I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living for my club, my community, my country, and my world.

4-H Record Books
The 4-H Record Books are due by January 16 to either Extension office. Record keeping is part of the overall 4-H experience. A 4-H Record Book is a list of your accomplishments in 4-H projects over one year’s time. It is updated every year to include your new activities, projects, and 4-H fun. Keep in mind that the Record Books will be a way for you to remember what you did in 4-H for many years to come.

Completing a Record Book can:
- Give you a sense of personal accomplishment
- Make you eligible to participate in other activities
- Give you the opportunity to be recognized on the county, district and state levels
- Allow you to attend National 4-H Congress as an Advanced Winner
- Qualify you to apply for Record Book scholarships
- Help you learn valuable life skills
- Help you set challenging goals – and more!

For assistance with your Record Book, call or e-mail Sarah at 675-2787, sewhitaker@uaex.edu

“4-H Day” at the Capitol
On Tuesday, February 24, the U of A Extension Service has a wonderful opportunity to showcase our youth development programs and 4-H youth participants during a “4-H Day” at the Capitol. We plan to fill the Rotunda and Galleries of the Arkansas State Senate and House of Representatives with our 4-H youth members and Leaders! This event is scheduled during a school day and we will work with school officials to gain their support for youth to attend this exciting, educational event that will blend well with course work in Government, History, and Social Studies. This may include past officers, participants, and Record Book winners, as well.

To “flood the Capitol with a sea of green”, we need the name and shirt size of 4-Hers who will be representing Logan County at this special event no later than Tuesday, January 27! Each participant will receive a FREE green collared polo shirt to wear to this event. Shirts will be ordered the first week of February so please call Sarah at 675-2787 as soon as possible for registration, any questions you may have, and shirt sizes. Let’s “flood the Capitol with a sea of green” from Logan County!
Scholarship Opportunities Available

► 2014 Logan County 4-H Scholarship

● Due to the Extension office by **February 13**. Contact Sarah for an application.
● Must be a graduating senior to apply.
● Must have turned in a 4-H Record Book in the current year. (If you did not turn in a Record Book in January, you must complete the Record Book form and submit it with your scholarship application.)
● Must be an active 4-H'er and a member in good standing in the Logan County program.
● Must have a minimum GPA of 2.00 on a 4.00 scale.
● Must be accepted into a state accredited institution of higher learning or vocational/technical school.

Money will be paid to recipient when proof of paid registration is presented to the Logan County Extension Office.

Selection will be made by the 4-H Foundation Board members based on 4-H participation.

Foundation will present scholarship winners at the 4-H awards program. Scholarship winners not in attendance, unless otherwise arranged, will forfeit their scholarship.

► Logan County Conservation District

2014-2015 Arkansas Association of Conservation Districts “Dave Ferguson” Scholarship Contest. The Logan County Conservation District will offer two scholarships this year. 1st place essay recipient will receive $600 and advance to the area contest to compete for additional funds. 2nd place recipient receives $400 towards college expenses when they choose a conservation, Agriculture or Science-related course of study at an accredited Arkansas college or university! The winner will also be eligible to compete for scholarship funds at the area and state level contests. **Due by January 27**. For more information or for a copy of the entry form, please contact the Logan County Conservation District at (479) 963-2612, Ext. 3.

► Janet B. Carson Scholarship -County 76 Master Gardeners will award the Janet B. Carson Scholarship in the amount of $1,000 for the 2014-2015 academic year to an Arkansas high school graduate who will attend an Arkansas college or university. Preference will be given to a resident who is pursuing a post-secondary degree in a plant science related field, including but not limited to horticulture, botany, agronomy, forestry, plant science, turf management and landscape architecture or design. The application can be accessed on our website link as follows: [http://www.uaex.edu/yard-garden/master-gardeners/default.aspx](http://www.uaex.edu/yard-garden/master-gardeners/default.aspx). The completed application should be returned to the County 76 Master Gardener Scholarship Committee; c/o Julie Treat; 2301 South University Avenue; Little Rock, Arkansas 72204 no later than **March 10**. It is anticipated that the scholarships will be awarded in early May of 2015.

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**4-H Poultry Chain Project** - Now is the time to start planning for your 2015 4-H Poultry Chain Project. Each 4-Her enrolled in this project will receive 25 free birds and will be required to bring 3 hens to one of the Logan county fairs to be auctioned with the proceeds used to purchase birds for next year’s program. **Watch for more information on the upcoming Poultry Chain Project in your next 4-H newsletter!**
The 2015 Beef Quiz Bowl will be Friday, February 27. (Please let Sarah know if you are interested in joining a team and she will get you the appropriate study materials.) The Beef Quiz Bowl is a fun way of learning about the beef industry. Preparing for and competing in the Beef Quiz Bowl allows youth to improve communication skills, gain self-confidence, and disseminate accurate information about the beef industry.

This program is funded as an educational program by the Arkansas Beef Council and is conducted in cooperation with the U of A Division of Agriculture, Department of Animal Science and the Cooperative Extension Service.

The Beef Quiz Bowl is designed to challenge and educate Arkansas high school students about the beef industry. Teams must be composed of four members; all of which must be enrolled in an Arkansas high school or home school program (grades 9-12) during the fall term of 2014. There is no limit to the number of teams one county can enter. However, all registration applications must be received by January 23. ONLY THE FIRST THIRTY-TWO (32) TEAMS ENTERED WILL BE ELIGIBLE TO COMPETE IN THE CONTEST. There will be prizes awarded to the top three teams! In addition, the top three teams will be awarded trophies, and members of the top three teams will receive individual awards.

**Save the Date!**

- January 16 – Record Books Due
- January 23 – Beef Quiz Bowl Reg. Due
- January 27 – “4-H Day” at the Capitol Sizes Due
- January 27 – Conservation Dist. Scholarship Appl. Due
- February 7 – 4-H Day with the Arkansas Razorbacks
- February 8-14 – Deliver “Cookies for Contributors”
- February 13 – Logan County 4-H Scholarship Due
- February 24 – “4-H Day” at the Capitol
- March 10 – Janet B Carson Scholarship Appl. Due

"Heads Up!"
The following awards will be presented at the County Banquet and Awards Program in the spring. If you are interested in applying for any of these awards, please ask Sarah for an application. Scholarship applications are due by February 13. All others will be due by March.

**Honor Club:** In order to be named an Honor Club, you must complete the requirements listed in the Secretary’s Book.

**Club of the Year:** Club of the Year is an award given each year to the club that has gone above and beyond. It is based on involvement at County, District, and State activities as well as the Secretary's and Treasurer's Books.

**Scholarships:** Each year, the Logan County 4-H Foundation sponsors a scholarship for seniors. This award is given based on 4-H involvement and an application.

**County Champions:** A junior and senior county champion are selected based on their applications and 4-H involvement.

The Helen Fouts Leader of the Year Award is named for Ms. Helen Fouts. Ms. Fouts was a 4-H Leader in Logan County for over 50 years. The Leader of the Year is nominated by a club or an individual and is someone that has had a positive impact on 4-H youth, shown dedication to youth empowerment, and obtained personal growth from being a 4-H volunteer.

**Cookies for Contributors**
The week of February 8-14. Logan County 4-Hers will deliver “Cookies for Contributors”! Later this month, lists for each club and assignment of contributors will be mailed to 4-H Leaders with distribution information. “Thank You!” for always making an extra effort to represent Logan County 4-H well to our contributors!
Basketball Game - 4-H Day with the Arkansas Razorbacks
We wanted to extend this special opportunity to 4-H members, volunteers, friends and family of 4-H to attend the upcoming Arkansas Razorback Basketball game against Mississippi State at Bud Walton Arena on Saturday, February 7, at 3:00 pm. This game is our “4-H Recognition Day!” The deadline to sign up for tickets is February 3rd. Please call or e-mail either office to sign up so that we can order tickets sitting together. Tickets are $10 each and carpooling will be available if you need to catch a ride!

SEE YOU AT BUD WALTON ARENA! GO HOGS GO!

Mailing List Update
Our subject-matter mailing list update is included with this newsletter. If you would like to receive subject-matter mailings from our office, please complete the enclosed form and return it to the Extension office. You may also email your choices to loganp@uaex.edu or call either Extension office at 675-2787 or 963-2360.

Note: If you are enrolled on arkansas4honline.com, you will automatically continue to receive your 4-H Newsletter.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.