2017 Four States Agricultural Exposition and Conference

PARTICIPATION AGREEMENT

THIS FORM MUST BE RETURNED TO LATER THAN THURSDAY, FEBRUARY 2, 2017

CONTACT NAME: ________________________________ COMPANY NAME: _______________________

Address: _____________________________________________________________________________

Street    City    State    Zip

PLEASE CHECK ONE:

☐ Booth
☐ Space on coliseum floor for implements, tractors, or ranch equipment
☐ Unable to attend, but will sponsor

PLEASE CHECK ONE:

☐ Check enclosed
☐ Will be mailed
☐ Will pay at conference (must send in this form even if paying at conference as this form is used to lay out exhibit space)

FEE - $150

Checks should be made payable to: Four States Ag Expo

Checks should be mailed to: Miller County Extension Service
                          400 Laurel * Suite 215
                          Texarkana, AR 71854

Please note:

1) Door prizes may be given away if you so desire.
2) Exhibitors may set up from 1PM until 5 PM the day before the conference (Wed. Feb. 8th)
3) We request that exhibitors do not remove exhibits from the conference until 3:15 PM Thursday, February 9, 2017.
September 7, 2017

Dear Friend:

We would like to extend a personal invitation for you to participate in the 2017 Four States Agricultural Exposition and Conference on Thursday, February 9, 2017. The conference will be held at the Four States Fair Entertainment Center in Texarkana, Arkansas. Programs will begin at 8:30 AM and conclude around 3:15 PM. A complimentary lunch will be provided to attendees. Last year we had approximately 300 people in attendance.

Activities include Extension programs with speaker presentations. There will be three breaks during the day, plus lunch, during which time participants can visit with exhibitors. Exhibit spaces will once again cost $150. A tentative agenda is enclosed with this letter.

The Four States Agricultural Exposition and Conference is conducted as a joint effort between the University Of Arkansas Division Of Agriculture Cooperative Extension Service and the Texas A&M AgriLife Extension Service. This is the largest gathering of farmers and ranchers in the four states area and is an excellent opportunity for you to display your products and services to them.

If you would like to sponsor a booth or equipment display, PLEASE return the enclosed agreement or call our office NO LATER THAN FRIDAY, FEBRUARY 3, 2017. If you need additional information, please call the Miller County Extension Office at the above number or email Jennifer at jcaraway@uaex.edu.

Sincerely,

Jennifer Caraway
County Extension Agent-
Agriculture
Miller County

Brad A. Fitzgerald
County Extension Agent-
Agriculture
Red River County

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.