**The Clover Leaf**

May 2016 ● No. 24 Courthouse, 366 N. Broadway, Booneville, AR 72927 ● 479-675-2787 ● www.uaex.edu/logan/4-H

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**4-H Pledge**

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living for my club, my community, my country, and my world.

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**Rabies Clinics**

The annual Rabies Vaccination Clinics are ________ for the Booneville area, and May 24-26 for the Paris area. Please see the insert for times and locations of the clinics. Remember, this is an important fundraiser for 4-H as well as a service to our communities. Please be sure to let your family, friends and neighbors know about the Rabies Clinics. 4-H is responsible for advertising the clinics locally with posters, reminder calls, and the paper work at the clinics. Help us to spread the word by sharing this info on Facebook as well. See your club leader for schedules.

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**Ross Photography Contest**

*(entries are due to the county office by May 30 for judging)*

It's time for the Ross Foundation 4-H Photography Contest. The contest provides an opportunity for Arkansas 4-H'ers to demonstrate, compete and exhibit their photography skills. All 4-H members age 9-19 are eligible.

At the county level, each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category, if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected, one in each category.

Photographs entered in the Ross Foundation 4-H Photography Contest MUST be of scenes or subjects in Arkansas. The pictures must have been taken during the current contest year, July 2015 - June 2016. Date, location and negative/CD/ USB MUST accompany photograph. Photos MUST NOT be mounted or framed. The following information MUST be included with the photo: the 4-H member's name, county, category entered, date taken and where the photo was taken. This information should be typed or printed on a slip of paper or label and taped to the back of the photo. If you write the information on the back of the photo, do not write hard since it will show through on the good side. Do not pin, staple or clip this information to the photo.

Digital cameras should be set at the highest resolution. For judging, we need an 8” X 10” picture on photo quality paper. The photo may be enhanced to improve quality, and you may change a color image into black and white. A CD-R disk or USB containing the jpeg photo must be submitted.

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**Make-up O-Rama** – Please call the office ASAP if you plan on attending Make-Up O-Rama. Arrangements need to be made for location, judges, etc depending on what events you want to participate in.

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*Sarah Whitaker*
County Extension Agent - 4-H/Agriculture
Wildlife Habitat Education Program

Congratulations to the Logan County WHEP teams! The Senior team placed 3rd at the state contest and Audra B (Driggs Lariats 4-H Club) was the 3rd highest individual score for the day. Participants were Audra B, McKayla W, JoLea B, and Tandi W. Special thanks to Terri Hartwell who helped coach the team, Sharon Bridges who recruited the members and assisted with training, and Kathy Wootton for driving everyone safely to Little Rock and back.

O-RAMA WINNERS

Purchased Dressy
Junior – 1st: JoLea (Driggs Lariats)
Senior – 1st: Audra (Driggs Lariats)
Talent – Vocal
Senior – 1st: Marley (Long Shots), 2nd: Adam (Long Shots)
Talent – Instrumental
Senior – 1st: Adam (Long Shots)
Animal Science
Junior – 1st: Tandi (Driggs Lariats), 2nd: Boston (Booneville Livestock)
Senior – 1st: Cory (Subiaco)
Citizenship
Junior 1st: Sarai (Driggs Lariats)
Senior 1st: Adrian (Magazine), 2nd: Audra (Driggs Lariats)
Consumer Economics
Junior 1st: JoLea (Driggs Lariats)
Entomology Talk
Junior 1st: Alex (Subiaco)
Health
Junior 1st: Carlee (Driggs Lariats)
Horse
Junior 1st: Ty (Booneville Livestock), 2nd: Jaydence (Booneville Livestock)
Public Speaking
Senior 1st: Steven (Subicao), 2nd: Ethan (Subiaco)
Bicycle
Junior 1st: Boston (Booneville Livestock), 2nd: Alex (Subiaco), 3rd: Jaydence (Booneville Livestock)
CloverBud: Sonny (Booneville Livestock)
Ornamental Horticulture
Junior 1st: Bella (Long Shots)
Senior 1st: Aaron (Long Shots)
CloverBud: Homer (Booneville)
Reel into Sport Fishing
Junior 1st: JoLea (Driggs Lariats), 2nd: Tandi

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4-H Veterinary Science
The 2016 4-H Veterinary Science Camp will be at Arkansas Tech University in Russellville. The dates are June 27-June 29. Registration opened on 4-H Online on April 15 for students 11-19. Cost for the camp is $125. Detailed information, including the schedule, will be provided on the registration page.

Upcoming Livestock Deadlines
- **May 15** – ASF Market Steer Animal ID Kit Orders Due
- **May 27** – Dairy Ambassador Applications Due
- **May 31** – ASF Market Steer DNA Submissions AND Online Nominations Due
- **July 15** – ASF Market Lamb, Goat, and Hog Animal ID Kit Orders Due
- **July 31** – ASF Market Lamb, Goat, and Hog DNA Submissions AND Online Nominations Due
If you need additional information, please call the Extension Office.

Upcoming Dates to Remember
- **May 11** – TLC registration due
- **May 15** – Great American Seafood Cook-off deadline
- **May 27** – Dairy Ambassador Apps. due
- **June 3** – Dairy Camp, Bentonville
- **June 4** – Dairy Ambassador Contest, Bentonville
- **June 3-5** – State Dairy Days, Bentonville
- **June 6-9** – Teen Leader Conference
- **June 20-23** – Livestock Judging Camp, Fayetteville
- **June 30** – NE District Livestock Jdg. workshop, Jonesboro
- **July 29** – Photography Contest deadline

4-H Calendar
- **May 17** – County Make-up O-Rama
- **June 15** – Ozark District O-Rama, Russellville
- **August 2-5** – State O-Rama, Fayetteville

Teen Leader Conference (TLC) – registration is open April 1 – May 11
The theme is: "4-H for LIFE!" The workshops will include:
1) Choose Health: Food, Fun & Fitness A) Breakfast, B) Grains/Fruits/Veggies, C) Fats/Oils/Sugars (each district will get a kit for kids to use to teach lessons in their counties after TLC.
2) Life Hacks
3) Financial management

HURRY!!!! There’s still time to register!!!!

County Videos for State O-Rama
The state 4-H office is looking for videos from the county 4-H programs! Please make some 60-90 second videos about your 4-H program at your next club meeting. It can be about a prize project, your specific club, a service learning project highlight, etc. You’re not limited to just one video, send all you want. It can be a video or a PowerPoint slideshow style, but everything must be submitted as a video. Don’t worry about adding music; we will take care of that part. We want to show these at the assemblies at State O-Rama. Submit videos to Sarah ASAP.

NWA District Horse Show
The registration is now open for 4-Hers for the North West Arkansas District Horse Show. The show book can be found on our website at uaex.edu

Saturday, June 4
Pauline Whitaker Animal Science Arena, Fayetteville

Fees for classes are $4 per class or $9 for goat tying. Overnight stalling fee's or questions, Sarah Entry Deadline: May 16 regular registration; May 23 with a $25 late fee. No Registrations after May 23.
2016 4-H Photography Contest!
"THE SHAPE OF THINGS TO COME" is the theme for this year's competition. This is for Senior 4-Hers only!
Photographs submitted to the contest should exhibit shape, form and/or texture as dominant elements. Subject matter is unlimited and entrants can capture images with subjects found in nature or man-made.
FRIDAY, JULY 29th IS THE ENTRY DEADLINE

SPECIAL THANKS!
A special thanks to Jim Fields for his help in running the Gun Safety/BB Shooting portion of the O-Rama on Saturday. We appreciate you giving your time and expertise to the program!

Thank you to all the individuals who gave their time to judge the Fashion Revue and Talent competition as well as the O-Rama talks – Beth Corley, Christine Hamilton, Judge Ray Gack and Nichole Birne!
**Retirement Note**
As many of you know, I retired from Extension at the end of March. I couldn’t leave without saying how much I have enjoyed watching each of you grow in 4-H. I have seen you become self-assured young people showing your animals at the fairs, raising your Poultry Chain chicks, winning photography awards, excelling in Shooting Sports competitions, and becoming outstanding horse people. I have seen you create excellent food dishes, succeed in sewing contests, and in many other areas in 4-H. You have had fun while learning life skills that will help you accomplish your future goals. It has been my privilege to watch you live the 4-H slogan: “To Make the Best Better”! I could not have had anyone better to work with than the Extension Staff – Bob, Sarah, and Leigh Ann – and all the 4-H Leaders. Thank you all for being an important part of my life for 24 years!
With Love, Sandra

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**State T-Shirt Design Contest**
The Arkansas Association of Extension 4-H Agents will be selling t-shirts again this year! We would like to ask 4-H members to send in design ideas for this t-shirt that will be sold state wide. The person who submits the design that is selected will receive their t-shirt for FREE! All designs should be e-mailed to lcannon@uaex.edu no later than April 15 for consideration.

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**4-H Volunteer Leader Trainings**
All 4-H volunteers are invited to attend one (or more!) 4-H Volunteer Leader Trainings! These trainings are open to adult volunteers, youth volunteers, and agents. Cost is $15 for registration and lunch. You may register for as many as you wish. Agendas are available on 4HOnline. To register, go to http://arkansas.4honline.com and sign up for 4-H Volunteer Leader Training. Here are the two closest to us:

- **Ozark District Training - April 9, 2016**
  Westside Church of Christ Family Bldg.
  Russellville
  Contact: Lauren Cannon – 479-968-7098

- **Northwest Arkansas Training - April 16, 2016**
  Peterson Auditorium, Bentonville
  Contact: Lauren Cannon – 479-968-7098