4-H Pledge

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country, and my world.

Proclamation Signing

Please be sure that your club is represented at the Quorum Court meeting October 12, 6:30 p.m., at the Booneville Courthouse! County Judge, Ray Gack, will sign the proclamation designating October 4 - 10 as 4-H Week in Logan County. We will provide a potluck meal and we would like to see all of our 4-Hers and leaders at the meeting to show your support for Logan County 4-H! Pictures will be taken for both local papers.

Potluck assignments are as follows: Booneville – Vegetable Dishes, Booneville Livestock – Desserts, Boots & Spurs – Breads, Green Team – Meat Dishes, Lariats Driggs – Desserts, Long Shots – Casseroles, Magazine – Vegetable Dishes, Scranton – Finger Food, Subiaco – Meat Dishes. Please be at the Booneville Courthouse by 6:30 p.m.

“Fall for 4-H”, County Round Up

Our County Round Up will be Saturday, October 24, at the Paris Fairgrounds. This year’s theme is “Fall for 4-H”. Activities will begin at 2 pm with the Awards Ceremony at 3 pm. We will have hay rides, face painting, bubbles, pumpkin decorating, races, a photo booth and more! Light snacks and chili dogs will be provided.

Please RSVP by October 21 to the Extension Office in Booneville at 675-2787 or in Paris at 963-2360 if you and your family will be attending!

Fall for 4-H!

Sarah Whitaker
County Extension Agent - 4-H/Agriculture

The date for the AR State Fair at LR is October 9-18. 4-H Day is Saturday, October 10.
2015 Citizenship Washington Focus Trip
Arkansas 4-H will once again send a delegation to Citizenship Washington Focus (CWF). The dates for the 2016 CWF program in Washington, DC are July 2-9, 2016. Delegates will learn about the democratic process and their role as citizens while they experience our nation’s capital. They will get the inside scoop about how government really works from prominent guest speakers. In addition, they will participate in bill writing workshops, a national issues form, mock elections, and congressional sessions that prepare you for leadership now and in the future. Applicants must be 14 years of age by January 1, 2016.

Talent Revue at NACAA Meeting
The search is on to find outstanding 4-H talent to perform in the 4-H Talent Revue at the 2016 National Association of County Agricultural Agents and Professional Improvement Conference in Little Rock. The 4-H member(s) need to arrive in Little Rock on Sat., July 23, and would be available to depart on Tues., July 26. The Talent Revue will be held from 7:30 p.m.-9:00 p.m. on Mon., July 25. The entry form and accompanying audition video (DVD or YouTube link) is due by Nov. 4. Entries may be sent via e-mail to lblythe@uaex.edu or mailed to the Greene County Extension Office at the address below. The act(s) that are selected will be notified by Dec. 15.

4-H Re-enrollment
It’s time to re-enroll in 4HOnline for another year. If you do so before October 31 and you’re a youth, you’ll get a special re-enrollment PRIZE! This year, the Teen 4-H Council decided on a deck of custom “Logan County 4-H” playing cards as the reward.

To re-enroll, please go to http://arkansas.4honline.com and use the e-mail address and password you chose when you created your account to log in.
Click the large orange button that says “Continue to Family”. You’ll see a list of all 4-Hers and adults in your family that you have previously registered in 4HOnline. The status of all will say “Inactive” for now. Click the button that says “Edit” next to the name of the person you want to re-enroll.
On the next page, click “Enroll for 2015-2016”. Review the Personal Information, Additional Information, Health Form, Volunteer Screening (adults only), and Participation screens for accuracy and update any blank or incorrect fields.
Click “Submit”.
You’ll now see that your status is listed as “Pending” and once your submission is approved it will be changed to “Active” for the next year.
Repeat for all family members.
To add a new member, click the drop down menu beneath “Add A New Family Member.”
During log in, if you can’t remember your password, select the option “I forgot my password” and a new one will be sent to your e-mail address.
If you have any problems or questions, please call Sarah at 675-2787, she can always walk you through the steps over the phone or help you in person.

Congratulations to all Logan County 4-Hers who participated in the fairs this year and good luck to all who are going to the State Fair! Thank you for all your hard work and dedication to your 4-H projects!
**4-H Calf**
Thanks to Farm Credit Services, 4-H Leaders and members for another successful fundraiser. The winner for the most donations for the 4-H calf tickets was Cory! Cory will receive $50 from Farm Credit Services. **Congratulations** to Joe Don Koenigsceder, winner of the calf. Thank you, again, to Farm Credit Services for your generous support of Logan County 4-H!

****Club Secretary and Treasurer Books are due to the Extension office by Friday, October 16****

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**National 4-H Week is October 4 – 10**

**Promotion Ideas**

► **October 4- Healthy Living Day!!!**
Focus on a Healthy Lifestyle project (bicycling for health, running for health, yoga for kids, Zumba, preparing healthy snack for a selected group, walking on the local track).

► **October 5- Media Day!!!**
It’s National 4-H Week --- Provide the local newspaper with articles written by members, volunteers, alumni and donors or do Personal Service Announcement about 4-H at your local radio station.

► **October 6- Wear Green Day!!!**
Advertise a wear-green day. Distribute green and white mints to everyone who wears green that day; or distribute tickets to a fun 4-H event. Use social media to announce (Facebook or Twitter) the event and post photos on Facebook, or the Website.

► **October 7- Citizenship Day!!!**
Host an "appreciation day" for police officers, the fire department, elected officials, city/county employees, teachers, or others. Set up a 4-H exhibit at the county courthouse and talk to county officials/public about 4-H.

► **October 8- Make a 4-H Video Day!!!**
Have 4-H’ers make a promotional video or Podcast. Post on the county or state website or YouTube

► **October 9- Donor & Supporter’s Recognition Day!!!**
Have 4-H'ers write thank you notes; Mail them a DVD or pictures of the past year's 4-H highlights or Distribute One Million Dollar candy bars with a note “You’re worth more than this. Thanks for being a friend to 4-H”.

► **October 10- Local Restaurant Day!!!!**
Select 2 to 3 restaurants in your county and place 4-H promotional place mats in the restaurants.

Call the Extension Office for help or for more information about these ideas.

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**One Day of Service**
Arkansas 4-H’s "One Day of Service" will be any day in October 2015 that you and your 4-H'ers choose! 4-H Promotion month is in October so what a perfect way to promote 4-H – by serving others. One Day of Service can be any service project that makes a difference in your community. It can be as simple as mowing the lawn of a homebound person, picking up trash in an “adopt-a-highway” area or surveying your community needs and then creating a service project to help with one of these needs later. If your club or county 4-H program already has an annual community service project which is scheduled for a later date, see if you can do the project in October. One Day of Service doesn’t mean that you need to create something new. It simply gives you, as an Arkansas 4-H member, the chance to be part of potentially the state’s largest youth community service activity push ever hosted in one month by 4-H!
Be sure to find us on Facebook and join the “Logan County 4-H Group”. You can also "like" our Logan County Extension Service page for news and information on programs in our county: [facebook.com/LoganCountyExtension](http://facebook.com/LoganCountyExtension)

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

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<th>Logan County Bank</th>
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<td>John &amp; Sheila Brandt –</td>
<td>James &amp; Jean Richardson</td>
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<td>In memory of Christian Brandt &amp; Stephen Willis</td>
<td>Subiaco Federal Credit Union</td>
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<td>Jarrard Auto Parts</td>
<td>J. Thad Shirey, DDS</td>
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<td>Bently &amp; Carolyn Allen</td>
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<td>Loretta Rogers - in memory of John Carter</td>
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<td>Charlotte Davis - In memory of John Carter</td>
<td>Subiaco Extension Homemaker Club</td>
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<td>Dr. Thomas &amp; Paulette Spivey</td>
<td>Davis &amp; Sikes Feed Mill</td>
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<td>Bill &amp; Karen Fritchie</td>
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<td>First National Bank</td>
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<td>Blue Mountain EH Club</td>
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<td>Paris Dental Clinic/Nick W. Dollar</td>
<td>Shirley Young – In memory of Jeral Hampton</td>
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<td>Pat Grist – In memory of Bill Grist)</td>
<td>Marvin &amp; Vickey Wiggins</td>
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