**DATES TO REMEMBER:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aug 11-12</td>
<td>Seaperch Workshop</td>
</tr>
<tr>
<td>Sept 21-26</td>
<td>NCA District Fair</td>
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<tr>
<td>Oct 9-18</td>
<td>State Fair</td>
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</tbody>
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**CLUB MEETING INFO:**

<table>
<thead>
<tr>
<th>Club</th>
<th>Date(s), Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>Out for summer</td>
<td>After School</td>
</tr>
<tr>
<td></td>
<td>Veronica King</td>
<td>895-2353</td>
</tr>
<tr>
<td>Horse Club</td>
<td>2nd Mon/Sept 14th, 5:30 p.m.</td>
<td>Fairgrounds, Christi Shaver</td>
</tr>
<tr>
<td></td>
<td>3rd Thurs/Aug 20th, 6:00 p.m.</td>
<td>Fairgrounds, Terry Brown</td>
</tr>
<tr>
<td>Livestock Club</td>
<td>4th Sat/Aug 22nd, 2:00 p.m.</td>
<td>Moko Community Bldg, Kellie Ingram</td>
</tr>
<tr>
<td>Spring River Bears</td>
<td>Out for summer</td>
<td>After School</td>
</tr>
<tr>
<td></td>
<td>Awesome Adv Julia Chance</td>
<td>895-5009</td>
</tr>
<tr>
<td></td>
<td>Seniors Laura Gaines</td>
<td>625-7661</td>
</tr>
<tr>
<td></td>
<td>Skill Builders Julia Chance</td>
<td>895-5009</td>
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<tr>
<td></td>
<td>Cloverbuds Sara Nicholson</td>
<td>417-274-6144</td>
</tr>
<tr>
<td>Viola Loyal Longhorns</td>
<td>Out for summer</td>
<td>After School</td>
</tr>
<tr>
<td></td>
<td>Carolyn Sanders</td>
<td>458-2490</td>
</tr>
</tbody>
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**Birthday:**

- 8/2: Fiona M (HC)
- 8/4: Kaitlyn B (VLL)
- 8/6: Annie Grace (HC)
- 8/7: Philip R (BF)
- 8/7: Abby S (HC)
- 8/14: Ashton G (BF)
- 8/14: Ciera L (VLL)
- 8/15: Aden B (LC)
- 8/16: Owen G (SS)
- 8/18: John N (HC)
- 8/18: Sarah H (VLL)
- 8/18: Brooklyn A (BF)
- 8/19: Beau S (VLL)
- 8/23: Andrew H (VLL)
- 8/25: Esther R (BF)
Out for the summer!

We held a mini Road to The Lord Horse Fun Evening on Friday, July 3rd at the Church arena. We competed in barrels and poles. This sparked a mini barrel clinic that was held the following week to improve our barrel racing skills – Thanks to Jessica and Gail for their instruction! We had a potluck fireworks party at Christi’s house across from the Salem City Park on Saturday July 4th. Thanks to the city for spectacular fireworks!! Our July meeting was held on Monday July 13th at 5:30 at the Fulton County Fairgrounds Large Arena. We practiced halter and showmanship in preparation for the Fair Horse Show. We also practiced several other times throughout the month. The Horse Show was held July 28th at 6:00 pm in the large arena. Barrels and Poles were new events added this year – many thanks to Kline Hall for the use of his timers! Kirsten Mabes is our new Horse Show Jr. Queen and Madeline Newman is the 2015 Sr. Queen! Thumbs up to all who participated.

Due to the heat and busy schedules – we will skip August and our next meeting will be Monday, Sept 14th. The Road to The Lord Fun Days will also resume in September. If anyone has questions about any Horse Club activities please contact Christi at 371-0660 or 895-3461.

Out for the summer!

The 4-H Livestock Club next meeting is August 20th at 6:00. Everyone is welcome to come and see what livestock club is all about.

Out for the summer!

No news reported.

Out for the summer!

Fulton County 4-H will be conducting a two day underwater robotics workshop for Fulton County senior 4-Hers, ages 14-19. The workshop will take place on Tuesday, August 11th from 1 – 4 p.m. and Wednesday August 12th from 8 a.m. – noon at the Fulton County Fairgrounds and Salem City Pool.

Students will be led through the SeaPerch program through which they’ll build a workable underwater robot from raw materials and then be challenged to steer it through and around underwater obstacles in a pool. Students that express an interest in learning more about robotics and the SeaPerch program may have the opportunity to take
their team’s robot on to regional and national level competitions!

The deadline to sign up will be Tuesday, August 4th. To sign up, come by the Extension Office at 118 West Locust St./Suite 107 Salem, AR 72576. There will be a limit of 15 participants. The cost to attend will be $10 per student, and students are required to attend both days of the workshop. Also, all participants will be required to enroll in 4-H via www.arkansas.4honline.com if they've not already done so. For more information, contact the Fulton County Extension Office at 870-895-3301.

STATE O’RAMA

Caleb H 2nd Grassland
& Plant I.D.
Brooklyn A 4th Public Sp
Luke H 4th Tractor
Caleb S 4th Welding
Cameron S 5th Livestock
Skills Team
Lynnsey F Participation
Perri H Participation

MaLinda Coffman
County Extension Agent- Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture

It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.