

Garland County Clover Circular



All the news that is news in Garland County 4-H

Big T O'Rama Results

Big T O'Rama was held at Centerfork Baptist Church on Feb. 13. Almost fifty youth and adults were in attendance for the action-packed night of pizza, talk, and talent. Below is a list of the winners in each of the divisions:

- Jr. Illustrated/Method Talks—Cadence V.
- Jr. Public Speaking—Abigail M.
- Sr. Public Speaking—Carlie D.
- Jr. Fashion Revue, Constructed—Cadence V.
- Jr. Fashion Revue, Purchased—Lara L.
- Jr. Performing Arts, Vocal—Katelynn W.
- Jr. Performing Arts, Instrumental—Ezekiel M.
- Sr. Performing Arts, Vocal—Kristen B.
- Sr. Performing Arts, Instrumental—Grace M.
- Sr. Performing Arts, Dance—Dejan M.



 *Making the Best Better!* 

February 2017



Jimmy Driggers

Jimmy Driggers
County Extension Agent
Staff Chair

Allen Bates

Allen Bates
County Extension Agent
Agriculture

Jessica Vincent

Jessica Vincent
County Extension Agent
Family and Consumer Science

Linda Bates

Linda Bates
County Extension Agent
4-H

County 4-H Scholarships

With the rising cost of higher education these days, every extra dollar helps. We will try to keep you updated on any scholarship opportunities that we hear or know about. Listed below are four scholarships offered through Garland County 4-H. The scholarships are open to graduating seniors and undergraduate 4-H members of Garland County, in any year in college.

Sitton/Sanders/Neepner EHC Scholarship

The I. L. "Ish" Stivers 4-H Scholarship

Garland Co Master Gardeners 4-H Scholarship

Jimmie Tucker Memorial 4-H Scholarship



(Recipient of this scholarship must plan to attend the University of Arkansas at Fayetteville or Southern Arkansas University at Magnolia.)

More information about the requirements and applications are at the Extension Office. Applications are due **March 1, 2016.**

Do you want to show livestock...?

Are you planning to show livestock at the fair this year? Do you want to show an animal but don't have the startup money to purchase one? Then the Farm Credit Youth Loan Program may be for you!

Farm Credit Services of Western Arkansas offers a Youth Loan Program for 4-H members. Loans range from \$500-\$2500 to assist with 4-H projects involving cattle, swine, sheep and goats. For more information contact Mr. Jimmy at the Extension Office.

NOTICENOTICE***NOTICE***

Be sure to see the insert about the State 4-H Roping at Benton, Arkansas, on Friday, March 17. The roping events start at 7:00 p.m. Even if you are not a roper, come watch your very own Garland County 4-H ropers compete against 4-H'ers from all across the state.



Important 4-H Activities Coming Soon!!!

Giant Watermelon/Pumpkin...order seeds in March
County, District, and State Horse Shows-May, June, July
4-H Talks or Presentations at functions you attend
4-H and Animals at Tractor Supply...April and Oct.
County, District, State Fairs...Sept. and Oct.
4-H Day at the State Fair...October

Giant Watermelon/Giant Pumpkin Contest,
Entomology Exhibit, Poultry BBQ Contest

State Only O'Rama Contests-Sr. 4-H'ers Only

ATV Safety, FCS Skillathon, Dairy Cattle
Judging, Food Bowl, Grassland Plant ID, Interior
Design, Land Judging, Livestock Judging,
Parliamentary Procedure, Photography, Poultry
Judging, Reporting Activity, Tractor Driving

(As of this moment, no one will be competing in a State Only O'Rama Event. If you are contemplating competing in one, please let me know before March 10. Information about each competition is available in the county extension office.)

Watch for information by newsletter, Facebook or e-mail as these events get close!

4-H Wildlife Food Plot Opportunity! Go to uaex.edu and click on 4-H and Youth. Under the heading, Activities and Programs, on the left of the screen click on "Wildlife Food Plot" for more information about this new 4-H event. Call the office and let Mr. Allen know before **March 1** if you are interested!!

Big B O'Rama

Don't miss the Big B O'Rama on Monday, March 13, at the Garland County Fairgrounds. This event



starts with hot dogs and nachos at 4:00 for contestants and parents. Competition will begin at 5:00. The Big B offers a variety of competitions including Bicycle, Bait Casting, and BB Gun Marksmanship.



Also included are the Dairy Foods Contest and the Poultry BBQ Contest—BBQ contestants will need to start their grills by 4:30.



Registration is free and currently open. Just call the Extension Office and let us know in what events you plan to participate.

Registration deadline is March 1 for Poultry BBO and March 8 for all other events.

Ross Photography Contest!

The Ross Foundation 4-H Photography Contest is a 4-H event that provides a chance for you to exhibit your photography skills! All 4-H members 5-19 are eligible. The contest consists of four categories: (1) color - living, (2) color - nonliving, (3) black and white - living, and (4) black and white - nonliving. The "living" categories are intended for pictures of people and animals. All scenes or subjects must be taken in Arkansas. The picture must have been taken between July 2016 and now. An 8x10 print of each of your photos and a negative or a CD containing the image or images should be **submitted to the county office no later than May 2**. Start turning your photos in now if you like!! You may enter one category **or all** categories (one picture per category). One county winning photo per category will be sent to the state competition. Join with us in a fun event!!

County winners: \$10 for first in each category.

State winners: \$200-1st \$100-2nd \$50-3rd



Garland County 4-H Clubs

Clever Clovers	Reorganized- Call the office for Details
Cool Clovers	Meetings at Centerfork Baptist Church. Lake Hamilton Area 3 rd Monday Lisa Driggers – 767-4232
Country Clovers	Meetings at Pleasant Hills Baptist Church. 3 rd Tuesday Amber Wheeler- 282-9862
Creative Clovers	Home School Group Tonya Reck – 282-2755
Fountain Lake 4-H	Meetings at Ftn. Lake School Ftn. Lake/Jessieville Area Mandy Ault – 620-9569 Kelly Helton—501-627-3046
Garland Gunners	Meetings at Christian Ministries Church near Walnut Valley Shooting Sports-Age 9 and up (Call the office for information)
Pinewood Clovers	Meetings at Mtn. Pine School Cafeteria Mtn. Pine Area Mike Palmer 501-701-8809
Vet Science Club	Meeting at Extension Office Last Thursday of each month Linda Bates 617-2603
Teen Leaders	Meeting at Extension Office Last Monday of each month Linda Bates 617-2603

HAVE YOU RE-ENROLLED IN 4-H ONLINE FOR THE 2016-17 YEAR?

If you have not re-enrolled in 4-H online since September 1, you are currently inactive! Go to arkansas4honline. Use your family e-mail and password to get on your family profile. Click edit by your name and fill in the blanks. Choose “continue” at the bottom of each screen and fill in the blanks where necessary until you get to the screen with the “submit” option. **Don’t delay!! Re-enroll today!!!**

4-H Banquet

The date for the 4-H Achievement Banquet is Thursday, April 6. Information will be mailed out in a couple of weeks with details about this event. It is a time for the members of 4-H to be recognized for all the hard work they do throughout the year. Make plans for attending this important banquet where everyone enjoys a meal together, celebrates our 4-H kids, and congratulates our graduating seniors. Put Thursday, April 6, 6:00, on your calendars today!!



What is a County Champion?

A County Champion is a Junior or Senior 4- H member who: (1) submitted a Record Book showing work and growth in their project area for the previous year, (2) promoted or represented 4-H in a positive way, and (3) was active in a majority of 4-H events throughout the year. If this description fits you, be looking for your County Champion letter to come in the mail soon!

Poster Art Contest

The 2017 4-H Poster Art contest is open to all 4-H members ages 9-19. Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member’s name, age, county, full address, and brief interpretation of art-work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted to the county office no later than April 17, 2017.

The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. You can use the theme for 2017—**Masquerade, Unmask your Potential**—or you can choose to create your own theme and a poster to go with it.

The deadline to turn in this year's poster art contest to the county Extension Office is Monday, April 17, 2017 by 4:30 p.m.

NON PROFIT ORGANIZATION
U.S. POSTAGE PAID
HOT SPRINGS, ARKANSAS
PERMIT NUMBER 100

RETURN SERVICE REQUESTED

University of Arkansas
Cooperative Extension Service
Garland County
236 Woodbine
Hot Springs, Arkansas 71901
Phone:
(501) 623-6841
Fax:
(501) 623-5756
Web Site: www.uaex.edu/garland



4-H Important Dates

February

- 27 Youth Council Mtg. 5:00
- 27 Teen Leader Meeting 6:00
- 27 Poultry Chain Orders due by 4:30

March

- 1 County Scholarship Applications due
- 1 Club Award Applications due
- 1 County Poultry BBQ registration due
- 1 4-H Food Plot Registration
Deadline-Call County Ext. Office
- 2 Vet Science Mtg. 6:00
- 8 4-H Foundation Meeting
- 8 Big B Registration Deadline
- 11 Adv. Record Book Interviews
- 13 Big B O'Rama—Fairgrounds
- 15 State Vet Science Trip Reg. deadline
- 17 State 4-H Roping at Benton
- 27 Teen Leader Meeting 6:00
- 29 Giant Pumpkin/Watermelon Seed
Deadline
- 30 Vet Science Meeting 6:00

April

- 1 State Teen Counselor registration
deadline. (Ferndale)
- 5 Decorate for 4-H Banquet (4:00)
- 6 4-H Achievement Banquet (6:00)
- 11 Tentative Poultry Chain Delivery
Date
- 17 Poster Art Project Due
- 20 District Poultry BBQ-Arkadelphia
- 21-22 Vet Science Field Trip to Missouri
State University
- 24 Teen Leader Meeting 6:00
- 27 Vet Science Meeting 6:00

May

- 2 Ross Photography Pictures due
- 19 Last day to Register for TLC
- 25 Vet Science Meeting 6:00
- 29 **Memorial Day (office closed)**
(no Teen Leader Meeting in May)