4-H Pledge

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country, and my world.

Logan County 4-H Christmas Party

The annual Logan County 4-H Christmas Party will be at the Gloria Perry Community Building in Magazine on Tuesday, December 9 at 6pm. If you want to participate in the “Mad Santa” game, bring a wrapped gift - ($5 and under, please). The elected 4-H Teen Council will be leading games for the night including “Minute To Win It” and other styles of fun competitions.

*** There will be finger food, prizes, and lots of fun for everyone! ***

Record Book Workshops

Record keeping is part of the overall 4-H experience. A 4-H Record Book is a list of your accomplishments in 4-H projects over one year’s time. It is updated every year to include your new activities, projects, and 4-H fun. Keep in mind that the Record Books will be a way for you to remember what you did in 4-H for many years to come.

Completing a Record Book can:

■ Give you a sense of personal accomplishment
■ Make you eligible to participate in other activities
■ Give you the opportunity to be recognized on the county, district and state levels
■ Allow you to attend National 4-H Congress as an Advanced Winner
■ Qualify you to apply for Record Book scholarships
■ Help you learn valuable life skills
■ Help you set challenging goals – and more!

We will have two Record Book Workshops in December to help you prepare your book. Pick the date that best fits in your schedule and call the Extension office or e-mail Sarah to RSVP!

► Paris Courthouse Meeting Room – Saturday, December 6 at 11am ◄
► Booneville Courthouse Meeting Room – Saturday, December 13 at 11am ◄

Record books will be due by January 16 to the county office. Everyone who submits one to the county will receive an award at the county banquet. For more information, or to get started early, see our website at http://www.uaex.edu/4h-youth/resource-library/project-books.aspx. There will also be a few informal work nights in January where Sarah will be available to work individually with 4-Hers on their books. Dates and location TBD. If you need any help, Sarah can also work with you privately, by appointment, on them! Record Books are one of her favorite things in 4-H (really, they are!) so take advantage of the help she can offer.

Sarah Whitaker
County Extension Agent - 4-H/Agriculture

November 11, Veterans Day – Thank you for your service, Veterans! Logan County 4-H appreciates the sacrifices you made in serving our country.
**Save the Date!**

- **November 11** – Veterans Day
- **November 15** – Secretary & Treasurer Books Due
- **November 21** – National 4-H Conference Application Due
- **December 6** – Record Book Workshop, Paris
- **December 9** – 4-H Christmas Party, 6:30, Magazine
- **December 13** – Record Book Workshop, Booneville
- **January 16** – Record Books Due
- **January 29** – Conservation Dist. Scholarship Appl. Due
- **January 30** – Logan County 4-H Scholarships Due
- **July 4 - 11** – Citizenship Washington Focus

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**Scholarships Available**

***Attention Seniors!***

Logan County 4-H Scholarships will be due to the Extension office by January 30, 2015.

2014 Logan County 4-H Scholarship Guidelines:

- Must be a graduating senior to apply.
- Must turn in a 4-H Record Book in the current year.
- Must be an active 4-Her and a member in good standing in the Logan County program.
- Must have a minimum GPA of 2.00 on a 4.00 scale.
- Must be accepted into a state accredited institution of higher learning or vocational/technical school.
- Selection will be made by the 4-H Foundation Board members based on 4-H participation.
- Foundation will present scholarship winners at the 4-H awards program. Scholarship winners not in attendance, unless otherwise arranged, will forfeit their scholarship.

If you need an application, contact the Extension Office and we will send you one!

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**Secretary and Treasurer Books Due**

The Secretary and Treasurer books are due by **November 15** to the Extension office. These books are used to determine the Logan County Club of the Year and are an important part of maintaining a 4-H club. Please be sure to turn yours in on time.

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**Citizenship Washington Focus**

Arkansas 4-H will once again send a delegation to Citizenship Washington Focus (CWF). The dates for the 2015 CWF program in Washington, DC are July 4 – 11. Delegates will learn about the democratic process and their role as citizens while they experience our nation’s capital. They will get the inside scoop about how government really works from prominent guest speakers. In addition, they will participate in bill writing workshops, a national issues form, mock elections, and congressional sessions that prepare you for leadership now and in the future. Applicants must be 14 years of age by January 1, 2015.

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**Yapp App**

An official Arkansas 4-H Yapp app has launched! This Yapp will be a year-long app for your smartphone and/or tablet. It contains all kinds of information you might need, including State Staff info, our Calendar of Events, and the popular News Feed, where volunteers, parents, and 4-Hers can post questions, comments and conversations!

If you don't have Yapp on your smartphone or tablet, go to your App Store or Google Play Store and download Yapp for free. Once you get Yapp set up on your device, add our Yapp using this info: my.yapp.us/ARKANSAS4H.

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Information on the 2014-2015 Arkansas Association of Conservation Districts “Dave Ferguson” Scholarship Contest is available at the Extension office, also. This contest will give a young person in our county the opportunity to win $500 towards college expenses when they choose a Conservation, Agriculture, or Science-related course of study at an accredited Arkansas college or university. The winner will also be eligible to compete for scholarship funds at the area and state level contests. The deadline for applications is January 29, 2015.
National 4-H Conference

The National 4-H Conference is the Secretary of Agriculture's premier youth Conference. 4-H’ers have the opportunity to engage in workshops, round-table discussions and develop recommendations for the 4-H Youth Development Program. The conference will be April 11-16 at the National 4-H Center in Washington D.C.

Eligibility Requirements:
Applicants must be at least 16 years of age by January 1 of the current calendar year and not have had their 19th birthday by January 1 of next year.

Only one 4-Her from each county will be selected as their county representative. Applications are due to the office by November 21. Call the Extension office for more information or for an application.

4-H Happenings

On Saturday, October 25, fifteen Logan County 4-Hers, plus county Agent, Sarah Whitaker, and parents toured Classic Candies facilities in Caulksville. By observing, the 4-Hers were better able to understand the process of successful candy making. In addition to enjoying the informative tour, some of the 4-Hers got the opportunity to discover the fun of decorating the candies. As the tour ended, everyone joined in on a delicious candy-tasting! Thank you to the owners of Classic Candies for this learning experience.
Re-enrollment Prizes
Hacky Sacks have been ordered for everyone who re-enrolled in 4HOnline before the deadline of October 31. When they arrive, they’ll be distributed to club leaders to pass out at your next 4-H meeting.

*** If you have not re-enrolled yet, this will be your last newsletter! Please go to arkansas.4honline.com and sign up! We expect to have a fun, exciting year in Logan County 4-H and want you to be a part of it.***