**Hoof Trimming Coming Soon!**

Attention Show Stoppers, Show-n-Shine and other show cattle owners: Miss Kaycee will be scheduling Ronnie Johnson Hoof Trimming to come out and trim hooves before county fair. If anyone is interested in coming, please contact the office and let us know ASAP by August 2. We need a headcount before we put the date on the calendar. When you call, please note any particular dates in which you are absolutely unavailable. The hoof trimming will be held at the Howard County Fairgrounds.

**Pickle Workshop**

There is one more workshop in the “Back to Our Roots” workshop series. Come to the Pickle Workshop and learn all about preserving food. This skill was necessary to feed your family all year long.

This workshop will be held August 9, 9am-12pm at the EH Center. Please call to register. 870-845-7517.

**Hands-on Workshop Series Success!**

From Miss Kaycee- Thank you to all who came, participated, and assisted with the Hands-On Workshops. I am so proud of our student leaders and our students who were willing to learn and get “hands-on” experience. Next year I think we will be able to build on these workshops and hopefully get some of them done earlier in the year.

* Jean A. Ince  
  County Extension Agent  
  -Staff Chair

* Kaycee Davis  
  County Extension Agent  
  -Agriculture

* Tina Williams  
  4-H Program Assistant

* Cecilia Harberson  
  Administrative Specialist III
COMMUNITY SERVICE OPPORTUNITY

Looking for a community service for your record book? Here’s your chance! Volunteers are needed at the Handicap Accessible Garden and Demonstration Garden located at the Farmer’s Market. A work day is planned for August 12, during the Farmers Market, beginning at 7:30 am. Please call the office if you are willing to volunteer. 870-845-7517.

IT’S ALMOST COUNTY FAIR TIME!

The Howard County Fair is September 5-9. If you have any questions or concerns about your show animals, call Miss Kaycee. She’ll be happy to help you.

Also, start gathering items to enter! Anything that you have made over the last year can be entered. Breads and cookies and be made ahead of time and frozen until entry day. Show off your creativity! Make this year’s fair an exciting experience!

FAIR BOOTHS

If your club would like a booth at the fair this year, please call the office to reserve your space. 870-845-7517.

FAIR DATES

Howard County Fair: Sept. 5-10
Four States Fair: Sept. 9-18
District Fair: Sept. 27-Oct. 1
Arkansas State Fair: Oct. 14-23

SEW WITH COTTON

The annual Sew With Cotton contest is scheduled for December 1. The purpose of the contest is to promote the use of cotton fabric in sewing a variety of garments. You must be 14 by August 1 to enter. If you are interested in participating, please call Mrs. Jean. 870-845-7517.
ROSS PHOTOGRAPHY CATEGORY AT THE COUNTY FAIR

This is a photography category at the fair for 4-H members only. The Ross Foundation Photography Contest is open to Howard County 4-H’ers ages 9-19. The contest consists of four categories: Color Living, Color Non-Living, Black and White Living, Black and White Non-Living. Members may enter an original photo in each category. Four county winners will be selected. Winning photos will be used in the 2017 Ross Foundation Photography Contest. Photos entered in this contest must meet these guidelines:

- Exhibitor must be a 4-H member in Howard County.
- All photos that are exclusively plant-life should be entered in the nonliving category. The living category is intended for people and animals.
- All scenes or subjects must be in Arkansas.
- Photos must have been taken during the current contest year (2016).
- An 8x10 print that is mounted on an 11x14 mat is required for judging.
- Only one version of each photo can be entered.
- Use of photo editing is limited to ‘darkroom techniques’ (cropping, dodging and burning, saturation and exposure).

Get creative!!

RE-ENROLLMENT BEGINS SEPTEMBER 1

It’s almost time to re-enroll in 4-H! Enrollment begins September 1 on 4-H Online. This is for youth and volunteer leaders. **You must re-enroll every year!** If not, after October 31 you will no longer receive newsletters or meeting notices. Update your current profile, including the club(s) that you would like to participate in. Members that are age 13 and up are eligible to join the Teen Leaders Club. Call the office if you need assistance. 870-845-7517.

A BUSY SUMMER FOR HOWARD COUNTY 4-H!

Howard County 4-H’ers have been busy this summer with camps and trips! Members attended Quad County Camp, Livestock Judging Camp, Poultry Camp, Vet Science Camp, TLC, Adventure and Challenge Camp, Jr. Camp, and the Citizenship Washington Focus trip. Pictured here is Mae L. and Katilynn H. with Congressman Bruce Westerman on the steps of the U.S. Capitol in Washington, D.C.
Camps 2016

Adventure & Challenge

Jr. Camp

Livestock Judging

Livestock Judging

Poultry Science

Quad County

Vet Science
The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

Sincerely,

Kaycee Davis  
County Extension Agent-Agriculture

Jean A. Ince  
County Extension Agent-Staff Chair

*All dates and/or times for events may be changed.*

4-H Newsletter prepared with the assistance of Tina Williams, 4-H Program Assistant

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.