Hot Spring County Fishing Derby- Thursday, May 5th

The annual Hot Spring County 4-H Fishing Derby will be held Thursday, May 5th at the Hendrix Farm.

This is one of the longest traditions in the Hot Spring County 4-H program. 4-Hers will be assisting students with disabilities from across Hot Spring County enjoy a fun filled day.

We already have over 250 students signed up to participate. All 4-Hers and leaders are encouraged to come out and help with this annual event. Help will be needed for those fishing, setting up that morning, serving lunch, and cleaning up following the event. It will be helpful for each volunteer to bring a towel and a pair of plyers.

The Maurice Hendrix Farm, 2888 Hendrix Road, Malvern, Arkansas, located on County Road 62 will again be the site for this activity.

This project was started over thirty five years ago by the Hot Spring County 4-H Teen Leader group as a way to provide a recreational outlet to these special students. Fish are provided by the Arkansas Game and Fish Commission. Trophies and food have been donated by local individuals and businesses in past years.

Teen Leader Conference— June 6th-9th—Arkansas 4-H Center

TLC is scheduled for Monday, June 6 - Thursday, June 9 at the 4-H Center. The theme is: "4-H for LIFE!" The workshops will include: 1) Choose Health: Food, Fun & Fitness A) Breakfast, B) Grains/ Fruits/Veggies, C) Fats/Oils/ Sugars (each district will get a kit for kids to use to teach lessons in their counties after TLC. 2) Life Hacks 3) Financial management

This year, TLC is a week earlier and a day earlier in the week. So, the Teen Star/Hall of Fame banquet is on a Tuesday night instead of a Wednesday night.

TLC is available to register for through May 11 on 4HOnline. Cost is $180 for delegates, $160 for Ambassadors and $115 for volunteer leaders and Program Assistants. The HSC Foundation will cover half of the registration for members.

Upcoming Events & Deadlines:

- May 5th– Fishing Derby
- May 7th– Rabies Clinic
- May 9th– Market Steer DNA Kits ordered for State Fair
- May 10th– Teen Leader Meeting– 6 pm
- Adult Leader & Cloverbud Meeting– 7 pm
- May 11th– Poultry Chain Chicks Come In
- May 11th– Teen Leader Conference Registration Due
- May 12th– Livestock Show Team Meeting– 7pm
- May 21st– Spring Livestock Show
- June 1st– District Horse Show Entries due Online
- June 7th-9th– Teen Leader Conference
- June 10th– District Horse Show
- June 14th– District O’Rama

If you would like your newsletter emailed— please email RLBeaden@uaex.edu
County and State Fair Updates

If you are planning on showing an animal at the fair this year, Rachel needs to know ASAP. County Fair will be Tuesday, September 6th–Saturday, September 10th. Ownership deadlines will be 30 days prior to the fair.

District Fair will be September 27th–Saturday, October 1st.

The Arkansas State Fair will be October 14th-23rd this year.

If you are showing a market steer, you must order your Animal ID kit by Monday, May 9th. If you are showing a market lamb, goat, or hog, your Animal ID kit must be ordered by Friday, July 8th. These are ordered through the county office.

Ownership deadlines for market steers is May 15th and for market lambs, goats, and hogs is July 1st.

If you would like help with any of your projects, get in touch with Rachel. The Livestock Show Team will also be a great place to get information concerning livestock projects, selection, maintenance, and show information. That meeting will be Thursday, May 12th at 7:00pm at the 4-H Center.

Meet the Leader— Angela Berryhill

Q: Why did you want to become a 4-H leader?
A: My kids wanted to join 4-H and I like being involved in the things my kids are involved in. As we started doing 4-H, I learned I could be a help, so I stepped up. I'm not much of a bystander, I like to get involved.

Q: What is your background experience with 4-H?
A: I was in 4-H a tiny bit as a child, but only when the county agent came to our school. I have only been heavily involved the last couple of years.

Q: What is your specialty area and what do enjoy most about it?
A: My specialties are administration, planning, organizing. I love having things organized and planning ahead, not waiting until the last minute.

Q: What is your favorite 4-H activity? Why?
A: I have two. I thoroughly enjoyed attending Vet Science Camp with our county 4-H'ers last year. It was fun to get to see them participate in some hands on activities and I learned a lot as well! I also like O'Rama. It is a chance to see what all of the 4-H'ers projects are. Most people on the outside of our organization think that 4-H is only about showing animals. They should come to O'Rama too!

Q: What do you enjoy the most about working with 4-Hers?
A: I love seeing these kids growing in many areas. There are many kids who I know were really shy that have come out of their shell and become a lot more outgoing. It is great to see them learn new things and do things out of their comfort zones.

Q: What is the best advice you have for a 4-Her?
A: 4-H is about making the best better. Each one of you have talents and abilities that you don't even realize. Step out of your comfort zone and try new things. You will be quite surprised with what you can accomplish if you put your mind to it.
Spotlight 4-H Event: Golden Horseshoe Youth Ranch
By: Witt Walters

On April 10, Golden Horseshoe 4-H Club sponsored a Youth Ranch Horse Show.

It was held at Whiskey Ridge Ranch at Social Hill. There were five classes. The classes consisted of ranch trail, ranch riding, ranch cutting, ranch reining, and ranch roping.

Youth from around the state participated. Earl Pepper judged the event.

Golden Horseshoe would like to thank sponsors Clark County Feed and Livestock, Young’s Pharmacy and Moore Stump Grinding. A special thank you to Dub Grant with Dub Grant Ropes for donating ropes.

Spotlight 4-H Event: County 4-H O’Rama

The County 4-H O’Rama was a huge success this year. We had serval 4-Hers participate and have qualified 14 juniors and seniors for District O’Rama to be held in Hope, June 14th. There are still several contests open if anyone else would like to compete.

These contests will be signed up for on a first come first serve basis. If you are interested, call the Extension office to sign up. See the results of County O’Rama contests:

**Bait casting**
Cloverbuds- Amanda Berryhill, Blakelyn Riggan, Drake McMillian, Kaycee Nutt, Dallas Wells
Junior- 1st Place- Jack Berryhill, 2nd Place- Emma Scott, 3rd Place- Evan Scott
Senior- 1st Place- Sean Fryar

**Bicycle**
Cloverbuds- Drake McMillian, Dallas Wells

**Cloverbuds* Senior* 1**

**Junior 1st Place- Hannah Riggan Senior 1st Place- Troy Ray III**

**Performing Arts Dance**
Senior- 1st Place- Taylor Fryar

**Food Fair**
Cloverbud- Amanda Berryhill
Senior- 1st Place- Jasmine Berryhill

**Horticulture**
Senior- 1st Place- Taylor Fryar

**Performing Arts Vocal**
Juniors- 1st Place- Emma Scott, 2nd Place- Danielle Wells

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Above: Senior member Hannah H. competes
Left: Cloverbud Cooper C. competes
Hot Spring County Clover Camp Summer 2016

This year there will be a county wide 4-H Day Camp throughout June and July. This camp will be held at the Hot Spring County 4-H Center on Mondays June 13th, 20th, and 27th and July 11th, 18th, and 25th.

For 4-Hers attending 4 of the 6 day camps there will be a reward trip Monday, August 1st with more details to come.

This will be an excellent opportunity 4-Hers of all ages. There will be opportunities for Cloverbuds, Juniors, and Seniors. There will also be volunteer opportunities for older members and leaders.

Please call the office to pre-register for June camps by June 1st, July Camps by July 1st.

Below is a brief overview of the camps:

**Monday, June 13th, County Day Camp: Citizenship and Local Government**

All 4-Hers are invited to come learn how local government works at the local and county level. We will have speakers from across different positions here in our county including County Judge Bill Scrimshire. We will also learn basic parliamentary procedures to successfully conduct meetings and elections at the club level. If you have any questions please call the office and ask for Rachel.

**Monday, June 20th, County Day Camp: STEM**

STEM camp will offer a variety of tracks for members to choose the one which interests them most. We will have a basic robotics for juniors and Cloverbuds, Sea Perch (underwater robotics) for seniors, digital photography and basic video skills, and animal microbiology using compound microscopes. These workshops will be in satellite groups throughout the day, so if 4-Hers want to participate in multiple tracks they will have the opportunity. If you have any questions please call the office and ask for Rachel.

**Monday, June 27th, County Day Camp: Sewing for Beginners and Advanced Sewers**

Beginners and Advanced sewers are welcome on this day. If you have your own sewing machine you may want to bring it with you. There will be a limited number of sewing machines available. There will be a couple of patterns to choose from; thread and fabric will be available. You will need to bring a sewing kit with you which should include scissors, seam ripper, etc. If you would like to bring your own fabric, thread and pattern you may. If you have any questions please call the office and ask for Kristal.

**Monday, July 11th, County Day Camp: Food Preservation**

Make your own jam and jelly to take home. We will be making strawberry jam and grape jelly using the water bath canning method and learning to use a jam and jelly maker. If you have any questions please call the office and ask for Kristal.

**Monday, July 18th, County Day Camp: Animal Science & Craftsmanship**

We will have a variety of information on showing different types of animals, including sheep, goats, rabbits, poultry, swine, cattle, and horses in break out groups. The Walters family will be conducting a leather working workshop for those interested. Troy Ray will also conduct a workshop on woodworking, so come get your hands dirty! If you have any questions please call the office and ask for Rachel.

**Monday, July 25th, County Day Camp: Culinary Arts Day**

Come take a tour with us to Pulaski Tech in Little Rock. We will have a guided tour of their amazing facility by one of the professors at Pulaski Tech. Tina Masters, Poyen Indians 4-H Leader, will teach how to decorate sugar cookies using different culinary tips. If you have any questions please call the office and ask for Kristal.
County Wide 4-H Rabies Clinic

4-Hers are welcome to come help with the annual 4-H Rabies Clinic Saturday, May 7th. 4-Hers will be helping log information and direct participants.

We could also use help at the locations prior to our arrival. If you would like to meet us at the location in your community and begin organizing participants, call the office and let us know.

Please spread the word in your community about this event! See below for a schedule of stops.

<table>
<thead>
<tr>
<th>Place</th>
<th>Time</th>
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<tbody>
<tr>
<td>Teel’s Grocery &amp; Hardware (Poyen)</td>
<td>8:00 A.M. - 8:30 A.M.</td>
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<tr>
<td>The Korner Store (Glen Rose)</td>
<td>8:45 A.M. - 9:00 A.M.</td>
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<tr>
<td>Perla City Hall (Empty Lot)</td>
<td>9:25 A.M. - 9:50 A.M.</td>
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<tr>
<td>Country Corner One Stop (Lono)</td>
<td>10:05 A.M. - 10:30 A.M.</td>
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<tr>
<td>Donaldson Missionary Baptist Church</td>
<td>10:45 A.M. - 11:20 A.M.</td>
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<tr>
<td>Kadi’s Korner, Friendship</td>
<td>11:45 A.M. - 12:05 A.M.</td>
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<tr>
<td>Corner Store - Bismarck</td>
<td>12:25 A.M. - 12:45 P.M.</td>
</tr>
<tr>
<td>New DeRoche Community Center</td>
<td>1:00 P.M. - 1:20 P.M.</td>
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<tr>
<td>Social Hill Fire Department</td>
<td>1:35 P.M. - 2:15 P.M.</td>
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<tr>
<td>Diamond Joe’s Store</td>
<td>2:35 P.M. - 2:55 P.M.</td>
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<tr>
<td>Magnet Cove Elementary School</td>
<td>3:05 P.M. - 3:20 P.M.</td>
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<tr>
<td>Hot Spring County Courthouse</td>
<td>3:35 P.M. – 4:00 P.M.</td>
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Congratulations to Teen Stars and Ambassador Finalists

Congratulations to Taylor Fryar and Jasmine Berryhill on being named Teen Star as part of the state level 4-H program. They have also qualified as a finalist for the Ambassador program. They will have an interview during Teen Leader Conference in June to determine if they will serve as an Ambassador during the upcoming 4-H year.

“When I heard that I was on this years list, I was amazed,” says senior Jasmine Berryhill. “I hadn’t thought I would receive it. It made me extremely happy.”

We are very proud of all these outstanding 4-H members and their hard work in their project area!

Teen Star is a huge honor awarded to the top leaders of 4-Hers at the local level.

Ambassadors go on to represent Arkansas 4-H at the state level to various activities.
This has been a great month for HSC 4-Hers! I couldn’t be more proud of the active 4-Hers across contests both at the county level and state level! With summer approaching, be prepared for county day camps throughout June and July, State Wide Camps, and several other opportunities.

As always, if you have questions, just give us a call!

Thank you,

Rachel Bearden

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