

4-H Clover Days gs

2014 County Fair Regulations

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Perry County Fair & Livestock Show Eligibility Reminders

To be eligible to show at the 2014 Perry County Fair & Livestock Show, you **MUST:**

* **Be enrolled in 4-H by June 1, 2013**

* **Attend at least FIVE club meetings**

between October 1, 2013 and August 31, 2014

* **Participate in at least one county event and/or district or state event**

All steers must be owned by May 31, 2014. All other livestock must be owned by July 1, 2014. If you are showing a market animal at the state fair, I need to know as soon as possible to order DNA kits. (Ed)

Perry County Fair Dates are **September 16-20**. The theme this year is “*Cowboy Days*”. The Fair Parade is **Saturday, September 13**. Please contact Vicki to reserve your 4-H Education Booth. It is important to let us know if your club plans to have a booth. If you do not reserve one, you may not have one.

2014 Livestock Registration

Livestock Registration begins on July 1, 2014 and will continue through August 15th. The mandatory pre-registration meeting will be held on **Saturday, July 19** at the Perry County Fairgrounds beginning at 9:00 a.m.

Show Animals – Plan on having a show animal at the fair this year? Please contact Ed for your farm visit. This does not include fowl, but he is willing to come if you need help.

The Fair WORK Day is scheduled immediately following the mandatory meeting. We have lots of holes to dig, so if you have post hole diggers, bring them along with angle grinders. We are fixing goat pens. We will also need a small backhoe to put in some water lines. Other work days may be planned.



2014 Livestock Auction

The donation sheets for the 2014 Livestock Auction are available at the Extension office. It is up to you and your families to obtain donations. Checks should be made payable to the Perry County Fair Association and turned in here at the office.

Youth Teaching Youth – Manners & More

The Youth Teaching Youth Manners & More is set for **Wednesday, July 16** from 4 to 6 p.m. at Perryville City Hall. Manners are a very important life skill that are always appreciated, but unfortunately not always taught. This class will be especially helpful for 4-Hers who attend events with formal dining (such as state O-Rama). However, there are basics that should be addressed for all ages (restaurant manners, how to serve or be served, introductions, grooming and appearance, appropriate meal conversation, social media etiquette and the list goes on and on. Let us know if you would like to participate in this worthwhile life skill workshop.

Livestock Clinic

Shootin' the Bull 4-H Club has set up a Livestock Clinic for **Saturday, July 26** at the Perry County Fairgrounds Barn from 9 a.m. to noon. We will take youth through in two groups to see and hear demonstrations and have hands-on practice. We hope to cover care, grooming and showmanship for the following: cattle, horse, swine, poultry, rabbit, dairy goat and meat goat.

Fun Day

The Outdoor and Wildlife club has planned a day of fun activities at the 4-H center on **July 29**. They would like to invite every 4-H member in Perry County. The Arkansas Outdoor School will be leading the activities. The cost is \$15 and you must bring your own lunch. Adults are \$5.50 If you are interested, please let Ed know by Friday, July 4

Youth Teaching Youth – 4-H Kids on the Move Camp

Kids on the Move Day Camp will be held on **Friday, August 1st** at the Perry County Fairgrounds. Cloverbuds (4Hers 8 and under) will be from 8:30 to 11:30 a.m. Juniors (9 – 13) will be from 1 to 4 p.m. This is a fun-filled workshop teaching fun ways to be active and healthy. We will use Head, Heart, Health and Hands life skills while learning and having a fun day.

Youth Teaching Youth – Creative Campers

Creative Campers will be held on **Friday, August 8th** at Perry County Fairgrounds. Cloverbuds will be from 8:30 to 11:30 a.m. Juniors will be from 1 to 4 p.m. We are working to create things to enter in the Perry County Fair. There will be a minimal cost of \$5 for this camp to cover the cost of materials. The \$5 registration fee is due by **July 28** to the Extension Office. For more information or to register for any of these summer programs, contact Vicki Shadell at 501-889-2661 or vshadell@uaex.edu. Additional information is also located at https://www.facebook.com/PerryCo4H?ref_type=bookmark

Let Us Know What YOU Think

We are working on plans for the 4-H Banquet and would like your input. Is there a date from October 15-31 that you think would be the best time for the banquet? What ideas/suggestions do you have for the theme? Send your thoughts to Vicki at vshadell@uaex.edu or call me at [501-889-2661](tel:501-889-2661).

Record Books

How's your Record Book coming? July is the perfect time to look at the goals you set at the beginning of the year to see if you are achieving them. You should have 2-3 goals for your main project area and you should be spending most of your 4-H time on that project. This will include activities and educational opportunities in your project area. You should also be looking for leadership opportunities as well as opportunities to serve others. Community Service and Leadership are the things that get you noticed and they help you become the best person you can be. Are you keeping records (on a calendar or a box of notes/awards) of your 4-H work? You will need them for your record book and it is very difficult to remember all of that at the end of the year. What about photos? You need lots of action photos of you doing your main project, other projects, leadership, and community service. Photos taken at county/district/state events are posted in albums on our Facebook page for you to download and use as you need them.

<https://www.facebook.com/vshadell>

Sew with Cotton Contest

Plans are in the works for Perry County's Sew with Cotton Contest during the month of October. This contest sponsored by Arkansas Farm Bureau Federation, the Extension Family, Youth and 4-H Education (In cooperation with State Family Consumer Science Teachers) is held annually at the county level with county first place winners advancing to the state level contest which will be held the morning of Thursday December 4th at the Hot Springs Convention Center. There are cash prizes along with sweepstakes prizes at stake during the state contest.

YOUTH DIVISION: Participants must be at least 14 years old, but not yet reached 19, by August 1st. The only requirement is the student must be enrolled in a secondary school (or an approved home-school situation) during 2014. **The participant must construct all garments worn in competition. (Ready-made blouses and sweaters are not acceptable)**

ADULT DIVISION: Participant must be at least 19 years old. Professionals in fashion, design, and sewing may NOT enter (Extension Family and Consumer Sciences agents, Family and Consumer Sciences teachers, professional seamstresses, and professional tailors) unless retired or not employed in these professions since 2007. **The participant must construct all garments worn in competition. (Ready-made blouses and sweaters are not acceptable.)**

SPECIAL CATEGORY: Participants may be an adult or youth (see above for requirements). One contestant from each county may enter the state contest.

(Participants may enter one garment in the state contest, in the Youth or Adult Divisions or in the Special Category.) An entry in this category must be a garment or ensemble constructed by the participant *for another individual*.

(A single garment must be a complete outfit i.e. a top and bottom. No ready-made garments may be worn to complete an outfit. Ready-made accessories are acceptable.) **The participant must construct all parts of the entry, and the person for whom it was made must model each garment/ensemble entered.** (Children too young to walk on their own may not model garments, thus no *infant clothing* may be entered in the competition.)

Fabric used to construct garment must be 100% cotton

and be able to pass the fabric burn test.

For more information about the categories in each of the age divisions or if you think you may be interested in participating, please contact Mary Jane Cody at the Extension Office 889-2661.

Spotlight on Casey!

Kudos to C Casey! She has been selected to serve as an Ambassador for Public Speaking for Arkansas 4-H. She will join the top teens throughout the state in achieving Ambassador status. To be selected as an Ambassador, members must be an Arkansas 4-H Teen Star must be at least 15 years old and should have completed three years of work as a 4-H member. Teen Stars submit an application and if selected, they are called in to be interviewed by a panel of judges. Applications are reviewed by a state committee and applicants are scored based on their leadership ability, integrity of character, demonstration of high moral standards and high goals. In addition, the members must show outstanding achievement in both project and service activities, ability to work with others, positive attitude, interest in the 4-H program, and a general interest in organizations and activities for youth development.

Casey is currently serving as President of the Perry County 4-H Teen Leaders as well as being an officer in another local club. Casey was one of two youth selected by Farm Bureau to attend the National Leadership Forum conducted by the American Studies Institute. She coordinated the 2014 Youth Teaching Youth – Public Speaking workshops held during the spring and is trained as a camp counselor for county and state 4-H camps.

2014 District O-Rama

District O-Rama was held on June 17 at Gurdon High School. A Scott placed 4th in Bicycle Safety; C Casey placed 2nd in Public Speaking; A Anderson placed 2nd in Wildlife; and M Anderson placed 4th in Gun Safety.

2014 State O-Rama

We will be represented at State O-Rama by M Anderson (Gun Safety), S Brown (Wildlife), A Anderson (Wildlife), E Shadell (Health) and C Casey (Public Speaking). Have fun and good luck in your competition!

Fun Activity



This is an easy craft that wouldn't cost much. It can also be a great holiday decoration for any holiday and you can enter it in the fair as a holiday decoration!

What you need:

- Wreath frame
- Clothes pins
- Spray paint (this one is Red, White & Blue)
- Stars (foam or wooden purchased in craft department or you could use cardboard)
- Ribbon for bow and for hanger on back of wreath

Fun to Make & Eat



Club News.....

St. Boniface Sunday, July 27 at 9:00 a.m. in the Fellowship Hall. Contact Juanita at 759-2399.

Rose Creek meets on first Tuesday (August 5) of each month at 7 p.m. in the Rose Creek Community Building

Aplin will meet not meet in July. August meeting is TBA with ice cream social. Contact Nicole at 889-4268.

Second Wednesday of each month- **Perryville** meets at 5:15 at the Milam Library. **Will meet on July 9 at the PARK for a special meeting!**

Robotics meets at 4:30 at the Extension Office – next meeting is July 15 - call Ed.

Teen Leaders Meeting Thursday, July 17 at 5:00 p.m. at the Extension office. We need all teens there to work on upcoming YTY camps.

Fourth Tuesday of each month- **Outdoor & Wildlife** Will be doing Fun Day at 4-H Center on July 29.

Hands to Larger Service will meet as needed at the Perry gym (enter at back of building).

Performing Arts -

Performing Arts Members – meets as needed. Will be touring Crystal Bridges during state O-Rama.

Bigelow School club meets during school hours in conjunction with FFA. Contact Brian Taylor.

Toadsuck – call Tara 759-3051.

Shootin' the Bull Livestock – contact Monica Crocker at 501-499-2628 . Will meet on July 15 after Robotics Club meeting at the fairgrounds at 5:30 p.m.

Perry County Extension Office

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FAX:
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E-MAIL:
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Calendar of Events

July

1 Livestock Ownership
4 Fun Day Deadline
16 Manners & More
19 Mandatory Fair Meeting
19 Fair Work Day
23-25 State O-Rama
26 Livestock Clinic
28 Creative Camper Deadline

August

1 Kids on the Move
8 Creative Campers

Vicki Shadell
4-H Program Assistant
vshadell@uaex.edu

Club and Contact Info

Club	Contact(s)	
St. Boniface	Juanita Nutt	759-2399
	Cindy Mann	759-3119
Bigelow School	Brian Taylor	759-2602
Rose Creek	Susan M ^c Gehee	662-4880
Perryville	Cathie Mainord	812-9138
Outdoor & Wildlife	Cindy Brown	889-2661
Toad Suck	Tara Rappold	759-3051
Teen Leaders	Susan M ^c Gehee	662-4880
	Vicki Shadell	889-2661
Performing Arts	Tammy Farnam	889-2661
Hands to Larger Service Catering	Mary Jane Cody	889-2661
Aplin	Nicole Strecker	889-4268
	Jamie Chambliss	432-5107
Robotics	Ed Brown	889-2661
Shootin' the Bull Livestock	Monica Crocker	499-2628

University of Arkansas Cooperative Extension Service – Perry County

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity. All meeting places meet ADA requirements.

*"The greatest mistake you can make in life is to be continually fearing you will make one."
Elbert Hubbard*

Birthdays for August . . . Happy Birthday!

S DuVall	15	August 4	Aplin
C Strecker	7	August 8	Aplin
T Moore	9	August 11	Rose Creek
J Rappold	8	August 16	Toadsuck
J Jones	11	August 19	Aplin
M Patterson	10	August 20	Perryville
C Lee	9	August 23	Aplin
R Lee	9	August 23	Aplin
C Ratcliff	14	August 29	Perryville
Z Ratcliff	14	August 29	Perryville
N Frey	13	August 29	Toadsuck

Ed Brown
County Extension Agent
Staff Chair

Mary Jane Cody
County Extension Agent
Family & Consumer Sciences

EB/HR:tf



<https://www.facebook.com/PerryCo4H>