sewing Workshops, and Fun Day.

CONGRATULATIONS to Maria, Ashley, Taylor, Andy, Heather, and Cammie.

Four Pike County 4-H members were honored during the Arkansas 4-H Awards of Excellence Ceremony held during the State O-Rama. Heather was one of five finalist for the Governor's award. She did not win it but received a silver bowl. She received a $1,000 scholarship from the EHC for her record book in the Leadership project area.

Cammie received a $1500 scholarship for her work in the Safety project.

Taylor and Maria received record book medallions and trophies for their work in the Foods and Nutrition and Veterinary Science projects respectively.

In the State O-Rama competitive events, Andy won two fifth places in ATV Safety and Environmental Stewardship; Ashley placed fifth in Family Life; Maria second in Fashion Review – Constructed; and Taylor honorable mention in Photography.

ASHLEY was the winner in the state 4-H Tee Shirt Design Contest and was presented a tee shirt during State O-Rama held on the U of A campus. It is an honor to have 4-H’ers all over the state wearing tee shirts with a Pike County members design. GREAT JOB ASHLEY!