

Annual Autumn Market

October 26th, 2018
Presbyterian Church,
Camden

Ouachita District Rally

October 30th, 2018
UACCH in Hope
Hempstead Hall

Veterans Day

November 12th, 2018
Courthouse Closed

Christmas Council

December 13th, 2018
Doddridge Methodist

Spring Conference

March 6th, 2019
Ferndale 4-H Center

AEHC State Meeting

June 4th-6th, 2019
Hot Springs Conv. Ctr.

If you have any questions regarding anything in this newsletter, feel free to call 870-779-3609, e-mail Cdue@uaex.edu, or visit Room 215 in the Miller County Courthouse.

Sincerely,


Carla Due

County Extension Agent
Staff Chair/FCS

CMD:jds

Extension Homemaker Clubs News

A Newsletter for Extension Homemaker Club Members

A Letter from Your Council President

Greetings! It is hard to believe that it is already October. 2018 is almost over, yet there are several things still to be done in EHC before the year is done.

We will not be having **leader training** any more this year.

This month (October 30th), I will be facilitating the **Ouachita District Rally** in Hope at Hempstead Hall on the UACCH Campus. Lots of fun things have been planned. The theme is "*I Heard It Through the Grapevine 2*". Lunch will be catered by the Brickhouse Espresso Café.

Just as last year, I am asking our county to sponsor **breakfast**. "Mini-muffins, muffins, breads, coffee cakes, candy, etc. – anything that goes well with coffee, tea or juice. It will be greatly appreciated.

The meeting will begin at 9:30 a.m. with **registration** at 9:00. Each county is to bring two **silent auction** items and a **fall centerpiece**. Please do not forget if you volunteered to do one of those. If you plan to donate **refreshments**, please get the items to me before 1:00 on October 29th. I will be going over to get as much as possible set up on Monday. If you have questions

concerning this, please call me.

As **Thanksgiving** falls on the fourth Thursday, we will not be meeting in November.

Our **Christmas Council** party will be December 13th at the Methodist Church in Doddridge. It will begin at 10:00 AM. The theme is "*This & That*". Please plan to arrive early so we can get set up and ready to have a wonderful celebration.

Our **charity** for this year will be "*Socks for the Homeless*." We need socks of all sizes & ages.

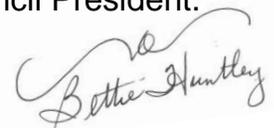
We will be having a **silent auction**. Each club should bring three or more items.

The **meal** is pot luck. Ham will be sponsored by the Stitch n' Save Club. Music courtesy of Audria Sewell with maybe a skit from Symantha and Friends.

Gift exchange is the "Chinese Auction." Please bring a gift valued at \$10 or more if you would like to participate. Also, if you can, bring a friend or two.

As this year comes to a close, please let me or Carla know of some **activities** you would like to do for the new year.

Thanks for letting me serve you as your Council President.


Betty Huntley

8th Annual
Autumn Market

October 26, 2018 10 am—2 pm

Lunch served from 11 am—1 pm

First Presbyterian Church

313 Greening Street, Camden , AR

Tickets for the lunch are \$10

Baked goods & food preservation items for sale.

All proceeds fund three \$500
scholarships for graduating seniors
in Ouachita County.

Shop

Eat

Donate

Repeat

Crafters Needed for State Meeting

The planning committee Craft Chair, Karla Wadley, is seeking crafty folks to teach classes for the state meeting. The craft should be something that can be completed in a fairly short amount of time (state meeting session time) and should be inexpensive.

Contact Karla Wadley at karladwadley@sbcglobal.net.



The Ouachita County Extension Homemakers Council is hosting their 8th Annual Autumn Market in Camden. Join us for lunch and shopping.

State Ballot Issues for Arkansas

These are the 5 ballot issues you will vote on November 6th. (Early voting starts October 22nd, 2018.)

Issue 1: An Amendment Concerning Civil Lawsuits & the Powers of the General Assembly and Supreme Court to Adopt Court Rules.

Issue 2: A Constitutional Amendment Adding as a Qualification to Vote that a Voter Present Certain Valid Photographic Identification When Casting a Ballot In Person or Casting an Absentee Ballot.

Issue 3: Arkansas Term Limits Amendment

Issue 4: An Amendment to Require Four Licenses to be Issued for Casino Gaming at Casinos, One Each in Crittenden (to Southland Racing Corporation), Garland (to Oaklawn Jockey Club, Inc.) Pope, and Jefferson Counties.

Issue 5: An Act to Increase the Arkansas Minimum Wage.

Visit <https://www.uaex.edu/business-communities/voter-education/state-ballot-issues.aspx> to read about these issues or come by our office for your copy of the ballot issues. Educate yourself and then be sure to vote.

Share Your EHC Story

Share your EHC story, gain recognition for your clubs and win awards!

EHC clubs and councils are invited to submit project books. We are accepting entries now until December 1st.

For more information and guidelines, visit www.uaex.edu/health-living/extension-homemakers/member-resources.aspx.

Project books are judged each February by 3 judges, none of whom are from the counties of the submitted books.