4-H Pledge

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country, and my world.

Giant Pumpkin and Watermelon Seed Contest

The Giant Pumpkin and Watermelon Seed Contest is conducted by 4-H at the state level. If you would like to enter the contest, you will be given seeds to plant that are provided by 4-H. Only pumpkins and watermelons grown by 4-Hers with these seeds are eligible to participate at the State Fair. Due date for seed requests is April 1. Seeds are $2.00 per order of watermelon seed and $2.00 per order of pumpkin seed. Seeds will only be available to bona fide, active 4-H members.

The top two county winners in pumpkins and watermelons will be eligible to enter the “STATE WEIGH-IN”. The weigh-in will be held during the first Saturday of the Arkansas State Fair, October 10. Nearly $1,900 in prize money was awarded to the top pumpkin and watermelon winners last year. We hope to have a similar amount for this year. Please call either Extension office and request your seeds.

Poultry and Rabbit Workshop

Attention: all those who registered for the Poultry and Rabbit Workshop! Due to bad weather, the workshop was postponed but has been rescheduled for Saturday, April 18 at the Gloria Perry Building in Magazine. The meeting is free for everyone. This workshop is open to all 4-Hers, FFA members, and parents. Members and parents from other counties are invited to participate, also. A free lunch of hot dogs and chips will be served. You can attend one or both of the workshops, depending on your interest. You are not required to attend both. Please do not bring your own animals. We will provide animals for teaching purposes.

► Dr. Keith Bramwell, Extension Poultry Specialist, will provide information on poultry from 10:00 am until noon.
► Lunch will be served from 12:00 – 12:30.
► Lisa Nubbie will talk about raising and caring for rabbits from 12:30 – 2:30.

There is still time to register. Call either Extension office at 963-2360 or 675-2787 and plan to attend this informative meeting.

Mark your calendars! 4-H Poultry Chain chicks will be delivered on Friday, April 3!
Arkansas Seafood Cook-off
To enter the Arkansas preliminary, teams of 2 - 4 senior 4-Hers should submit their seafood recipe to the state office by April 15. Dishes should emphasize healthy ingredients and cooking techniques. In addition to the recipe, entries should include a short PowerPoint (fewer than 10 slides) featuring a photo of the finished product and pictures of the team preparing the dish. Recipes will be judged based on adherence to the contest recipe guidelines, use of domestic seafood and visual appeal of the final product. The winning team will represent Arkansas 4-H at the national competition in New Orleans on August 8-9. Recipe guidelines, tips for recipe modification, and a list of approved domestic seafood are available upon request. Contact Sarah for more information or to register a team.

Mulerider Extravaganza Cattle Show
This Cattle Show is being sponsored by SAU Collegiate FFA and is an AJCA Sanctioned Show.

There will be 2 shows with 1 location, Story Arena @ Southern Arkansas University in Magnolia. The show will be Saturday, March 28.

PRIZES AWARDED IN PRIZE RING:
Grand & Reserve Breed Champions - Top 3 Heifers - Top 3 Steers - Top 2 Bulls.

CASH AWARDED IN MONEY RING:
Overall Grand and Reserve Champions-Heifers, Steers, and Bulls Grand & Reserve Breed Champions

JUDGES: Cheyenne Moyer (KS) and Matthew Madden (LA). Contact Sarah for more information or for entry forms.

WHEP - Wildlife Habitat Education Program
The State 4-H WHEP will be Friday, April 24 at the UA Rice and Research Center at Stuttgart. Registration is now open in 4-H Online and is $12 for contestants and $6 for non-contestants (parents, 4-H leaders, coaches, siblings, etc.) until April 1. On April 2, late registration fees increase to $20 for contestants and $10 for non-contestants. Volunteer WHEP teen leaders and agents who will be assisting with the state contest can register though 4-H Online at no cost. Last day to register is April 15. Details about the state contest and study materials can be found on our website at: http://www.uaex.edu/4h-youth/activities-programs/whep.aspx. We also offer an optional non-competitive activity for Cloverbuds whose family members participate in the contest. Cloverbuds can sign up through 4-H Online.

AR Dairy Ambassador Program
Would you like to participate in the 2015 Arkansas Dairy Ambassador Program? If so, you need to be a genuine user of dairy products and a genuine supporter of the dairy industry and its future success. Participants must be in the age range of 14 to 19 by January 01, 2015 and currently participating in 4-H or FFA activities. A completed contest application packet must be submitted by May 29. Contact Sarah for more information or for entry forms.

2015 4-H Poster Art Contest
The 4-H Poster Art Contest is open to 4-H members ages 9-19. Posters should be: 1) 14" x 22", 2) horizontal or vertical, 3) any medium art - watercolor, ink, crayon, acrylic, charcoal, oils, collage, 4) no copyrighted material, 5) no three dimensional items on them, 6) one poster entry per 4-H member. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (A 3” x 5” index card may be used.) Posters should be submitted (flat, not rolled) to the State Communications Office, Attn: Chris Meux. Top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes are: “It’s Your Time” or “Open Theme” (create a theme and poster to go with it). Deadline is May 1.

Due to inclement weather, the “4-H Day” at the Capitol was postponed. It has now been rescheduled for March 18, 2015. All 4-Hers and parents previously registered: please make arrangement to attend this exciting event where we will fill the Rotunda and Galleries of the AR State Senate and House of Representatives with our 4-H youth members and Leaders! We are going to “flood the Capitol with a sea of green”.

March 2015
www.uaex.edu/logan/4-H
- March 18 – 4-H Day at the Capitol
- March 28 – Mulerider Extravaganza Cattle Show
- April 1 – Pumpkin/Watermelon Seed Orders Due
- April 3 – Poultry Chain Chicks Delivery Date
- April 11 – NW AR District Jr. Spring Livestock & Poultry Show. Entries Due April 1.
- April 15 – AR Seafood Cook-off Recipe Due
- April 18 – Poultry and Rabbit Workshop
- April 18 – Dairy Food Entries Due-South Logan
- April 24 – Wildlife Habitat Education Program
- May 1 – 4-H Poster Art Entries Due
- May 29 – AR Dairy Ambassador Packet Due

4-H T-Shirts
The Arkansas Association for Extension 4-H Agents is designing a statewide, 4-H Youth Development shirt. The goal is for each county to purchase at least 10 shirts. These affordable, fashionable shirts are a great way to promote a united 4-H front across our state. Orders are due by March 13. Please call either the Paris or the Booneville office to order your 4-H t-shirt.

2015 NW AR District Jr. Spring Livestock & Poultry Show
2015 NW AR District Jr. Spring Livestock & Poultry Show will be Saturday, April 11, at the Washington County Fair Grounds, Fayetteville. Exhibitors must be a registered 4-H or FFA member who has not graduated from high school. Entries must be received by April 1. Expenses will be deducted from entry fees. The remaining money will be added to the allocated $4,000 premium, allowing us to pay more in prize money. Contact Sarah at 675-2787 for more information or for entry forms.

Be sure to find us on Facebook and join the Logan County 4-H group. You can also "like" our Logan County Extension Service for news and information on programs in our county.

2015 Arkansas Dairy Foods Contest
Logan County 4-Hers, 4th through 12th grades, may join the Farm Bureau Women’s Committee’s annual Dairy Recipe Contest. Entries for South Logan may be submitted by 1:45 pm and on Saturday, April 18, at the Booneville Farm Bureau office. Judging will begin at 2:00 pm. Bring a copy of your recipe, also. Entry information for North Logan will be determined and included in your April 4-H Newsletter.

The contest is divided into two categories:

**Main Dish and Party Ideas.** Selection of top four entries in each of the two categories; use these standards:
(1) Use of real milk and dairy foods
(2) Originality of the recipe
(3) Clarity and accuracy of the recipe
(4) Availability of ingredients in food stores.

State cash prizes in each category are: 1st Place, $150; 2nd Place, $125; 3rd Place, $100; 4th Place, $75.
The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

| Camp Leadership - Basic (14-19 year olds) | Dates: January 16-17 |
| Registration Due: January 5 |
| Registration Fee: $95 |

| Camp Leadership - Advanced (14-19 year olds) | Dates: April 24-25 |
| Registration Due: April 1 |
| Registration Fee: $95 |

| High Adventure - North Carolina (13-19 year olds) | Dates: July 26 - August 2 |
| Registration Due: January 15 |
| Registration Fee: $625 |
| Required Trainings: Parent/Camper Rally - March 7 |
| Shakedown - April 17-19 (NO REFUNDS) |

| Camp Counselor (14-19 year olds) | Training Dates: May 29-30 |
| Registration Due: April 1 |

| Equine - Summer (12-18 year olds) | Dates: June 1-3 |
| Registration Due: May 1 |
| Registration Fee: $295 |

| Entrepreneur - Basic & Advanced (9-13 & 14-19 year olds) | Dates: February 20-22 |
| Registration Due: February 2 |
| Registration Fee: $155 |

| Forestry & Wildlife (16-13 year olds) | Dates: September 25-27 |
| Registration Due: September 1 |
| Registration Fee: $145 |

| Jr Camp/Adventure & Challenge (Jr Camp - 9-12 year olds) (A & C - 13-15 year olds) | Dates: I - July 6-8 |
| II - July 13-15 |
| Registration Due: June 16 |
| Registration Fee: $170 |

| Cloverbud (5-9 year olds) | Dates: July 17-18 |
| Registration Due: June 16 |
| Registration Fee: $110 |

Contact/Information:
www.uaex.edu/camp
https://www.facebook.com/groups/arkansas4hcamps/4hcamps@uaex.edu
Creena Bockschnick
4-H Camping Coordinator
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Cell: 501-749-0881

The Arkansas 4-H Camps
Fun, educational experiences in a camp setting

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