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4-H NEWS & NOTES
Pike County Extension Service
P.O. Box 297
Murfreesboro, Arkansas 71958



VOLUME 137

APRIL 4, 2017

IMPORTANT DATES TO NOTE PLEASE KEEP THIS LIST

Further information on state activities is located on-line at <http://uaex.edu>

ACTIVITY DATES (underlined items are county events)

All state activity on-line applications are due one week prior to the state deadline.

APRIL:

- 8 County BBQ Contest Murfreesboro County office
- 8 Dairy Recipe Contest – Murfreesboro Municipal Building
- 22 District Spring Livestock Show - Hope
- 29 Poster Art Contest entries due County office
- 29 County 4-H O-Rama CANCELLED Showing Livestock Projects Clinic postponed

MAY:

- 4 District BBQ contest – Arkadelphia
- 4-6 Spring Livestock Show State Fairgrounds Little Rock
- 22 Ross Foundation Photography Contest entries due in County office
- 30 Livestock Show Clinic Fairgrounds 9:00 – 2:00

JUNE:

- 6 Common Garden Problems and Solutions Extension office 10:00 – 12:00
- 7 Lake Greeson Day at Daisy State Park registration 8:30 program 9:00 – 2:00 Sack Lunch
- 13 Cloverbud Cooking Day Conference Room 9:00 1:00
- 20 District O-Rama Malvern High School
- 21-23 Quad Camp Timber Lodge Ranch – Amity ages 9-19 Registration enclosed
- 30 Using Technology in Agriculture Conference Room 8:30 – 12:00 (members 9-19)

JULY:

- 5 Caring for Livestock (4-H Cloverbuds) Murfreesboro 9:00 a.m. County office (Field Tour Possible)
- 7 Using Technology in Agriculture **date changed to June 30**
- 7 Junior Cooking School 9:00 – 1:00
- 25-28 State 4-H O-Rama for seniors who qualify at District O-Rama

AUGUST:

- 1 Fun Day Murfreesboro Municipal Building

SEPTEMBER:

- 18 – 23 County Fair - Glenwood
- 24-30 District Fair – Hope

OCTOBER:

13-22 State Fair October 14 - 4-H Day at the State Fair

AGRICULTURE RELATED 4-H PROGRAMS

May 1- Livestock Showing Meeting- Roseboro- Centerpoint Ag Building- 4:00-5:30

This meeting is open to all 4-Hers who are interested in showing a livestock project. The meeting will include a brief program on selecting livestock for projects, an update to Arkansas State Fair rules, 4-H requirements, and a signup sheet so Extension staff will know which 4-Hers plan to show and what species they plan to show. This meeting will be replicated at Murfreesboro on May 2. 4-Hers who plan to show are highly encouraged to attend one of these meetings.

May 2- Livestock Showing Meeting- Mboro- Pike CES- 4:30-6:00

This meeting is open to all 4-Hers who are interested in showing a livestock project. The meeting will include a brief program on selecting livestock for projects, an update to Arkansas State Fair rules, 4-H requirements, and a signup sheet so Extension staff will know which 4-Hers plan to show and what species they plan to show. This meeting will be a replicate of the May 1 meeting at Centerpoint. 4-Hers who plan to show are highly encouraged to attend one of these meetings.

May 30- Livestock Show Clinic- Glenwood- PC Fairgrounds-9:00-2:00

4-Hers of all ages will learn how to raise, groom, and show a livestock project through hand son learning. Participants will be served lunch.

June 6- Common garden problems and solutions- Mboro- Pike CES-10:00-12:00

4-Hers of all ages will learn about common summer garden diseases and pests. They learn to identify problems and ways to control the pest or disease. A lunch will be provided at the end of the workshop

June 30- Using Technology in Agriculture- Mboro- Pike CES- 8:30-12:00

Junior and Senior 4-Hers (9-19) will learn how to use technology such as smartphones, anemometers, and calibration gauges in agricultural practices. A lunch will be provided at the end of the program.

July 5- Livestock Projects with Cloverbuds-Mboro- Pike CES- 8:30-12:00

Cloverbuds (5-8) will learn the basics about livestock projects. The topics will include selection, feeding, care, grooming, and showing of cattle, swine, sheep, goat, rabbit, and poultry projects. Lunch will be provided at the end of the program. Travel to area farms may be required.

July 17-21- Fair Nomination Week

Terrell will be collecting DNA and inserting tags/buttons as needed for hogs, lams, and goats going to Arkansas State Fair. He will also be collecting entry forms for all animals planning to show at County and District Fairs if available. If you have a specific day and time you would like him to collect from your animal please call the office, 285-2161.

**COUNTY BBQ CONTEST April 8, in the office parking lot
Light your fires at 2:00 p.m.**

**DAIRY RECIPE CONTEST April 8, Municipal Building
2:00 p.m. Registration forms and information enclosed.**



QUAD COUNTY CAMP NEEDS A NEW NAME!

This year the county agents have decided to invite Pike County to attend our annual Quad County Camp. Therefore, we need a new name, we will no longer be “Quad” (4) County Camp. We now have have 5 counties that will attend camp. Please write in your suggestions on your camp application. The agents will pick the top names and all of the campers will vote while at camp! Be creative, be “punny,” and keep it appropriate!

Winner will receive a \$25 gift card!



QUAD COUNTY 4-H CAMP APPLICATION
June 21-23, 2017 – Timber Lodge Ranch-Amity, AR

Please complete an application for each child attending camp.

THIS FORM IS DUE IN THE COUNTY OFFICE NO LATER THAN MAY 19.

Name of 4-Her					
Parents Name					
Mailing Address					
Home Phone		Cell Phone			
Emergency Phone/name					
E-Mail Address					
Age	DOB	4-H Club		Sex	I am a (circle one) Jr Sr or Adult

Rule	Parent's Signature	Circle one
My child may swim in deep water.		Y or N
My child may go canoeing.		Y or N
Note: All water activities are supervised by adults. Individual must provide own lifejacket for swimming, if needed.		
I will be able to attend camp as a counselor.		Y or N
I will be able to provide transportation to camp.		Y or N
I will be able to provide transportation from camp.		Y or N

In consideration of the benefits derived from our child's attendance at 4-H camp, we hereby waive any claim against the camp, the Extension agents, the University of Arkansas, or any other camp official or member thereof from any cause which may arise in connection with the operation of the camp. We understand that a health and accident insurance policy will be provided for all campers. We also understand that all campers are to abide by **ALL** rules and regulations as set forth by the camp management. *Serious misconduct can result in the camper being sent home at his/her parent's expense.*



COST: \$75.00
 Signature of 4-Her _____
 Signature of Parent(s) _____
 Date Signed _____



Name the camp suggestion _____

If you are a Certified Lifeguard and would like to attend camp as a Lifeguard please provide a copy of your certification.

COUNTY O-RAMA HAS BEEN CANCELLED
ENTRIES FOR DISTRICT O-RAMA WILL BE BY REGISTRATION.
If you wish to compete in the District O-Rama, contact Avonne immediately with the
activity you wish to compete in and your age January 1, 2017.

apetty@uaex.edu 870-925-1794

ROSS FOUNDATION PHOTO CONTEST ENTRIES DUE IN THE County Office May 22nd.

2017 POSTER ART CONTEST ENTRIES DUE IN THE County Office April 26th.

Join our 4-H facebook page for members and families

www.facebook.com/UAEXPikeCounty

Or check out www.uaex.edu/counties/pike/ or twitter UAEX Pike County

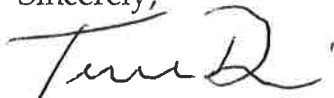
For copies of this newsletter go to https://ar.4honline.com

On the home page, under announcements and newsletters, you can find your current and past newsletters. Also, you can see upcoming announcements from our Little Rock State office.

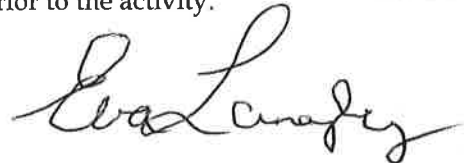
This newsletter was prepared by Avonne Petty, 4-H Program Assistant - Youth apetty@uaex.edu or call office 870-285-2161, home 870-379-2242, or cell 870-925-1794.

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension Office as soon as possible prior to the activity.

Sincerely,



Terrell Davis
County Extension Agent -
Staff Chair



Eva Langley
County Extension Agent -
Family and Consumer Science

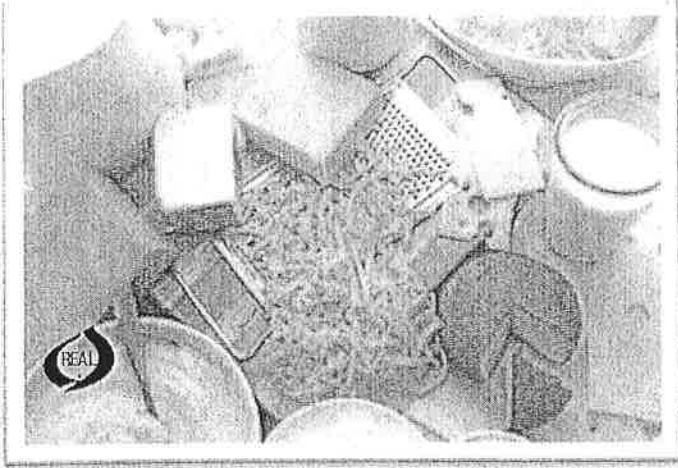


Avonne Petty
4-H Program Assistant - Youth

TD:EL:ap

PIKE COUNTY DAIRY RECIPE CONTEST!

Saturday, April 8th, 2:00p.m., Murfreesboro, AR



You can enter **BOTH** categories -
ONE in Party Ideas **AND** One in Main Dish.



Use PASTURIZED milk and dairy foods.
 Look for the "Real" seal on dairy packages. The "Real" seal is your assurance of a real dairy food.
 (Remember, eggs, margarine, nondairy creamers, and nondairy whipped toppings are NOT dairy foods).

For the Pike County competition, bring your prepared dishes to the Murfreesboro Municipal Building on the afternoon (2:00 p.m.) of the BBQ contest. Have fun and be safe in the kitchen! Eva Langley

LOCAL SCORE SHEET:

SCORING POINTS	POINTS POSSIBLE	SCORE
Ready availability of ingredients	10	
Clearness and accuracy of recipe (exactness of measurement, blending and mixing instructions, ingredient list in order of usage, correct temperature and cooking time where needed)	10	
Recipe procedure followed	10	
Preparation technique	10	
Presentation & Layout of Dish (The finished dish should provide a good impression based on balanced proportions and be aesthetically pleasing.)	10	
Taste (Dish should have appropriate taste, seasoning, quality, flavor and color.)	10	
Serving suggestions and other ideas on entry blank (Original ideas for serving and other ideas given on entry blank will be considered.)	10	
Enhancement of recipe by use of dairy products (Use PASTURIZED milk & dairy foods. Look for the "Real" seal) (Eggs, margarine, nondairy creamers, and nondairy whipped toppings are NOT dairy foods).	20	
Degree of Difficulty & Creativity	10	
SCORE	100	
Serving Technique BONUS :	5	
TOTAL SCORE:	105	

