The Clover Leaf

October 2014

No. 24 Courthouse, 366 N. Broadway, Booneville, AR 72927
479-675-2787
www.uaex.edu/logan/4-H

4-H Pledge

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country, and my world.

Proclamation Signing

The Logan County Quorum Court met on October 13 at the Booneville Courthouse. County Judge, Gus Young, signed the proclamation designating October 6-10 as 4-H Week in Logan County. The 4-Hers, Leaders and Parents provided a potluck meal for the Quorum Court members, also. THANK YOU for all your hard work to make this a special time for 4-H in Logan County!

Classic Candies Tour

Please note that the date has been changed to October 25 to tour the Classic Candies facilities in Caulksville. We have limited space available for this tour, so pre-registration is required. We will have a group of 15 going at 10:00am and a second group of 15 at 10:45am. Call either Extension office to sign up and please be sure to specify which time slot you want to be in. First come, first served basis - so please call soon!

****Club Secretary and Treasurer Books are due to the Extension office by November 15****

Sarah Whitaker
County Extension Agent - 4-H/Agriculture
**Save the Date!**

- **October 25** – Classic Candies Tour
- **October 31** – 4-H Enrollment Deadline for Prize
- **October 31** – Deadline for Photo Contest Entry
- **November 3** – 4-H Teen Council Meeting
- **November 6** – Chili Supper Fund Raiser
- **November 15** – Club Secretary & Treasurer Books Due
- **January, 2015** – Record Books Due
- **July 4 – 11, 2015** – Citizenship Washington Focus

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**Chili Supper**

On November 6, the Arkansas 4-H Foundation will be conducting a Fall Fundraising event, the “Arkansas 4-H Foundation Celebrate the Outdoors with Steve “the Wildman” Wilson Chili Supper”. The event will be held at the C.A. Vines Arkansas 4-H Center and will start with a silent auction at 5:00, Chili at 6:00, and our speaker at 6:30. Steve Wilson, with the Arkansas Game and Fish Commission, will be the special guest speaker as we raise money for the Arkansas 4-H Foundation. “The Wildman” will be on hand to share his reflections on the Arkansas outdoors, 4-H, and what it means to be part of the Arkansas experience. Tickets are $20.00 and will be available to order through the office. This is a fundraising activity for the Arkansas 4-H Foundation, but there is also opportunity for local 4-H club fund raising. For every $20.00 ticket sold, the Arkansas 4-H Foundation will return $5.00 back to your county at the conclusion of the activity.

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**Record Books Due in January**

Record Books are due to the Extension office in January! Be thinking about submitting one this year. Workshops will be held in December and work nights in January.

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**TEEN COUNCIL MEETING**

The Logan County 4-H Teen Council meeting will be November 3 in Booneville. Be sure to let your club representatives know what ideas you have for the holiday party.

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**Yapp App**

An official Arkansas 4-H Yapp app has launched! This Yapp will be a year-long app for your smartphone and/or tablet. It contains all kinds of information you might need, including State Staff info, our Calendar of Events, and the popular News Feed, where volunteers, parents, and 4-H'ers can post questions, comments and conversations!

If you don't have Yapp on your smartphone or tablet, go to your App Store or Google Play Store and download Yapp for free. Once you get Yapp set up on your device, add our Yapp using this info: my.yapp.us/ARKANSAS4H

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**It’s 4-H Re-enrollment Time Again!**

**September 1** starts a new 4-H enrollment year on 4Honline! All profiles were changed to INACTIVE on August 31 and you are now required to re-enroll for the next 4-H year. Profile items change every year so it is important that everyone (youth and adult volunteers) update their profile before submitting. If you are receiving this newsletter, it means you already have a 4Honline account (please don’t create a new one – if you have forgotten your password, call the office for help). All you have to do is log on to [arkansas.4honline.com](http://arkansas.4honline.com) and follow the instructions. If you do not have access to a computer or if you need help re-enrolling, please call our offices to set up an appointment, 675-2787 or 963-2360. Sarah is available to come to your club meetings with a laptop to assist club members in the process – but the meeting location must have Wi-Fi.

***Remember, all those who re-enroll by October 31st will receive a Hacky Sack personalized with “Logan County 4-H” as a prize!***

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The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay.
Photo Contest

In observance of 4-H Promotion Month, we have a simple 4-H Promotion opportunity for you. The contest is for the photo best depicting a 4-H Project. The winning photo from each project category will be posted on our AR 4-H Facebook Page and our AR 4-H website. A full list of 4-H Projects can be found on the 4-H website at http://www.uaex.edu/4h-youth/resource-library/project-books.aspx.

The criteria for participation includes:
- Photo should effectively depict a single 4-H project
- Only active 4-H members are eligible to participate (this means you have re-enrolled in 4HOnline!)
- There must be at least 1 active 4-H member included in the photo (group involvement is encouraged/the more the merrier)
- The 4-H member(s) in the photo must be wearing a 4-H t-shirt
- Limit of (1) photo entry per (1) project area per 4-H member
- Each photo can only be submitted once
- Email your best photo of your project area to 4hphoto@uaex.edu. Send a separate email for each project photo and include your name, county, and the project area you are promoting in the subject line of each email
- Deadline for emailing photo(s) is October 31st

Congratulations!

Congratulations to all those who participated at the local, District and State Fairs! It was a good year for our 4-Hers. You were all great representatives for Logan County!

2015 Citizenship Washington Focus

Arkansas 4-H will once again send a delegation to Citizenship Washington Focus (CWF). The dates for the 2015 CWF program in Washington, DC are July 4 – 11, 2015. Delegates will learn about the democratic process and their role as citizens while they experience our nation’s capital. They will get the inside scoop about how government really works from prominent guest speakers. In addition, they will participate in bill writing workshops, a national issues form, mock elections, and congressional sessions that prepare you for leadership now and in the future.

Applicants must be 14 years of age by January 1, 2015.

Logan County 4-Hers say Thank you! to our most recent county contributor:
- Lance Kirkpatrick

Thank you for your continued support of Logan County 4-H!
The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.