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**4-H NEWS & NOTES**  
**Pike County Extension Service**  
**P.O. Box 297**  
**Murfreesboro, Arkansas 71958**



**VOLUME 138**

**AUGUST 9, 2017**

**IMPORTANT DATES TO NOTE PLEASE KEEP THIS LIST**

Further information on state activities is located on-line at <http://uaex.edu>

**ACTIVITY DATES** (underlined items are county events)

All state activity on-line applications are due one week prior to the state deadline.

**AUGUST Due Dates:** On-line registration for District Fair Livestock entries open until September 8<sup>th</sup>.

**SEPTEMBER Due Dates:**

2 Enrollment Begins for 2017-2018 4-H Year

1 Fall Shooting Sports Instructor Training Registration via 4-H Online

30 4-H Day at the State Fair Contest Registration

**SEPTEMBER Activity Dates:**

15-16 Fall Shooting Sports Instructor Training, 4-H Center

18-23 County Fair - Glenwood

25-30 District Fair - Hope

**OCTOBER Due Dates:**

13 Forestry and Wildlife Camp Registration due via 4-H Online

**OCTOBER Activity Dates:**

4-H Month of Service

1-7 National 4-H Week

1-31 National 4-H Month

13 Arkansas State Fair Begins

14 4-H Day at the State Fair

14 Giant Pumpkin and Watermelon Contest, Weigh-in at the State Fair

**NOVEMBER Activity Dates:**

18 4-H Digging for Diamonds Day – Crater of Diamonds State Park

3-5 Forestry and Wildlife.Camp- Basic and Advanced, 4-H Center

23-28 National 4-H Congress, Atlanta, GA

**DECEMBER 1: Retirement Celebration for Avonne Petty, 4-H Program Assistant.**



State O-Rama contestants along with Terrell Davis, Julie Pate and Renita Jackson had a great time at State. Wilson Kesterson placed 5<sup>th</sup> in Consumer Economics; Megan Rowton, 3<sup>rd</sup> in Health; Maria Eatmon, 2<sup>nd</sup> in Fashion Review – Constructed – Dressy; Andy Jackson, 3<sup>rd</sup> in ATV Safety; Ashley Terry, 4<sup>th</sup> in Human Development; Taylor Pate participated in Photography. We will all miss Taylor who will soon be off to college at Hot Springs. GREAT JOB KIDS!

**Pike County tied as the State Winner of the POP-A-Tab contest with Crawford County.** Thanks to everyone who collected tabs for this worthwhile project.



#### **FAIR EDUCATIONAL BOOTHS**

If anyone wants to prepare a project booth for the Fair, please let Avonne know. We have the following who have reserved booth space: Wilson, Justin, Ashley, Andy, Alex. V. Baylie, Morgan, Bell, Jackson, Thomas, Malaya, Alex B., Cassidy, Gracie D., and Gracie T.

Clubs who have reserved booths are: Caddo River Gems, Caddo River Gems Cloverbuds, Delightful Helping Hands, Diamond City, Kirby, and Busy Bees.

#### **GIANT PUMPKIN AND WATERMELON CONTEST**

If anyone has a giant growing, contact Terrell for information about State Fair weigh-in. We will have to select a County champion. They can stay on the vine to grow and not enter the County Fair.



**Ashley Terry, member of the Busy Bees Club, receives a check for College Scholarship from Ralph Shoptaw during the Arkansas 4-H O-Rama awards ceremony. The scholarship is for her winning 4-H Record Book in Family Life. She will also receive a trip to the National 4-H Congress in Atlanta, GA during the Thanksgiving break.**

NOTE FROM TERRELL: We have been asked to once again help with the concession stand during fair. Delight/Murfreesboro will take care of Thursday night. Kirby/Glenwood will take care of Friday night. I will grill burgers both nights. We need all hands on deck please. If y'all could please work on a schedule at club meeting I would appreciate it. Thanks for all y'all do.

**Join our 4-H facebook page for members and families [www.facebook.com/UAEXPikeCounty](http://www.facebook.com/UAEXPikeCounty)**  
Or check out [www.uaex.edu/counties/pike/](http://www.uaex.edu/counties/pike/) or twitter UAEX Pike County

**For copies of this newsletter go to <https://ar.4honline.com>**

On the home page, under announcements and newsletters, you can find your current and past newsletters. Also, you can see upcoming announcements from our Little Rock State office.

### **SUMMER 4-H PROGRAMS**

We had great response to the county summer programs, beginning with Lake Greeson Day and ending last week with Fun Day. The total number for all activities were 122 youth and 54 adults attending. Fun Day was great with 13 awesome members presenting workshops or programs. These included: Baylie Clay, Malaya Graham, Morgan Bonner, Maria Eatmon, Kent Eatmon, Andy Jackson, Justin Pannell, Jackson Pannell, Bell Kesterson, Wilson Kesterson, Ashley Terry, Alex Vaughn, and Megan Rowton



#### **4-H SUMMER FUN DAY- WHAT AN AWESOME GROUP OF YOUNG PEOPLE**

This newsletter was prepared by Avonne Petty, 4-H Program Assistant – Youth [apetty@uaex.edu](mailto:apetty@uaex.edu) or call office 870-285-2161, home 870-379-2242, or cell 870-925-1794.

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Sincerely,

Terrell Davis  
County Extension Agent –  
Staff Chair

Eva Langley  
County Extension Agent –  
Family and Consumer Science

Avonne Petty  
4-H Program Assistant – Youth



**4-H DIGGIN FOR DIAMONDS DAY  
CRATER OF DIAMONDS STATE PARK  
SATURDAY, NOVEMBER 18, 2017  
9:00a.m. until 5:00p.m.**

**This is our 4-H trip of the year. Pike County 4-H will pay the registration fee for any 4-H members and certified leaders who attend.**

**We will receive ½ price tickets that day. Prices for non-members are \$5.00 for all over 13 years of age and \$3.00 for younger youth.**



