STEM Club Robotics Competition

Recently, the STEM Club’s robotic team participated in the UALR BEST (Boosting Engineering Science and Technology) Robotics Competition! They were awarded the Best Rookie Team. Congratulations Howard County STEM Club! Pictured are the BEST Robotics teammates (L to R: Luke R., Samuel R., Katelyn H., Chris W., Mae L., Alex T., Charlie B., Codie J., Joshua R., Nick T.) and the robot, "John Terminator."

Workshops Cancelled

The Holiday Craft Workshop and the Christmas Stocking Workshop have been cancelled due to lack of participants.

Scholarship Applications Due

If you are a graduating senior, former state record book winner, and/or submitting your journal in the advanced category, you will want to apply for scholarships. Applications are available on the 4-H website or through our office. Scholarship applications are due in our office January 20.

* Jean A. Ince
  County Extension
  Agent -Staff Chair

* Kaycee Davis
  County Extension
  Agent-Agriculture

* Tina Williams
  4-H Program Assistant

* Cecilia Harberson
  Administrative
  Specialist III

870-845-7517

University of Arkansas, United States Department of Agriculture and County Governments Cooperating
4-H Volunteer Leader Training

A volunteer leader training is scheduled on **Nov. 28 at 6:00 pm** at the EH Center. This will be the end of year financial report meeting. One hour of training will be available at this meeting. Please bring club financial information and records. A meal will be provided.

Trojan Basketball!

A special opportunity has been extended to 4-H members to attend the upcoming UALR TROJANS Basketball game against UCA at Jack Stephens Center on **Saturday, December 10, at 3:00 pm**. With this special offer tickets are only $10.00. This includes a hot dog and soda. Purchase online at LTErojans.com, click Tickets and then click Buy Tickets. Enter promo code: 4h2016. Wear your 4-H t-shirt!

Record Book Time!

It’s almost record book time again! This is a great way to organize your 4-H career. Remember, turning in a record book is your ticket to the 4-H Achievement Banquet. Your record book also may help you with college scholarships! Record Books will be due **January 20**. Cloverbud record books are due February 1. If you would like assistance, call the office for an appointment. We will be happy to help you! 870-845-7517.

Citizenship Washington Focus

The registration for Citizenship Washington Focus (CWF) is due **December 18** on 4-H Online. The dates for the CWF program is July 9-15, 2017. Delegates learn about the democratic process and their role as citizens while they experience our nation’s capital. They will get the inside scoop about how government really works from prominent guest speakers. The group will tour most of the sites in and around our nation’s capital. Applicants must be 14 years of age by January 1, 2017. Transportation will be by chartered bus to and from Washington, D.C. departing from the State Extension Office in Little Rock. Scholarships may be available. This is a great program for 4-H’ers to learn and experience Washington DC!
Livestock Judging Skill-a-thon Coming Up Soon

In February, we will be partnering with Miller County 4-H to host a livestock judging and skill-a-thon contest at Four States Fairgrounds. This will be a fundraiser for our livestock judging program. Check our Facebook page or call the office for more information regarding this event. If you would like to participate and are willing to commit to a few meetings prior to the event, contact Miss Kaycee. 870-845-7517.

Livestock Deadlines and Dates

Deadlines
November 15 – Fort Worth Stock Show Open Entries Due
November 20 – National Western Open & Junior Breeding Cattle Entries Due

Event Dates 2016
November 1-18 – North American International Livestock Exposition, Louisville, Kentucky
November 14 – National 4-H Livestock Skillathon Contest, Louisville, Kentucky (Good luck to Franklin County!)
November 15 – National 4-H Livestock Judging Contest, Louisville, Kentucky (Good luck to Washington County!)

Event Dates 2017
TBA – Arkansas Show Camp, Washington County Fairgrounds, Fayetteville
January 5-7 – Western National Round-Up Livestock Judging Contest, Denver, Colorado (Good luck to Faulkner County!)
January 7-22 – National Western Stock Show, Denver, Colorado
January 13-February 4 – Fort Worth Stock Show, Fort Worth, Texas
January 28-February 19 – Dixie Nationals, Jackson, Mississippi

Opportunity Spotlight

Each month, we will be spotlighting a 4-H State or National event available to qualified members. This month’s spotlight – Adventure and Challenge Camp!

Adventure and Challenge Camp is open to 4-H members age 13-15. Team up with 4-H teens from around the state to conquer challenges and push your limits! At this camp you can complete the award-winning ExCEL Leadership program, which includes a high ropes course, zip line, rock climbing tower, Giant’s Ladder, swimming, canoeing, campfires, leadership activities, and much more! This camp is located at the beautiful Arkansas 4-H Center. The 2017 dates are July 10-12 or July 17-19. Registration on 4-H Online is due by June 1. The cost is $170. Scholarships may be available to qualified 4-H members.
Quad County Camp

Plans are currently underway for the 2017 Quad County Camp. The camp will be held at the Timber Ridge Lodge in Amity on June 21-23. Due to rising costs, the camp registration fee will be $75 this year. More information to come! Mark your calendar!

*All dates and/or times for events may be changed.

4-H Newsletter prepared with the assistance of Tina Williams, 4-H Program Assistant

The University of Arkansas System Division of Agriculture is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

Sincerely,

Kaycee Davis
County Extension Agent-Agriculture

Jean A. Ince
County Extension Agent-Staff Chair

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.