

Garland County Clover Circular



All the news that is news in Garland County 4-H

Active or Inactive—That is the Question!!

Hello everyone—Happy Spring!!! Many, many 4-H kids who were “active” in 4-H last year are currently “inactive”. Are you one of them? To check your status, log in to your 4H online account with your e-mail address and your password. If you forgot your password, just fill in your e-mail address and click on "I forgot my password" and 4H online will e-mail you a temporary password. Once you have logged in, check your status. If it shows you to be "inactive" then just click "edit" by your name, scroll down to the bottom of the screen, and click on enroll for 2015-2016. Continue screen by screen until you have option to "Submit enrollment". Be sure you are active today! If you run into any problems getting re-enrolled, call the office or my cell.

Congratulations County Champions

One Junior 4-H'er and one Senior 4-H'er were presented with the Garland County Champion Award. The eleven 4-H County Champion hopefuls were required to have attended a majority of the dozens of 4-H events offered on the county, district and state levels during the previous year.

They were required to get a letter of recommendation from their community club leader and write a 4-H story telling more detail about their main project area and how 4-H has impacted their lives.

The candidates were also required to participate in an interview complete with judges. Awards were presented at the 4-H Achievement Banquet.

Congratulations to Katelynn W. and Carlie D.



 *Making the Best Better!* 

April/May 2016



Jimmy Driggers

Jimmy Driggers
County Extension Agent
Staff Chair

Allen Bates

Allen Bates
County Extension Agent
Agriculture

Jessica Vincent

Jessica Vincent
County Extension Agent
Family and Consumer Science

Linda Bates

Linda Bates
County Extension Agent
4-H

Poultry Chain Chicks Arriving Very Soon!

For everyone who ordered Poultry Chain Chicks, they will be arriving on May 11. The plan is to have them at the office around 5:00. I will be in touch with everyone concerning the exact time on the day



they arrive. The date is set as long as there are no problems on the grower's end. Be sure to bring a container to transport them from the office to home.



YOUTH COUNCIL NEWS

The Youth Counselor Officers did an outstanding job speaking at the 4-H Achievement Banquet on April 14. On Wednesday, the council members went over the agenda and tweaked their speaking parts. Everyone pitched in to help with decorations. Thursday night, over 100 4-H members and guests enjoyed the meal prepared by Phyllis Pipkin and the EHC Catering Committee. Congratulations to all the award winners!

Besides planning and decorating for the banquet, the Youth Council also helps plan activities for County Camp. Instead of waiting for July to have the next meeting, we will meet on Monday, June 27 from 5:00-6:00. Be prepared to share some game ideas for county camp.

Additional meetings for 2016:

August 29: Leadership in Garland County

November 24: Plans for 2017. Officer Nominations

Garland County Teen Stars

The Arkansas 4-H Teen Stars Program is a recognition program for Arkansas 4-H members who have outstanding achievement in the areas of 4-H projects and activities, leadership, and community service. Statewide 4-H scholarships are part of the Teen Stars Program. Teens who are graduating high school will be eligible to apply for the \$1000 Zack O. and Jennie D. Jennings scholarship awarded at the State O'Rama. Teen Star applicants were required to fill out a nine page application to submit to the State Office during the month of February. Teen Star applicants recorded their participation in 4-H during their previous years. Garland County now has three official Teen Stars--Breanne G., Jillian R., and Jazzlan R. All three girls have also applied to be state ambassadors and have been invited to participate in the Ambassador interviews during the Teen Leader Conference.



★ Jillian ★



★ Jazzlan ★



Breanne

Good luck to all three of these girls!

NOTICE!!!

Watermelon/Pumpkin Seeds are in! The seeds you ordered in February have been sent by mail and you should have received them already. The official planting date is May 15. We are looking forward to posting some pictures of watermelon and pumpkin plants!



Garland County 4-H Clubs

Clever Clovers	Meetings in Royal/Hot Springs Area at Sunshine Store 2 nd Mon. Stacy Dodd – 617-6505
Cool Clovers	Meetings at Centerfork Baptist Church. Lake Hamilton Area 3 rd Monday Lisa Driggers – 767-4232
Country Clovers	Meetings at Pleasant Hills Baptist Church. 3 rd Tuesday Amber Wheeler- 282-9862
Creative Clovers	Home School Group Tonya Reck – 282-2755
Crimson Clovers	Meeting in the Lakeside Area Gabrielle Dickson – 627-5185
Fountain Lake 4-H	Meetings at Ftn. Lake School Ftn Lake/Jessieville Area Mandy Ault – 620-9569
Garland Gunners	Meetings at Christian Ministries Church near Walnut Valley Shooting Sports-Age 9 and up David Taylor—282-4430
Vet Science Club	Meeting at Extension Office Last Thursday of each month Linda Bates 617-2603
Teen Leaders	Meeting at Extension Office Last Monday of each month Linda Bates 617-2603

Do you want to show livestock...?

Are you planning to show livestock at the fair this year? Do you want to show an animal but don't have the startup money to purchase one? Then the Farm Credit Youth Loan Program may be for you!

Farm Credit Services of Western Arkansas offers a Youth Loan Program for 4-H members. Loans range from \$500-\$2500 to assist with 4-H projects involving cattle, swine, sheep and goats. For more information contact Mr. Jimmy at the Extension Office.

State 4-H Roping

Six Garland County 4-H Cowboys and Cowgirls competed at the State 4-H Roping during the month of March at the Saline County Fairgrounds in mid-March. Seth G. was awarded the high point Senior Boy and received a certificate toward a new saddle. Congratulations Seth!



County 4-H Horse Show!!!

The Bar G Ranch is where the County 4-H Horse will be held again this year. The event will be on Sunday afternoon, May 22, at 3:00 at the Bar G Ranch in the Fountain Lake Area. The beautiful, indoor facility makes it possible for the "show to go on" rain or shine. Events include barrel racing, flag race, pole bending, goat tying, and stake race. Even if you are not a horse person, come cheer those on who are competing!

Other Upcoming Horse Events:

Southwest (Ouachita) District 4-H Horse Show

June 10, 2016 in Benton, Arkansas, Starts at 9:00 a.m. Registration is now open! Registration deadline is June 1.

The **State 4-H Horse Show** is July 12-15 at the White County Fairgrounds in Searcy, AR Registration details to be announced.

4-H at TSC



Tractor Supply Company hosted the 2016 4-H Paper Clover Campaign from April 13-April 24. Garland County 4-H members

participated by manning the promotional display and by bringing animals to the store parking lot. The kids discussed their animals with patrons and served hot dogs, chips, and drinks to those who came by the store on Saturday, April 23. Thank you TSC for your support of the 4-H program in our county.

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County O'Rama News!!!

Big B and Big T O'Ramas were lots of fun for everyone involved! Thirty five members made up the 85 entries in the eight different events offered at the two activities. The following 4-H'ers placed at the top of the following O'Rama contests:

Illustrated/Method Talks	Jr. Carson Redman	Sr. Jazzlan Rudd
Public Speaking	Jr. (none)	Sr. Breanne Gibson
Talent-Vocal	Jr. Isaac CabibiWilkins	Sr. Alitza CabibiWilkins
Fashion Revue	Jr. Lara Lowry	Sr. (none)
Bait Casting	Jr. Cole Goodeaux	Sr. John Bates
BBGun	Jr. Cadence Vincent	Sr. Jessa Goodeaux
Bicycle	Jr. Cadence Vincent	Sr. Jazzlan Rudd
Poultry BBQ	Jr. Daniel Pianalto	Sr. Carlie Dodd
Dairy Foods Contest	Party Foods- Jordan Williams	Main Dish- Jazzlan Rudd

District O'Rama is Tuesday, June 14 at Hope, AR. Those who qualify to compete will be contacted to find out your event and whether or not you plan to attend.



Exciting Changes for Record Books

Twenty 4-H participants turned in a 4-H Record Book. Four Garland County 4-H members will receive a trophy at the District O'Rama in Hope during June. They are Nathan C., Carson R., Luke R., Carlie D. Breanne G. was an advanced Record Book finalist and was asked to participate in an interview at the State Office.

The Record Book is a type of journal or record of the member's main project that he or she focused on for the previous year. Up to three other projects could be reported as their secondary projects and the members reported their leadership activities, community service projects, and marketing/promotional events. Members also wrote a story several pages in length telling more about their projects and how their involvement in 3-H has impacted their lives over the years they have been a 4-H member. As with any good scrapbook, there was a section for pictures, too.

During 2016, opportunity to compile the record book online will be explored. The Teen Leaders Club started the process for Garland County at the April meeting. A mini workshop was presented telling the teens how to log onto the system and upload pictures and events throughout the year. A county-wide workshop will be held in June. All aspects of putting together a record book will be discussed. Judges' comments from the various score sheets of previous record books will be viewed and information about starting the online record books will be discussed.

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TENTATIVE 4-H Activity Schedule

May 4--Ross Photos Due at County Office—Extended Deadline
May 6-- Ag Safety Day at Lake Hamilton Intermediate School 8:00-3:00
May 11-- Last Day to Register for Teen Leader Conference
May 12-- Ag Safety Day at Fountain Lake School all day
May 22--County Horse Show at the Bar G Ranch 3:00
May 26-- Vet Science Meeting
May 30--EXTENSION OFFICE CLOSED
June 1-- 4-H Foundation Meeting
June 7,8,9--Teen Leader Conference
June 10-- Ouachita District Horseshow at Saline County (Benton)
June 14-- District O'Rama at Hope
June 18-- GRANDDAUGHTER ADALINE'S BIRTHDAY #1 !!!!!!!!!!!!!!!!!!!!!!! :)
June 27, 28, 29-- Vet Science Camp at Tech (Russellville)
June 27-- Teen Leader Meeting
June 30-- Vet Science Meeting
July 4-- EXTENSION OFFICE CLOSED
July 12,13,14,15-- State Horse Show- White County (Searcy)
July 13,14,15,16-- Shooting Sports Range Events at Ferndale
July 20, 21, 22-- County Camp at Ferndale
July 25-- Youth Council Meeting 5:00
July 25-- Teen Leader Meeting 6:00
July 26 through 30--Regional Horse Show- Perry, Georgia
July 28-- Vet Science Meeting
August 2,3,4,5-- State O'Rama in Fayetteville
August 8 or Aug 15 (TBA) Adult Leaders Meeting
August 13-- Poultry Testing at the Fairgrounds
August 25-- Vet Science Meeting
August 29-- Teen Leaders Meeting
August 29-- Pumpkin Roll Making-Cake part
August 30-- Pumpkin Roll Making- Filling part
September 1-- Re-enroll in 4-H online
September 5-- EXTENSION OFFICE CLOSED
September 6-7-- Cleaning at the Clover Cafe 9:00
September 12-17-- Clubs operate the Clover Cafe each evening and Saturday
September 26-- Teen Leader Meeting
September 29-- Vet Science Meeting
October 1-- New 4-H Year Begins!!!!'
October 2-8-- National 4-H Week
October 15-- 4-H Day at the Fair
October 13-23-- Arkansas State Fair
October 24-- Teen Leader Meeting
October 27-- Vet Science Meeting
November 15-- **County Club Paperwork and Financial Reports Due in Extension Office**
November 24,25-- EXTENSION OFFICE CLOSED
November 28-- Youth Council Meeting 5:00 Teen Leader Meeting at 6:00
December 1-- Vet Science Meeting
December 3- Holiday Workshop

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4-H Important Dates

May

- 2** Ross Photos Due at County Office
- 11** Last Day to Register for Teen Leader Conf.
- 11** Poultry Chicks Arrive
- 22** County 4-H Horse Show
- 26** Vet Science Meeting
- 30** **Extension Office Closed**—
Memorial Day

No Teen Leader Meeting in May



June

- 7-8-9** Teen Leader Conference
- 9-11** YHEC Competition
- 10** District 4-H Horse Show –Saline
County Fairgrounds
- 14** District O’Rama-Hope, AR
- 18** Baby Adaline’s Birthday! #1 ☺
- 27** Youth Council Mtg. 5:00
- 27** Teen Leader Mtg. 6:00
- 27-29** State Vet Science Camp at Tech-
Russellville
- 30** Vet Science Meeting

July

- 4** **Extension Office Closed**
- 12-15** State Horse Show-Searcy
- 13-16** Shooting Sports-Range Events
- 20-22** County 4-H Camp!!!
- 25** Teen Leader Meeting