October is National 4-H Month!

We are very happy to announce that our Official Arkansas 4-H Yapp app has launched! This Yapp will be a year-long app for your smartphone and/or tablet. It contains all kinds of information you might need, including State Staff info, our Calendar of Events, and the popular News Feed, where volunteers, parents, and 4-H'ers can post questions, comments and conversations!

If you don't have Yapp on your smartphone or tablet, go to your App Store or Google Play Store and download Yapp for free. Once you get Yapp set up on your device, add our Yapp using this info: my.yapp.us/ARKANSAS4H

In observance of 4-H Promotion month, we have a simple 4-H Promotion opportunity for you. 4Honline is sponsoring a contest for the photo best depicting a 4-H Project. The winning photo from each project category will be posted on our AR 4-H Facebook Page and our AR 4-H website. A full list of 4-H Projects can be found on the 4-H website at http://www.uaex.edu/4h-youth/resource-library/project-books.aspx.

The criteria for participation includes:
- Photo should effectively depict a single 4-H project
- Only active 4-H members are eligible to participate
- There must be at least 1 active 4-H member included in the photo (group involvement is encouraged/the more the merrier)
- The 4-H member(s) in the photo must be wearing a 4-H t-shirt
- Limit of (1) photo entry per (1) project area per 4-H member
- Each photo can only be submitted once
- Email your best photo of your project area to 4hphoto@uaex.edu

Send a separate email for each project photo and include your name, county, and the project area you are promoting in the subject line of each email
- Deadline for emailing photo(s) is October 31st!
2014 Perry County 4-H
Achievement & Awards Banquet

Perry County 4-H Achievement and Awards Banquet will be held Monday, October 20 at 7:00 p.m. in the multipurpose building at the fairgrounds. The theme this year will be “4-H in the USA” with patriotic decorations (provided by Woodmen of the World – need send them a thank you) and emphasis on the Citizenship/Leadership projects. We will have an "All American" menu with hot dogs and hamburgers provided.

We all need to thank Petit Jean Meats for the donation of hot dogs; Farm Credit Services for the donation of hamburgers; and Big Star of Perryville for the donation of buns and chips. We are asking our 4H families to provide the side dishes and desserts.

It with great sadness that we have to tell your that Vicki has taken another position and will be leaving us on October 23. We will have a special recognition for her at our Annual banquet event. If you would like to say something special, or give her something special, please let us know as soon as possible.

All new members and volunteers and achievements of 4-Hers throughout the year will be recognized! Hope to see you ALL there!

Happy Halloween

WOW Halloween Carnival

Perry County will have a booth at the annual WOW Halloween Carnival. It will be held on Halloween night this year – Friday, October 31! We need members to volunteer to work. Call Mary Jane at the office or email her at mcody@uaex.edu.

State Fund Raiser

On November 6, 2014, the Arkansas 4-H Foundation will be conducting a Fall fundraising event. Arkansas 4-H Foundation will celebrate the Outdoors with Steve the Wildman Wilson Chili Supper. The event be held at the C.A. Vines Arkansas 4-H Center and will start with a silent auction at 5:00; Chili at 6:00; and our speaker at 6:30. Steve Wilson, with the Arkansas Game and Fish Commission, will be the special guest speaker as we raise money for the Arkansas 4-H Foundation. The Wildman will be on hand to share his reflections on the Arkansas outdoors, 4-H, and what it means to be part of the Arkansas experience.

There will be multiple options to purchase tickets. Hopefully, your county 4-H program will be a point of sale. Each buyer will be mailed a ticket package containing a ticket to the event, an event schedule, event agenda and a commemorative sticker.

For information on how you can participate in ticket sale fundraiser for your club, be sure to call the office.

2015 Year in 4-H

If you have re-enrolled, please do so as soon as possible! Go to www.arkansas.4honline.com today! We have some exciting changes coming in 2015 for Arkansas 4-H and for Perry County 4-H. The 4-H year runs from October 1 through September 30 each year. Every member and leader needs to go to online to re-activate their membership and check contact information to make sure it is correct – everyone was deactivated through the 4-H online system as of August 31.

We have been receiving several newsletters back in the mail, so make sure you have the correct mailing address you want to receive your newsletter. We look forward to another great year in 4-H here in Perry County. As always, if you have any questions, please feel free to call the office.

2014 Fall Festival

Perry County 4-Hers and their families have been invited to attend a “Fall Festival” on November 15 at the Perry County Fairgrounds. Call Monica Crocker at 499-2628 for more information.
Tickets are $20.00 and will be available through your local County Extension office, the Arkansas 4-H Foundation website (http://www.arkansas4hfoundation.com/), or from the Arkansas 4-H Foundation. Tickets will be available at the door for $25.00.

This is a fundraising activity for the Arkansas 4-H Foundation, but there is also opportunity for local 4-H club fund raising. For every $20.00 ticket sold, the Arkansas 4-H Foundation will return $5.00 back to your county at the conclusion of the activity.

Remind your supporters that purchasing tickets is a great way to support their county 4-H program and the Arkansas 4-H Foundation, whether they can attend or not! For more information, contact the Arkansas 4-H Foundation by email (jboles@arkansas4hfoundation.com)

Camp Champion

A new program, Camp Champion is starting. This program will help us promote camps across the state. It is also an opportunity for 4-H'ers to gain State level leadership experience. It is open to ALL 4-H'ers who have attended a 4-H Camp, either at the state level or within your county. We will select a Camp Champion from each district in each of the following categories:

- Cloverbud and Parent
- Junior Camper
- Senior Camper
- Camp Counselor
- Alumni (may be out of 4-H)

I have enclosed the guidelines for your convenience. This will be a two part process. There is an application on 4HOnline. After the application is completed the program director will send video submission criteria directly to those that have entered.

2015 CWF

Arkansas 4-H will once again send a delegation to Citizenship Washington Focus (CWF). The dates for the 2015 CWF program in Washington, DC are July 4 – 11, 2015. Delegates will learn about the democratic process and their role as citizens while they experience our nation’s capital. They will get the inside scoop about how government really works from prominent guest speakers. In addition, they will participate in bill writing workshops, a national issues form, mock elections, and congressional sessions that prepare you for leadership now and in the future.

Applicants must be 14 years of age by January 1, 2015. The cost for youth is $1,070. Two County Extension Agents and two adult volunteers will serve as chaperones. The cost for adult volunteer chaperones is $535.00. All applications via 4-H Online are due December 12, 2014. Complete payment is due by January 15, 2015.

The registration fee will cover program costs while at the National 4-H Center, transportation, dinner theatre ticket, personal copy of 8” x 10” color picture taken of delegation on Capitol Hill, CWF t-shirt, and snack break during delegation orientation. Transportation will be by chartered bus to and from Washington, D.C. departing from the State Extension Office, Little Rock. Delegates will need at least $150 in spending money for additional meals, snacks, and souvenirs.

Multi-State Leader Conference

The 4-H Adult Leaders' Association is offering $150 scholarships for the 2014 4-H Multi-State Volunteer Conference to be held in November at the 4-H Center. These scholarships are available to 4-H Adult Leaders' Association members, so non-members can apply for membership at the same time they apply for the scholarship. If your volunteers have questions about the scholarships, please contact Mary Crumley of the 4-H Adult Leaders' Association at: marykay728@gmail.com.

This form will be made available on our website at: http://www.uaex.edu/4h-youth/get-involved/volunteer/volunteer-training.aspx

Remind everyone to register!
www.regonline.com/volunteeru
Get the kids involved and bake a few of your favorite treats with the flavors of fall.

**Turkey Cupcakes**

Unfrosted chocolate cupcakes, chocolate frosting, candy corn, cookies with chocolate creme filling, Nutter Butter cookies, whole almonds, red fruit roll up, and Wilton candy eyeballs.

**Ingredients:**

- 12 plain chocolate cupcakes (unfrosted)
- 1 container of premade chocolate frosting (16 ounce container)
- 12 Oreo cookies filled with chocolate creme (or regular Oreos filled with white creme is fine too)
- 84 candy corn candies (assorted colors if available)
- 12 Nutter Butter Cookies
- 12 whole raw almonds
- 24 Wilton candy eyeballs
- Red fruit roll up ("Fruit by the Foot" is a nice color of red for this application)

**Directions:**

For the turkey’s body:

Frost each cupcake and set aside for a moment.

For the turkey’s tail feathers:

Dip the tips of the candy corn in the frosting so that just a dab of frosting is on the pointy part of the candy corn. Gently slide 7 candy corn just slightly inside each Oreo cookie. Evenly space the candy corn so that they cover about ½ of the diameter of the Oreo cookie in the shape of a fan. Add a dab of frosting to the bottom of the Oreo cookie (the part without the candy corn). Gently set the bottom of the Oreo cookie about ½ of an inch inside an edge of the cupcake on top of the area that was frosted. If needed, add a little more frosting to the edge of the Oreo cookie to make it stay upright on top of the cupcake.

For the turkey’s head:

For the beak - cut the almonds in half and use just the pointy part of the almond for the beak. Add a dab of frosting to back of the pointy piece of the almond and gently stick it on to an outer edge of the Nutter Butter cookie about halfway between the curve in the middle of the cookie and the top of the cookie.

For the wattle – with clean scissors cut pieces of the red fruit roll up in the shape of a turkey’s wattle. Add a dab of frosting to the edge of the Nutter Butter cookie just under the beak and then attach the wattle.

For the eyes – add a dab of frosting to the back of the candy eyeballs and attach them to each side of the cookie just above the beak.

To attach the head to the cupcake, add a generous dab of frosting to the edge of the Nutter Butter cookie that is opposite of the edge where the wattle is attached. Then attach the turkey’s head to the cupcake. Each time that the cupcake is moved just make sure to hold on to the head with one hand and the cupcake with the other.
Most of our clubs do have regular monthly or alternating month schedules. **If we don’t have your club’s regular meeting date listed, please contact our office with your club’s information as soon as possible.**

First Sunday of alternating months—**St. Boniface** meets in the Fellowship Hall. Check with Juanita on time. Reach her at 759-2399.

First Tuesday of each month—**Rose Creek** meets on October 14 at 7 p.m. in the Rose Creek Community Building.

**Aplin** meets the first Thursday of each month. November 6 is next meeting. Call Nicole at 889-4268.

Second Wednesday of each month—**Perryville** meets at 5:15 at the Milam Library on November 12.

Third Tuesday of each month—**Teen Leaders.** Needing a LEADER! If you are interested, please call the Extension office.

**Hands to Larger Service and Performing Arts** will meet as needed. Call Mary Jane for Hands to Larger Service and Tammy for Performing Arts.

**Toadsuck** will be meeting November 3 at 6:00 p.m. Call Tara at 759-3031.

**Shootin the Bull** — contact Monica Crocker at 499-2628. Will be meeting October 21 at 5:30 p.m at the Fairgrounds. Hosting Fall Festival on November 15.

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**The Days of November**

1. **All Saint's Day**
2. **Book Lovers Day** - first Saturday of the month
3. **Deviled Egg Day**
4. **Housewife's Day - Sandwich Day**
5. **King Tut Day - U.S. General Election Day**
6. **Gunpowder Day - Guy Fawkes Day**
7. **Marooned without a Compass Day**
8. **Saxophone Day**
9. **Bittersweet Chocolate with Almonds Day**
10. **Cook Something Bold Day**
11. **Dunce Day**
12. **Chaos Never Dies Day** - you've got that right
13. **Forget-Me-Not Day**
14. **Veteran's Day**
15. **Young Readers Day** second Tuesday of month
16. **Chicken Soup for the Soul Day**
17. **National Indian Pudding Day**
18. **Sadie Hawkins Day**
19. **World Kindness Day**
20. **Operating Room Nurse Day**
21. **Clean Your Refrigerator Day**
22. **America Recycles Day**
23. **Have a Party With Your Bear Day**
24. **Electronic Greeting Card Day**
25. **Homemade Bread Day**
26. **Take A Hike Day**
27. **World Peace Day**
28. **Occult Day**
29. **Have a Bad Day**
30. **Absurdity Day**
31. **Beautiful Day**
32. **Great American Smokeout**
33. **Universal Children's Day**
34. **World Hello Day**
35. **Go For a Ride Day**
36. **National Adoption Day** –
37. **Eat a Cranberry Day**
38. **National Cashew Day**
39. **National Parfait Day**
40. **Shopping Reminder Day**
41. **Pins and Needles Day**
42. **Thanksgiving** - Eat, drink, and be thankful.
43. **Black Friday** - Friday after Thanksgiving
44. **Buy Nothing Day** – Friday after Thanksgiving
45. **Make Your Own Head Day**
46. **Square Dance Day**
47. **Stay At Home Because You Are Well Day**
Club and Contact Info

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<thead>
<tr>
<th>Club</th>
<th>Contact(s)</th>
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<tbody>
<tr>
<td>St. Boniface</td>
<td>Juanita Nutt</td>
<td>759-2399</td>
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<tr>
<td>Bigelow School</td>
<td>Brian Taylor</td>
<td>759-2602</td>
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<tr>
<td>Rose Creek</td>
<td>Susan M'Gehee</td>
<td>662-4880</td>
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<tr>
<td>Perryville</td>
<td>Vicki Shadell</td>
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<tr>
<td>Toad Suck</td>
<td>Tara Rappold</td>
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<td></td>
<td>Tammy Bunch</td>
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<tr>
<td>Teen Leaders</td>
<td>Susan M'Gehee</td>
<td>662-4880</td>
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<tr>
<td>Performing Arts</td>
<td>Tammy Farnam</td>
<td>889-2661</td>
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<tr>
<td>Hands to Larger Service Catering</td>
<td>Mary Jane Cody</td>
<td>889-2661</td>
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<tr>
<td>Aplin</td>
<td>Nicole Streecker</td>
<td>889-4268</td>
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<tr>
<td></td>
<td>Jamie Chambliss</td>
<td>432-5107</td>
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<tr>
<td>Shootin the Bull</td>
<td>Monica Crocker</td>
<td>499-2628</td>
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University of Arkansas Cooperative Extension Service – Perry County

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, sex, gender identity, sexual orientation, national origin, religion disability, marital or veteran status, genetic information, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity. All meeting places meet ADA requirements.

“More persons are humbugged by believing in nothing than by believing in too much.”
– P.T. Barnum

Birthdays for November...

Happy Birthday!

- S Chambers 11 November 6 Aplin
- H Wiles 9 November 9 St. Boniface
- M Chambliss 13 November 14 Aplin
- R Campbell 8 November 28 Aplin

Vicki Shadell
4-H Program Assistant
vshadell@uaex.edu

Mary Jane Cody
County Extension Agent
Interim Staff Chair

MC:tf

https://www.facebook.com/PerryCo4H