DATES TO REMEMBER:

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<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Sept 8</td>
<td>Leader Training</td>
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<td>Sept 18-20</td>
<td>Shooting Sports Instructor Trn</td>
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<td>Sept 20</td>
<td>Razorback 4H Appreciation Day</td>
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<td>Sept 22-27</td>
<td>District Fair</td>
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<td>Oct 10-19</td>
<td>State Fair</td>
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<td>Oct 15</td>
<td>4H Re-enrollment Deadline</td>
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<td>Nov 7-9</td>
<td>100 year of 4H Volunteer Conf</td>
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CLUB MEETING INFO:

**Bright Future**
- 2nd Thurs/Sept 11th
- Salem Elementary
- Veronica King 895-2353

**Horse Club**
- 3rd Mon/Sept 15th
- Cowboy Church 371-0660
- C. Shaver 895-3461

**Livestock Club**
- 3rd Thurs/Sept. 18th
- Fairgrounds
- Terry Brown 458-3067

**Lucky Clover**
- 2nd Thurs/Sept 11th
- Byron Comm Bldg
- Diane Sushinsky 458-3108

**Shooting Sports**
- 4th Sat/Sept 27
- Moko Comm Bldg
- Kellie Ingram 371-0290

**Spring River Bears**
- 2nd Wed/Sept 10th
- Seniors Laura Gaines 625-7661
- Juniors Julia Chance 895-5009
- Cloverbuds Sara Nicholson 417-274-6144

**Viola Loyal Longhorns**
- 2nd Tues/Sept 9th
- Carolyn Sanders 895-3301
We will see everybody in September!

July 29th was the annual Fulton County Fair Horse Show. Members and the leaders worked all through May, June, and leading up to the horse show in July to prepare themselves and their horses to be shown in Halter, Showmanship, Western Pleasure, and Trail. Some of the members met up at Christi’s house early on the horse show morning to bathe, groom, and clip the horses in time for the show. Everything went smoothly. 14 members competed in the show and all did very well winning tons of ribbons and even a trophy or two!! Our 2013 Princess--Annie Newman and 2013 Junior Queen--Madeline Newman crowned the new 2014 Queens: Kirsten Ellis won Princess, Katie Newman won Jr Queen, and Tina King won Queen. They will wear their crown for the next year representing the fair in local parades; and then pass their title at next year’s fair horse show. Congratulations to the Blue Ribbon, Grand Champion, and Reserve Grand winners. Everyone did an amazing job handling their horses in the midst of the commotion surrounding the carnival and nighttime fair activities. Looking forward to making next year’s show even better!! We decided not to have a meeting in August due primarily to the heat. Our next meeting will be September 15th at 6:00 at the church. White River Area Agency on Aging will be having a fundraising trail ride at the Rafter D ranch in Mt. Pleasant on Sept 19th and 20th. The Road to the Lord Horse Fun Day is planned for Sat. Oct. 4th. If anyone has questions about any Horse Club activities contact Christi at 371-0660 or 895-3461.

We will be meeting on September 18th at the Hickinbottom building at 6:15 p.m. We will talk about our time at the County Fair and rabbits. New members are always welcome. If you have any questions feel free to contact Terry and Becky Brown at 870-458-3067.

Our July meeting was cancelled There will be no meeting in August. See everyone in September.

We will meet again September 27th at Moko Community Building at 1:00 p.m.. Hope to see you there!

See you in September!!

The Viola Loyal Longhorns will meet on Tuesday, September 9th at the Viola cafeteria. We will be discussing events and activities for our upcoming 4-H year! Snack will be provided.
by Cassidy, Kevin, and Beau. Hope to see you there!

**REMINDER!!!**

Remember to sign up for the new 2015 4-H year thru 4-H Online by **October 15th** to continue to receive your newsletter. Please call the extension office or your club leader for assistance. Be sure to **reactivate** your 4-H member, do not create a new member!

**4-H SHOOTING SPORTS INSTRUCTOR TRAINING, Sept. 18-20**

The Fall, 2014 4-H Shooting Sports Instructor Training Workshop will be conducted September 18-20, at the C.A. Vines 4-H Center. **The deadline for registration will be September 12, 2014.**

We wanted to extend this special opportunity to 4-H members, volunteers, friends and family of 4-H to attend the upcoming Arkansas Razorback football game against Northern Illinois at Donald W. Reynolds Razorback Stadium on Saturday, September 20th, 2014 at TIME: TBD. This game is our “4-H Appreciation Day!” With this special offer upper deck seats are only $30.00 (over 30% discount!) by go here: www.arkansasrazorbacks.com > Tickets > Men's Sports:Football > Football Season & Single Game Tickets enter promo code: 4HFB14 (An ordering fee will be applied to all orders) The deadline to order tickets is **September 5th.** SEE YOU AT THE STADIUM! WPS!

**NORTH CENTRAL AR DISTRICT FAIR**

The 2014 District fair will be September 22nd -September 27th at the fairgrounds in Melbourne. Any exhibits intended for the district fair must be pre-registered by September 10th, you may pre-register online or by paper entry form. For additional information see the district fair tabloid at: www.ncadistrictfair.org

**State Fair**

The 2014 Arkansas State Fair will be October 10-19, 2014 at the State Fairgrounds in Little Rock. Let the Fun Begin is the theme!

**100 Years of 4-H Volunteers**

November 7-9, 2014 a multi-state 100 Years of Volunteers Conference will be hosted by Arkansas and held at the Arkansas 4-H Center. This multi-state educational conference is for 4-H volunteers, parents and Extension agents wanting to learn fun, creative, innovative and effective best practices in working with today’s youth and families. It will be a great...
opportunity to network with adults from other states interested in developing youth, volunteers and the 4-H program. Sessions will be taught by experienced volunteers and Extension staff. The Conference will cost under $175 and will include meals, housing and programming costs. Please consider forming a team of volunteers to attend, sending volunteers as a form of recognition or participating for professional development/continuing education.

We are seeking workshops and presenters for the 100 Years of Volunteers Conference. We are inviting agents, PA’s, volunteers, and specialists to submit proposals. Attached you will find the workshop proposal form. Please submit your proposals (preferably by e-mail) to Noah Washburn by September 15. This is a great opportunity to share your ideas with adults dedicated to making "The Best Better"!

2014 GARDEN PROJECT
Congratulations to the
GardenProject Winners!
Thank you for another great year!

Cloverbuds 1st place – Jordan R
Juniors 1st place – Sarah H
2nd place – Garrett C
Senior 1st place - Autumn B

State O-Rama Winners!
We are so proud of our kids.
Next time you see them congratulate them on their hard work!
Luke H. - 1st - Grassland
Plant ID & 6th- Forestry
Leah W. - 2nd - Crop & Weed ID
Brooklyn A - 4th- Public Speaking
Nicole F. - 5th – Baitcasting

Looking for an easy way to keep us with what is going on in Fulton County 4-H? “LIKE” us on Facebook at “Fulton County 4-H” for all the latest news and reminders about upcoming events! You can also visit the FCS & Ag pages as well, at “Fulton County Cooperative Extension – Family & Consumer Sciences” and “Fulton County Cooperative Extension – Agriculture”.

4H ONLINE RE-ENROLLMENT INSTRUCTIONS

1. Go to https://arkansas.4honline.com
2. Select: I have a profile
3. Login by entering email address & password
4. Choose the orange box, Continue to my family
5. Click the Edit button at the end of each person being re-enrolled.
6. Choose box Enroll for 2012-2013
7. Review closely and make any corrections necessary- Be sure school is correct.......Complete all 3 areas, District-School-Elementary or High School
Choose the continue box
8. Under Additional Information, Code of Conduct Scroll down and you must click on the box to check that you have read the statement and then type the Youth’s name and Parent’s name in the signature boxes. Then continue to scroll down, if you agree to the above statement, type both names in the signature box again and then click on the Continue box.
*If you don’t mind receiving info via
email from us, such as the newsletter, be sure to choose “email” under the mail preference*

9. Under Health Form
   Please complete in full all the information and type your name in signature box at the bottom and click on the Continue Box.

10. There should be 3 tabs showing, Clubs-Projects-Groups.
    Under the Clubs tab
    Verify that all the clubs your child participates in are listed.
    If your child’s clubs are not all listed,
    Click the dropdown box to select a club (select the Youth’s primary club)
    Then click on the Add Club box.
    If the child is in more than one club,
    continue adding clubs until all clubs the child participates in are added.

11. Next, choose the Project Tab
    Make sure there is a project listed. If there is, choose submit enrollment.
    If there isn’t a project listed,
    Choose a project the child either participates in or is interested in then click on the Add Project box.

12. Then choose Submit Enrollment box.

If you have more than one child in 4H, continue with the same process!

DO NOT HIT YOUR BROWSER’S “BACK” BUTTON WHILE IN THE 4-H CONNECT SYSTEM!!

Please re-enroll to continue receiving the newsletter!

Be sure to go check out our remodeled website!
It’s got a whole new look and easier to navigate.
The calendar is great as well.
WWW.UIEX.EDU/COUNTIES/FULTON/

MaLinda Coffman
County Extension Agent- Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture

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