4-H Pledge
I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country, and my world.

Record Books Due Soon
A 4-H Record Book is a list of your accomplishments in 4-H projects over several years. It is updated every year to include your new activities, projects, and 4-H fun. Keep in mind that the Record Books will be a way for you to remember what you did in 4-H for many years to come.

Individual help is available upon request for ANYONE who would like to meet. Just e-mail Sarah at sewhitaker@uaex.edu to set up a day and time – days, nights, weekends available.

Record Books:
► qualify you for scholarships at County and State levels
► can help you write scholarship applications to resumes later on
► qualify you for a trip to National 4-H Congress in Atlanta, GA, if you win as a Senior
► can earn you really cool prizes and recognition at State O’Rama
► are easier to do than you think, just call or email Sarah to get started
► are due to the County Extension Office by Friday, January 15.

Poultry Chain – Orders Due by February 17.
The poultry chain orders will be due in February. 4-Hers will receive Bovan Browns chicks this year. We expect the usual program to be in place where 4-Hers will receive free birds and then must bring three to the fair for auction. Proceeds from the auction pay for the purchase of the birds. Birds should arrive before the middle of May. Please place your order by calling the Extension office. A workshop will be scheduled later and new participants are required to attend.

Cookies for Contributors
The week of February 8-14 Logan County 4-Hers will deliver “Cookies for Contributors”! Later this month, lists for each club and assignment of contributors will be mailed to 4-H Leaders with distribution information. “Thank You!” for always making an extra effort to represent Logan County 4-H well to our contributors!

Sarah Whitaker
County Extension Agent - 4-H/Agriculture

Happy Valentine’s Day!
University of Arkansas Livestock Judging Placing Workshop and Contest
This workshop/contest will be held at the Pauline Whitaker Arena on Friday, **February 26** starting at 4:00 p.m. after the Beef Quiz Bowl. Check in will begin at 3:30 p.m. at the Pauline Whitaker Arena and there is a $5 entry fee. If you are interested in attending, please call the Extension office for a registration form and more information. Forms and checks may be mailed to Dianna Watson to arrive by February 19 or fax.

"Wildlife of Arkansas" 2016 Student Art Contest
The Wildlife of Arkansas Art Contest will be presented by Arkansas Wildlife Federation and Creative Ideas for K-12th grade students in Arkansas. The deadline to enter the contest is **January 22** and entries may be brought to the Extension office. If interested, please call the Extension office for more information.

4-H Parent and Volunteer Conference
The Arkansas 4-H Adult Leaders' Association will host the 2016 4-H Parent and Volunteer Spring Conference at the C. A. Vines Arkansas 4-H Center in Ferndale on **February 26 & 27**. This year’s theme will be "4-Hers at the Fair". Please contact Sarah for more information.

Arkansas 4-H Livestock Leadership Academy
The 4-H Livestock Leadership Academy will be held **March 24-26**, at the 4-H Center in Ferndale. If you would like to attend, please call the Extension office for more information.

Mailing List Update
Our subject-matter mailing list update is included with this newsletter. If you would like to receive subject-matter mailings from our office, please complete the enclosed form and return it to the Extension office. You may also email your choices to loganp@uaex.edu or call either Extension office at 675-2787 or 963-2360.

**Note:** If you are enrolled on arkansas4honline.com, you will automatically continue to receive your 4-H Newsletter.

---

Booneville 4-H Livestock Club in Booneville Parade

Green Team Club in Paris Parade

Thank you! to these clubs who have submitted photos to the office. It helps us to keep up with your activities!
4-H Day with the Razorbacks!
We extend this special opportunity to 4-H members, volunteers, friends and family of 4-H to attend the upcoming Arkansas Razorback Basketball game against South Carolina at Bud Walton Arena on Saturday, March 5, at 4:00 pm. This game is our “4-H Recognition Day!” Tickets are only $12.00. The deadline to order tickets for Logan County is February 19. The county 4-H members and Staff will sit together at the game. Go to 4-H Online to sign up for the Fan Tunnel! See you at the Bud Walton Arena!

Go Hogs Go!

Beef Quiz Bowl
The Beef Quiz Bowl will be Friday, February 26, at 9:00 am at the Pauline Whitaker Animal Science Arena in Fayetteville. Teams must be composed of four members, all of which must be enrolled in an Arkansas high school or home school program (grades 9-12) during the fall term of 2015. All registration applications must be received by Jan 22.

OBJECTIVES:
● To improve communication skills
● To reward students for knowledge gained
● To cultivate, through competition, a favorable attitude toward winning and losing
● To provide, through travel and competition, opportunities for personal expansion, development, and friendships
● To educate the youth on production practices that yield acceptable consumer beef

There will be over $500.00 worth of prizes awarded to the top three teams! In addition, the top three teams will be awarded trophies, and members of the top three teams will receive individual awards. If you are interested in becoming a member of a team from Logan County, please call the Extension office for more information.

Conservation District Scholarship Available
Application and information on the 2015-2016 Arkansas Association of Conservation Districts “Dave Ferguson” Scholarship Contest is available at the Extension office. This contest will give a young person in our county the opportunity to win $500 towards college expenses when they choose an Agricultural, Wildlife, or other conservation-related course of study at an accredited Arkansas college or university. The winner will be eligible to compete for scholarship funds at area and state level contests.

2015 CWF Trip
AR 4-H will once again send a delegation to Citizenship Washington Focus. The dates for the 2016 CWF program in Washington, DC are July 2-9. Delegates will learn about the democratic process and their role as citizens while they experience our nation’s capital. In addition, they will participate in bill writing workshops, a national issues forum, mock elections, and congressional sessions that prepare you for leadership now and in the future. Must be 14 years of age by Jan. 1, 2016.

Attention, Clubs!
Please let the Extension Office know when you do Community Service. We need to keep track of County hours and Projects and report these to the State office!
Be sure to find us on Facebook and join the “Logan County 4-H Group”. You can also "like" our Logan County Extension Service page for news and information on programs in our county: facebook.com/LoganCountyExtension.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.