Calendar of Events

All 4-H Online registration is due by NOON on the specified due dates.

**October**
1 - County 4-H Banquet
5- Forestry & Wildlife Camp Registration  Deadline
6- Purple Circle Banquet
7-13 - National 4-H Week
12-14 - Footprints Trailride & Fundraiser
11-21 - State Fair

**November**
2-4 - Forestry & Wildlife Camp Arkansas 4-H Center
22-23- CES Closed for Thanksgiving Holiday

**December**
14- Deadline to submit pictures for assistance with Record Books
24-1- CES Closed for Christmas Holiday

For a digital file of this newsletter, or to see past newsletters, visit our website at www.uaex.edu/Izard/ or you may scan the qr code that will take you straight to the Izard County Extension website.
National 4-H Week
Don't forget National 4-H Week is October 7-13! If your club does any community service projects during the month of October or any 4-H promotion be sure to turn it into the Extension Office for the national 4-H week reports we send in!

Record Books
Record Books are due, completely done, by January 18th. If you would like your picture pages done at the Extension Office in publisher, those pictures are due to Christy no later than December 14th. Karla is no longer available she is on Maternity Leave.

Re-Enrollment
Don't forget to re-enroll in 4-H Online! If you have not re-enrolled by January 1st, you will be taken out of all social media groups, removed from the e-mail list, and no longer receive newsletters until you re-enroll. In order to stay informed about what all events & activities we have planned, re-enroll now! If you need a list of available club, contact the Extension Office! Detailed instructions were in last month's newsletter, for assistance re-enrolling, contact the Extension Office.

Footprints Trailride Fundraiser
Join Footprints 4-H club for their 5th annual trail-ride fundraiser. We will have food, games on horseback, lots of trail riding and music with lots of good friends. Please join us for a weekend of fun. For more information, contact Sherri Stapleton at 870-368-2296.
Digital Newsletter
We are going to start sending our newsletters digitally through the family e-mail in 4-H online and by posting them on the Facebook Page. If you wish to receive your newsletter through the mail still, call the office to sign up for mail delivery. We will begin electronic delivery this November.

Facebook Group
Be sure to join the County Facebook Group, if you have Facebook at https://www.facebook.com/groups/izard4h We will post updates throughout the month as they become available and send out reminders in the group as well as send e-mails. This information will also be in the newsletter, but keep an eye on the Facebook Group for notifications as well.

Banquet
A special thank you to everyone who came to the County Award Banquet this year! The Teen Council did an excellent job at this year's banquet with presenting and preparations. A special thank you to the leaders who dedicate countless hours to the 4-H Program and also to the parents as well. We are looking forward to another great 4-H Year!

Teen Council
We are asking for volunteers to participate in the trunk or treat at the court house on October 27th from 6pm - 8pm to represent 4-H! 4-H Juniors, Seniors and Adults only! We need to have a 4-H booth set up for games and candy. If you are available to help please call the Extension Office so we can create rotation times.

The NCA District Fair Creative Art Workers would like to say special thank you to the Melbourne 4-H Club for the thoughtful goody bags that were received at Check-In during the District Fair!
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