



CLOVER CREWS NEWS

June 2020

Because of Covid-19, our way of doing things has changed over the past few months. Our face-to-face meetings have stopped, but our programs are still going on only virtually. We miss you all and look forward to the day when we can get together again!

Teen Stars/Ambassador

We would like to congratulate Abbie L., Alex T. and Allie M. on being chosen Arkansas 4-H Teen Stars and Caelan P., our 4-H Ambassador, on running for State Officer. We are extremely proud of all these young individuals who represent our 4-H program in such an outstanding manner.



HOWARD COUNTY
EXTENSION OFFICE
870-845-7517

Jean A. Ince –
CEA-Staff Chair

Samantha Kroll –
CEA-Agriculture

Deb Kreul -
4-H Program Assistant

Cecilia Harberson –
Administrative Specialist III

Record Book Winners

The winners for the Record Books this year are: Alex T. and Caelan P. – Advanced Record Book Winners.

Sarah L., Allie M., Wyatt H., Adelene W. and Anthony T. – Intermediate Record Book Winners.

Garrett W., Anna M., Killis W., Lillian T., Kat C., Delaney F. and Christian T. – Beginner Record Book Winners

A big thank you to the Cloverbuds who turned in a record book. You did a fantastic job! Keep up the good work.



2020 Chef School

Julianne, Saute, Poach...What do these terms mean? Do you enjoy cooking, but want to learn to go beyond the basics? If so, you will want to attend the 2020 Chef School Workshop scheduled for **July 29-31** from **9:00-3:00** each

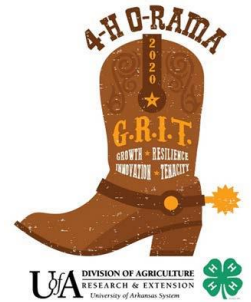


day. A registration fee of \$25 will be charged to cover program supplies. The workshop is limited to 12 and is for 4-H members 10 and up. Please register for this workshop **by July 17**.

District O-Rama

District 4-H O’Rama is a virtual project showcase this year. It is open to all current junior (9-13) 4-H members. Senior 4-H members will automatically advance to State O’Rama in July.

Showcase Participants: Each showcase can have up to two (2) youth per county. A 4-H member can also participate in more than one showcase. Prepared O-Rama illustrated talks and demonstrations can also be used as a showcase. **Format:** The showcase must be a video presentation. Each participant must include their name, county and project. Each video must be 2-5 minutes. Videos can be recorded with any standard platform. Submission Date: All videos must be uploaded to Flipgrid by June 24. **Awards:** All participants will receive a participation certificate. The top three (3) videos in each mandate area will be highlighted by the State 4-H Office. This event is free.



Information on recording videos:

Recording Videos (with presentation on computer): 1. Record Zoom video with yourself and share screen 2. Do you use Chrome Web Browser? a. Use Screencastify Chrome Extension. Add the extension from here and use the web cam, share your screen, or both. b. Use Loom Chrome Extension to record and share your screen for your presentation. 3. Loom Desktop Application.

Other Recording Options (no computer presentation): 1. Record from your device through your device camera or directly to flipgrid a. Note if you record using the flipgrid app or browser, you will need internet and if low bandwidth, it is recommended to record to your device and upload into the flipgrid.

For more information on how to record your videos you can contact our office at (870) 845-7517.

Scavenger Hunt!

Here’s something fun for you to do while you are still social distancing. We have made a list of items for a Scavenger Hunt. You will have until June 12 to send in your answers in the form of pictures of the items that you found. Send them to either Samantha or Deb at skroll@uaex.edu or dkreul@uaex.edu. The winner gets a t-shirt chosen from the 4-H mall site.

Pinecone	Squirrel	Roan Horse	Mushroom
Ladybug	Pond	Spiderweb	Smooth Rock
Patch of Clover	Black Cow	Spotted Pig	Bird’s Nest
Yellow Bumblebee	Pink Flower	4-Leaf Clover	Animal Tracks
Bike	Red Bird	Feather	Mailbox



State Fair DNA Kits

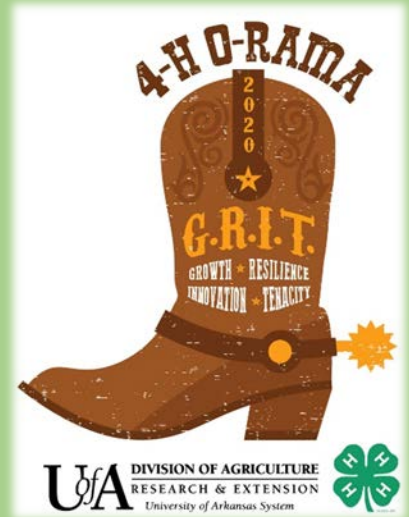
It is time to be thinking about ordering your 2020 Arkansas State Fair Nomination Forms. If you have a Market Steer, Market Lamb, Market Goat, or Market Hog you must get with Samantha or Deb by June 10. Kits cost \$30 each. Let Samantha or Deb know, if you need a kit or have any questions.



DISTRICT 4-H O-RAMA

VIRTUAL PROJECT SHOWCASE

The District 4-H O-Rama Virtual Project Showcase is open to all junior 4-H members. The purpose is to give 4-H members the opportunity to showcase their project work. 4-H members will upload a video to tell others about their project work.



SHOWCASE GUIDELINES

Who Can Participate: Open to all junior (9-13) 4-H members. All participants must be enrolled in the [4-H Enrollment and Event System](#).

Showcase Participants: Each showcase can have up to two (2) youth per county. A 4-H member can also participate in more than one showcase. Prepared O-Rama illustrated talks and demonstrations can also be used as a showcase. The 4-H project list is below or click [HERE](#) to access the list online.

Format: The showcase must be a video presentation. Each participant must include their name, county and project. Each video must be 2-5 minutes. Videos can be recorded with any standard platform.

Submission Date: All videos must be uploaded to Flipgrid by June 24th.

Awards: All participants will receive a participation certificate. The top three (3) videos in each mandate area will be highlighted by the State 4-H Office.

Registration: All participants must sign up in the 4-H Enrollment and Event System.

Fee: This event is free to all Junior 4-H members.



Healthy Living

Mind: Social and Emotional Well Being

- Bullying Prevention
- Personal Finance
- Self-Awareness
- Substance Abuse Awareness

Body

- Food and Nutrition
- Food Preservation & Safety
- Health & Fitness
- Human Development
- Safety (ATV, Shooting Sports)

Don't see your Project Interest?

Self-determined projects can be placed in an area that best describes your focus of work.

Contact your local county agent for assistance.

Civic Engagement

Personal Development

- Achievement
- Citizenship
- Communication
- Leadership
- Mentorship
- Public Speaking
- Workforce Preparation & Careers
- Entrepreneurship

Community Action

- Service Learning

Fine Arts

- Fashion & Fabric
- Music
- Photography and Videography
- Theater & Performance Arts
- Visual Arts

Science, Technology, Engineering & Mathematics (STEM) and Agriculture

Animal Sciences

- Cattle (Beef & Dairy)
- Goats (Dairy & Meat)
- Horse
- Livestock Skills
- Meat Science
- Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

Plants and Agriculture

- Agriculture
- Gardening
- Soils & Crops

Environmental Science & Energy

- Archeology
- Biology & Chemistry
- Climate
- Energy & Electricity
- Entomology
- Environmental
- Forage & Grasslands
- Forestry
- Water, Wildlife, & Fisheries

Engineering and Technology

- Computer Science & Coding
- Mechanical Sciences (automotive, welding, tractor)
- Robotics
- Rocketry & Aerospace



Virtual Livestock Camp

June 10 & 11 we will be recording Facebook live videos to show what goes into a 4-H livestock project. We will be sure and practice social distancing, but this is a great time to check out what it takes to have a 4-H livestock project. The 4-Hers will cover daily care, feed requirements, and how to show their livestock. More information will be posted on our Facebook page closer to time.



County Fair

If you plan on showing livestock at county fair this year, please contact the Extension office ASAP. We need an email or mailing address in order to send out registration forms for this year's show. Call the office at 870-845-7517.

Summer Sewing Workshop

This year for the summer sewing workshop you will be making a quilt from start to finish. We will be making a basic square pattern using precut charm packs. You will make a throw size quilt (approximately 70 x 90-inch). This workshop is for experienced sewers. If you have attended a sewing workshop before, you should be able to participate. The main skills you should have is being able to sew a straight line and patience. The workshop is scheduled for Monday-Wednesday, **July 13-15** from 9:00 to 3:00 each day. We will be making the quilt top this week. Once made, you will have time to have it quilted. Then we will meet again on August 10-11 to finish the quilt. If you are interested in participating in this workshop, you **must** call the office at 870-845-7517 to get a complete list of supplies. Please register by June 12. The sooner you register, the more time you will have to get your supplies together. This will be a fun, creative workshop!



Example of quilt you will be making. Fabric choices are up to you!

Summer Programs in July

We are excited and ready to get back to normal as soon as possible. Hopefully we receive the OKAY to start programs back up in July. Planning has already begun and there is something planned for each week during July. Be sure to call the office to reserve your spot for the programs; space is limited 870-845-7517. If we do not have the okay for face to face programs by then, we will be sure to keep you all informed. We hope you all are as excited to get back to normal as we are.



July 9 – Wildlife and Outdoors @ EH Center from 10-2 bring a lunch; cost \$5

July 13 -15 – Sewing Workshop – If you are interested in attending, contact Mrs. Jean ASAP!!! Must have sewing experience

July 21 – Cloverbud Day Camp – from 9-11; cost \$5

July 23 – Craft Workshop @ EH Center from 10-2; bring a lunch; cost \$5; age 5 – up

July 29 – 31 – Chef School – from 9-3; cost \$25

**All dates and/or times for events may be changed.*

4-H Newsletter prepared with the assistance of Deb Kreul, 4-H Program Assistant

The University of Arkansas System Division of Agriculture is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact Howard County Extension Office as soon as possible. Dial 711 for Arkansas Relay.



Samantha Kroll
County Extension Agent-Agriculture

Sincerely,



Jean A. Ince
County Extension Agent-Staff Chair

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.