



CLOVER CREWS NEWS

MARCH 2020

BBQ Bowl

This year's BBQ Bowl was a great success. We would like to thank all the 4-Hers, parents and sponsors for all their hard work to make this fundraiser so successful.



Poultry Chain

This year we will stay with brown egg layers, the Hyline Brown. These are large bodied, docile birds and are fantastic egg producers. The fee for this project will again be **\$25.00 per participant**. Each project order will receive **up to 20** birds. Hyline males will be available for order, with a maximum of five males per one set of hens. The males will be \$.50 cents each. Thursday April 16 is the current pick up date; this could change closer to time. We

will stay in touch with those that order and make arrangements for you to pick your birds up in the county.



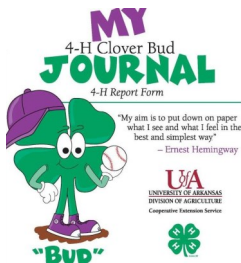
Deadline to order is Monday, March 2. You must call or come by the office to order birds. Money must be paid before birds will be ordered.

Magic of Science Workshop

The Magic of Science Workshop has been postponed. Howard County 4-H was asked to serve at this year's Chamber Banquet. We have not rescheduled the workshop yet. Once it is rescheduled, it will be posted on Facebook and in the 4-H Newsletter.



Cloverbud and County Recordbooks Due



Cloverbud and County recordbooks are **due in our office by March 2**. Remember that this is your ticket for banquet!!!! All ages have the opportunity to turn in a recordbook. If you need help and do not know where to start, call the office and schedule a time to meet. If you need a copy of the cloverbud recordbook, let us know and we will email one or print one off for you.



Upcycle Workshop

Monday, March 23 we will be having an upcycle recycle workshop at the EH Center. It will start at **9:00** and we plan to be finished by 12:00. 4-Hers ages 5 - 19 can attend. Cost for the workshop will be \$5.00 per person. Limited space is available so be sure to RSVP by calling the office at 870-845-7517.



Summer Camps

Camp Scholarships for youth only is coming up quick. **March 1 at noon** is the deadline. This will be here before we know it! If you are planning to go to TLC or any summer camp be sure and apply for a scholarship to help cover the cost of camp. For more information about summer camps check out the 4-H Facebook page. If you see a camp you are

interested in, please let us know!! You can apply at 4h.uaex.edu. If you need any help filling out the applications, please contact the office at 870-845-7517.



Leader Training Meeting

Thursday, March 12 at 6:00 we will be having a 4-H volunteer leader training at the EH Center. If you are a leader, please make plans to attend. We will be covering important changes, volunteer guide, games and policy guide for this 4-H year. RSVP by calling the office at 870-845-7517 no later than Monday, March 9.



4-H Poster Art Contest

The Little Rock State Office is accepting poster entries for the State 4-H Poster Art Contest. This is a great opportunity to participate in a state wide 4-H promotion event. Participants can choose to design a poster with the state theme of G.R.I.T. – Growth, Resilience, Innovation, Tenacity in mind, or use the Open Theme option. County Poster contest deadline will be **Friday, April 17** so we can get posters judged and mailed to LRSO.

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art – watercolor, ink, crayon, acrylic, charcoal, oils, or collage. They cannot contain any copyrighted

material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member's name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3"x5" index card.)

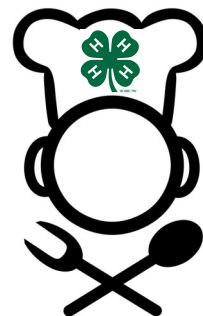


The top ten winners will receive certificates which will be presented at the District 4-H O'Rama.

Arkansas 4-H Food Challenge

Have you ever seen the kid tv show CHOPPED!!! We are now offering youth the opportunities to show their knowledge and skill when preparing and presenting a dish. It is going to give team members a chance to learn from one another, public speaking, leadership opportunities, and a new exciting competitive event.

There will be a county 4-H Food Challenge Workshop held on **March 26** at the EH Center. It will start at **9:00** that morning and cost \$10.00 per person. If there is enough interested, we are looking to create a team that could go and compete at the state level May 29. Call **the office by March 23 to RSVP** for the county Food Challenge!!!! This event is for ages 9 – up.



Star Camp

Star Camp dates have been set for **June 22-24** at Timber Lodge in Amity. The theme this year is going to be outdoors and wildlife. We have limited spaces available for youth and they are filling up fast. Our 4-H Foundation has agreed to pay \$30 of the registration fee for camp this year. Leaving the cost \$50 per

youth to attend. Be sure and tell the Foundation “Thank you!” if you see them. Call the office to reserve your spot for camp!!!



County 4-H Foundation Scholarships

If you are a graduating senior, do not forget to come by the office and pick up a scholarship application. They are due back to the office by **Monday, March 2**.



Important Dates!



- ◆ Equine Club Meeting - Thursday, February 27 at 6:00 at EH Center
- ◆ Teen Leader Meeting – Monday, March 2 at 3:30 at EH Center
- ◆ Super 4-Her’s Meeting – Monday, March 2 at 4:00 at EH Center
- ◆ Cloverbud 4-H Meeting – Thursday, March 5 at 4:00 at EH Center
- ◆ Umpire 4-H Meeting – Friday, March 6 at 3:15 Umpire School
- ◆ Vet Science Meeting – Thursday, March 12 at 5:15 at vet office
- ◆ Bread and Cookie Contest – March 17 at the EH Center. More information will be mailed out before contest time with details.
- ◆ 4-H Banquet – April 3 at EH Center
- ◆ 4-H Poultry BBQ Contest and Workshop – April 10 at 4:30 at EH Center. More details to come soon. This is open to all 4-Her’s ages 5-19.
- ◆ Dairy and Egg Contest – April 13 at 6:00 at EH Center. More information will be mailed out before contest time with details.
- ◆ County Indoor O’Rama – Tuesday, April 21 at 5:30 at EH Center

New 4-H Program Assistant

Howard County Extension Office would like to welcome Deb Kreul to our team! She is our new 4-H Program Assistant and we are very excited to have her on board.

Ms. Deb will begin working with Extension on March 2.

If you haven't met her yet, come by and say "Hi" and introduce yourself.



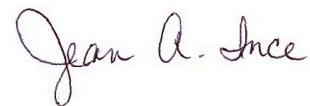
**All dates and/or times for events may be changed.*

The University of Arkansas System Division of Agriculture is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

A handwritten signature in blue ink that reads "Samantha Kroll". The signature is written in a cursive, flowing style.

Samantha Kroll
County Extension Agent-Agriculture

Sincerely,

A handwritten signature in black ink that reads "Jean A. Ince". The signature is written in a cursive, flowing style.

Jean A. Ince
County Extension Agent-Staff Chair

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