IMPORTANT DATES TO NOTE

PLEASE KEEP THIS LIST

Further information on state activities is located on-line at http://uaex.edu.
All state activity on-line applications are due one week prior to the state deadline.

Please refer to the www.uaex.edu website for on-line registration and information on all state camps available this next year. The county 4-H will pay ½ of the registration fee for one camp ($100 limit of 4-H part).
(You must pay with a credit card and ½ will be paid to you after the member attends the camp.)
Scholarships are available at https://arkansas.4honline.com/ for a limited time.

MARCH:
7 & 8  Bio Security meetings at Nashville and Langley  Contact Terrell for information and to register.  All Poultry Chain participants MUST attend one of these.
11  4-H Awards program and Banquet  Murfreesboro Municipal Building
18  Hike at Garvan Gardens  Further information enclosed
19-25  School Break  Sewing classes March 20 and 21st.
20  Giant Pumpkin and Watermelon seed request due in County office - no charge
24 - 4-H Leaders Training meeting Conference Room 6:00 p.m.

APRIL:
8  County BBQ Contest  Pike County CES office
8  Dairy Recipe Contest – Murfreesboro Municipal Building
26  Poster Art Contest entries due County office
29  Selecting Livestock Projects  Pike County CES office
23-29  National Volunteer Week (www.pointsoflight.org)

MAY:
4  District BBQ contest – Clark Co Fairgrounds, Arkadelphia
4-6  Spring Livestock Show State Fairgrounds Little Rock
13  County 4-H O-Rama  Pike County CES office
19  Teen Leader Conference applications due State office
22  Ross Foundation Photography Contest entries due in County office
30  Livestock Show Clinic Fairgrounds 10:00 (tentative based on school calendar)

JUNE:
2  Teen Star / Hall of Fame Banquet server applications due State office
7  Lake Greeson Day  Daisy State Park
13  Cloverbud Cooking Day  Pike County CES Office
20  District O-Rama  Malvern High School
21-23  Quad Camp Timber Lodge Ranch – Amity ages 9-19 Registration enclosed
26-30  District Culinary School TBA

JULY:
5  Caring for Livestock (4-H Cloverbuds) 9:00 a.m. Pike County CES office
(Field Tour Possible)
7  Using technology in Agriculture (4-H Juniors STEM) Pike County CES Office

AUGUST:
1  Fun Day Murfreesboro Municipal Building

SEPTEMBER:
18 – 23 County Fair – Pike County Fairgrounds
24-30  District Fair – Fair Park, Hope

OCTOBER:
13-22  Arkansas State Fair
14  4-H Day at the State Fair

ROSS FOUNDATION PHOTOGRAPHY CONTEST ENTRY MAY 22
Entries in Living and Non-living, and Black and White or Color categories. You must submit a copy of the photos on a CD with the 10” x 12” entries if digital, or the negatives.

SEWING CLASSES
March 20 and 21st
Extension Conference Room
Participants are going to make quilt throws for donation to the Arkansas Children’s Hospital. Thanks to Kari Ann Hawthorn for donating fabric to the 4-H program. The quilts will be simple, with a fleece backing. Beginners can sew these. Please let Avonne know if you wish to sew. We will be sewing with 2 hour rotations during those 2 days. Call her at 870-925-1794 or email at apetty@uaex.edu for a time slot. Maria, Malaya, and Bell will be conducting these classes. We are blessed to have had this wonderful donation of fabric. So many of our county youth have been patients of Children’s, this is an excellent community service project for the hospital.

2017 4-H POSTER ART CONTEST
Entries due in Co. Office April 26th
Theme is Masquerade, Unmask your Potential or an Open theme (create a theme and a poster to go with it). Posters should be 14”x22” in dimension and may be horizontal or vertical. Posters may be any medium art – watercolor, ink, crayon, acrylic, charcoal, or collage. They cannot contain any copyright material such as cartoon characters and cannot have any three dimensional items on them.

The top 10 winners on the state level will receive certificates, which will be presented at the District 4-H O-Ramas.

QUAD CAMP
June 21-23
Timber Lodge Ranch – Amity, AR
Check out the registration application and information in this newsletter. The county 4-H will pay $40.00 of the fee. You must enclose $35.00 with your registration. We are only allowed 18 participants so youth will get first chance. We will put adults and any overflow on a list in case of anyone unable to attend.
Registration due May 19 in the Pike County Extension Office – P.O. Box 297, Murfreesboro, Arkansas 71958.
PET VACCINATION CLINICS

are scheduled for late March and early April. Dr. Harding and Dr. Wright present these clinics with 4-H doing the advertising. They donate $1.00 to the county program for each animal vaccinated. Please support this a fundraiser for 4-H and is a community service project.

HIKE AT GARVAN GARDENS

March 18

Cost 4-12 years old $5.00 13 and up $15.00 If we get a minimum of 10 students, the cost is $5.00 per youth and $10.00 for adult chaperones. We MUST have a confirmed registration to receive group rates, so please call 870-285-2161 by March 6.

Join our 4-H Facebook page for members and families www.facebook.com/UAEXPikeCounty
Or check out www.uaex.edu/counties/pike/ or twitter UAEXPikeCounty

For copies of this newsletter go to https://ar.4honline.com
On the home page, under announcements and newsletters, you can find your current and past newsletters. Also, you can see upcoming announcements from our Little Rock State office.

This newsletter was prepared by Avonne Petty, 4-H Program Assistant – Youth apetty@uaex.edu or call office 870-285-2161, home 870-379-2242, or cell 870-925-1794.

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension Office as soon as possible prior to the activity.

Sincerely,

Terrell Davis
County Extension Agent –
Staff Chair

Eva Langley
County Extension Agent –
Family and Consumer Science

Avonne Petty
4-H Program Assistant – Youth