Cookies for Contributors

A special time in Logan County is coming February 10-14. That is the week we deliver “Cookies for Contributors”. We have a list for each club and assignment of contributors. The delivery lists and cards have been mailed to the Leaders for distribution. Please make an extra effort to represent 4-H well to our contributors! They are very important to the Logan County 4-H Program.

Poultry Chain – Orders Due by February 24th

It is time to start planning for your 2014 4-H Poultry Chain Project. Once again the Bovan Brown Pullets will be offered in the Arkansas Poultry Chain Project. The Bovan Brown is often referred to as Golden Sex Links or Cinnamon Queens. This program is FREE for Logan County 4-Hers. Each project will include UP TO 25 birds. Bovan Brown males will be available for order, also; please specify when you order. Each 4-Her will be required to bring 3 hens to one of the Logan county fairs to be auctioned. The proceeds of the auction are used to purchase birds next year so that it remains free for 4-Hers. Call either Extension office to order your birds. Attention:

New Poultry Chain Participants

All NEW participants in the Poultry Chain project must go through training with Sarah Whitaker. Once orders have been placed, Sarah will contact you to set up a time and place for this meeting.

4-H County Council

The newly formed 4-H County Council will discuss ideas for county banquet, summer activities, t-shirts, and more! Council members will make decisions about programs and will assist the agents at county level events.

Club members - be sure to tell your elected representatives about your ideas and what you would like to see done at the county level.

Congratulations to all the 4-Her’s who turned in a Record Book! THANK YOU for taking the time to record all your hard work with your 4-H Projects! You are all WINNERS!
Congrats to Logan County Long Shots!
The Logan County Long Shots 4-H Shooting Sports club competed in the State Junior Olympic Pistol Championships and PPP Match at the Ferndale 4-H Center on January 10-11. The senior members competed in .22 sport pistol and air pistol. Both Junior Olympic Championships are International One Handed Standing competitions. **Natoms H.** won the Silver Medal for the women’s .22 sport pistol and received the Bronze medal for the women’s air pistol. **Aaron Toland** took the Silver in the men’s .22 pistols while **Will H.** placed fifth in the same division. **Tiangang H.** placed fifth overall in the Junior PPP Match and **Bella T.** placed 9th in the junior supported PPP Match. The next meeting of the Logan County Long Shots will be at the end of February. If you would like more information on Logan County 4-H clubs or for more information on joining the Long Shots 4-H club, call Michael Hammonds at 479-969-2753.

![4-H Shooting Sports](image)


**WHEP – Wildlife Habitat Education Program**
The 4-H Wildlife Habitat Education Program’s 2014 season has begun! Our region this year, and for the 4-H Wildlife O-Rama, will be Southeast Mixed and Outer Coastal Plain Forest. As usual, the urban region will also be included for the Wildlife Id event.

**WHEP TEAM** – if anyone is interested in WHEP, please let us know at the Extension office so we can start practices. Deadline to sign up for WHEP team will be **February 10**.

**Important Dates**
**WHEP Practice Session** - Saturday, **February 22** at ASU-Beebe
**WHEP State Contest** - Friday, **April 25** at Mount Magazine State Park (There is a group camping area available at the park, so let me know if you are interested and I will reserve it.)

**Community Service Opportunity**
Sending an "e-Valentines card" to an Arkansas Children's Hospital patient only takes about 30 seconds (if you type slowly) but is a great, very easy community service activity. This could be recorded in 4-H member's Project Record Books under "Community Service."
The link is [https://www.giving.archildren.org/valentine](https://www.giving.archildren.org/valentine)

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**Beekeeping Essay Contest**
**Due Feb. 14**
This year’s topic: “Beekeeping in Colonial Times”. To the earliest European settlers in the New World, honey bees were an important part of their existence. Cargo manifests show that honey bees were among the first shipments of animals. How were they shipped? Why were they important? Why were they so important to the colonists? How does that differ from today?

Essays must be 750-1,000 words in length.
Cash prizes to the top 3 winners at the National Level:
- 1st Place - $750
- 2nd Place - $500
- 3rd Place - $250

Each state winner will receive an appropriate book about honey bees, beekeeping or honey.
For more information and contest rules, contact Sarah.
Citizenship Washington Focus
Citizenship Washington Focus is a once in a lifetime opportunity for 4-H’ers. C.W.F gives youth the opportunity to explore, develop and refine the civic engagement skills they need in order to become outstanding leaders. We are pleased to announce the “I Am Arkansas 4-H” Citizenship Washington Focus Scholarship. The purpose of these scholarships is to assist 4-H members to attend Citizenship Washington Focus Conference (C.W.F) that otherwise would be unable to attend the trip.

REQUIREMENTS
Youth who would like to be considered for an “I Am Arkansas” C.W.F Scholarship must meet the following requirements:
• Be between 14-17 years old
• Be a member of 4-H at least 3 years
• Be willing to do a presentation about C.W.F to a county group i.e. 4-H club, county council, foundation or at a 4-H event.
• Complete and return application to the State 4-H Office- ATTN: Priscella Thomas-Scott by February 10th.

If you are interested in applying for the CWF Scholarship, please contact the Extension office for an application and more information. Applying for the “I Am Arkansas C.W.F Scholarship to attend C.W.F 2014 does not guarantee a full scholarship will be granted. Partial scholarships may be awarded. In that case, youth must be willing to pay the balance of the cost to attend C.W.F or forfeit their scholarship award.

Mailing List Update
Our subject-matter mailing list update is included with this newsletter. If you would like to receive subject-matter mailings from our office, please complete the enclosed form and return it to the Extension office. You may also email your choices to loganp@uaex.edu or call either Extension office at 675-2787 or 963-2360. If you are enrolled on arkansas4honline.com, you will automatically continue to receive your 4-H Newsletter.

4-H Poster Contest
Themes for 2014 4-H Poster Contest are: Are You 4-H Strong? and Open theme (create a poster and theme to go with it). The deadline for this year's poster art contest will be Friday, May 2. The contest is open to all 4-H members ages 9-19. The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas.

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the State Communications Office, Attn: Chris Meux. For additional information, please call the Extension office.
March Basketball Game –
Aransas Razorbacks vs. Georgia Bulldogs Saturday, March 1st
Ticket orders are due to the county office by February 26. Tickets are $10.00. Parents and siblings are welcome. Payment can be cash or check and will be due before we leave on Saturday. If anyone cancels after the Feb. 26, they will still owe the $10 per ticket fee unless they can find someone else to go in their spot. Bob Harper and Sarah Whitaker will both be going and can give 4-Hers a ride. Carpooling can be arranged from Paris, Booneville, or Magazine, but please let the office know by February 26 so plans can be made.