DATES TO REMEMBER:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 15</td>
<td>Pacesetting Times Photography Contest Deadline</td>
</tr>
<tr>
<td>July 21-24</td>
<td>State O'Rama</td>
</tr>
<tr>
<td>July 27</td>
<td>Apple Pie Contest Reg. Deadline</td>
</tr>
<tr>
<td>July 27-Aug 1</td>
<td>Fulton County Fair</td>
</tr>
<tr>
<td>Aug 11-12</td>
<td>Seaperch Workshop</td>
</tr>
</tbody>
</table>

CLUB MEETING INFO:

<table>
<thead>
<tr>
<th>Club</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>Out for summer</td>
<td>After School</td>
<td>Veronica King</td>
<td>895-2353</td>
</tr>
<tr>
<td>Horse Club</td>
<td>2\textsuperscript{nd} Mon/July 13\textsuperscript{th}</td>
<td>5:30 p.m.</td>
<td>Fairgrounds</td>
<td>Christi Shaver</td>
</tr>
<tr>
<td>Livestock Club</td>
<td>3\textsuperscript{rd} Thurs/July 16\textsuperscript{th}</td>
<td>6:00 p.m.</td>
<td>Fairgrounds</td>
<td>Terry Brown</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>4\textsuperscript{th} Sat/July 25\textsuperscript{th}</td>
<td>2:00 p.m.</td>
<td>Moko Community Bldg</td>
<td>Kellie Ingram</td>
</tr>
<tr>
<td>Spring River Bears</td>
<td>Out for summer</td>
<td>After School</td>
<td>Awesome Adv Julia Chance</td>
<td>895-5009</td>
</tr>
<tr>
<td></td>
<td>Out for summer</td>
<td>After School</td>
<td>Seniors Laura Gaines</td>
<td>625-7661</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Skill Builders Julia Chance</td>
<td>895-5009</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>Cloverbuds Sara Nicholson</td>
<td>417-274-6144</td>
</tr>
<tr>
<td>Viola Loyal</td>
<td>Out for summer</td>
<td>After School</td>
<td>Carolyn Sanders</td>
<td>458-2490</td>
</tr>
</tbody>
</table>

7-3 Josiah J SRB
7-8 Kassandra N BF
7-10 Keagan S BF
7-11 Leah E SRB
7-19 Emily H VLL
7-21 Troy F HC
7-22 Samantha G BF
7-26 Ella N HC
7-29 Ryan M VLL
7-29 Trisha D SRB
Out for the summer!

**HORSE CLUB**

We started the month of June on the 8th with our monthly meeting that was held at the Faith Country Church arena. We had a small turn-out due to members out of town and traveling with their churches to do mission work, but 5 members were present along with 2 new kids that are thinking of joining our club! We practiced for the next Road to The Lord Horse Fun Day, gave beginning lessons to the new kids, and started to preparations for the upcoming Fair Horse Show. We practiced a little bit of Western Pleasure techniques and worked on perfecting the trail class. Caleb rode his 3 year old colt, Hero, and made lots of progress working on different things in the arena; as well as receiving much appreciated tips from Dr. Ingram. On July 13th we held our second Horse Fun Day on a beautiful day and had wonderful fellowship with the many people that attended and competed in the day’s events. We had great fun spraying Ms. Christi with silly string for her birthday!! Junior ribbons were given as follows: Maddie won first, Terri second, Caleb third, and Cameron fourth. Cheyenne W. won first, Annie second, and Kira third in the Buckaroo division. We enjoyed having Jordan and Tau Tau compete with us as they begin riding. Overall it was an amazing day and everyone had tons of fun and lots of great food! There is a mini Road to The Lord Horse Fun Evening planned for Friday, July 3rd at 5:30 at the Church arena. We will compete in barrels, poles, and other events as time allows. There will be a potluck fireworks party at Christi’s house across from the Salem City Park on Saturday July 4th beginning at 6:30 pm. Our next regular meeting will be on Monday July 13th at 5:30 at the Fulton County Fairgrounds Large Arena. Signup deadline for the fair Horse Show is July 15th! We will practice halter, showmanship, barrels, poles, trail class, etc…. in preparation for the Fair Horse Show to be held July 28th at 6:00 pm in the large arena. Negative Coggins papers are required. We will also have practice on July 20th and possibly other dates if needed. If anyone has questions about any Horse Club activities please contact Christi at 371-0660 or 895-3461.

**LIVESTOCK CLUB**

The 4-H Livestock Club next meeting is July 16th at 6:00. Everyone is welcome to come and see what livestock club is all about.

**SHOOTING SPORTS**

No news reported.

**SPRING RIVER BEARS**

Out for the summer!

**VIOLA LOYAL LONGHORNS**

Out for the summer!
STATE O’RAMA
The theme for 2015 is “It’s Your Time”. State O’Rama will be held on July 21st thru 24th at UofA at Fayetteville.

3-Day Adventure & Challenge Camps
(13-15 year olds)
Session I - July 6-8
Session II - July 13-15
Camp Theme: Team Building & Leadership
Campers will go through the ExCEL program. They will need to complete and return the ExCEL waiver attached to the registration form on 4HOnline. In addition we will be doing some traditional camp activities, such as, archery, swimming, canoeing, water relay, etc.
$170/person regular registration
(deadline June 16)
Held at 4-H Center in Ferndale

2-Day Cloverbud Camp
(5-9 year olds)
July 17-18
Camp Theme: Help us Solve a Crime!
$110/person registration deadline
June 16
Held at 4-H Center in Ferndale

APPLE PIE BAKING COMPETITION
Beta Sigma Phi will be sponsoring an Apple Pie Baking Competition at the Fulton County Fair this Year. There are two classes: Youth (age 18 and under) and Adult (age 19 and over). Awards for each class are as follows: 1st $100, 2nd $50 & 3rd $25. All entries will receive regular fair premiums! You must pre-register by July 27, 2015 online at www.fultoncountyfair.org. The Division is 250. All pies should be checked in before 3:00 p.m. on the day of the contest. Only one entry per exhibitor. Judging is based on a 100 available points: Crust 1-10 pts, Filling 10-20 pts, Appearance 10-20 pts, and Flavor & Taste – 40-50 pts. Judges decision is final. Bring a copy of the recipe to the contest for the crust & filling. Frozen crusts can be used but the homemade crusts will count from 1-10 points. If a frozen crust is used, 0 points will be awarded for the crust. The recipe becomes the property of the Fulton County Fair and the exhibitor gives the Fulton County Fair & Beta Sigma Phi the right to publish the recipe.

Pacesetting Times Photography Contest
A new Competition at the Fulton County Fair this year! There will be an Adult Division & a Youth Division. In addition to regular fair premiums, there will be 1st, 2nd
& 3rd place monies. $30.00 for 1st, $20.00 for 2nd and $10.00 for 3rd. Winners will be determined on pictorial composition, originality, interest of subject matter, visual appeal and consistency of the them “This is Fulton County”. Entries must be registered by July 15, 2015. Online & paper entries will be accepted. Photos will check in between 11:00 a.m. and 6:00 p.m. on Monday July 27th. For more information, visit the Fulton County Fair Website or call the Extension Office.

Fulton County Fair Info for livestock & creative arts entries!
The 2015 Creative Arts and Livestock Tabloids are now online. Also information and entry forms for the Fulton County Fair Beauty Pageants, Photogenic Contest and Youth Talent Contest. Since we do not have the new Civic Center replaced we will have the pageants and talent contests at the Salem First Baptist Church again this year. Due to other events at the church the pageants and talent contest will be held on July 11. It is not too early to get your entry form in and save $5.00 on the entry fee. Fulton County Fair exhibits should be pre-registered by July 15. Creative Arts entries can be made with the paper entry form that is attached or entered online. All livestock entries including poultry, rabbits and horses must be entered online. Exhibitors who do not have access to a computer can contact the Fulton County Fair Office for assistance. For online entries go to the fair website at www.fultoncountyfair.org and follow the link for entries. We suggest that you review the Creative Arts and Livestock tabloids before starting the entry process. The tabloids are on the fair website or a copy can be picked up at the Fulton County Fair Office at the Fairgrounds. If you need a copy mailed to you, please call 870-895-5565.

All Creative Arts exhibits will check-in on Monday, July 27 from 11:00 a.m. to 6:00 p.m. Judging of all exhibits will be held on Tuesday. Horses will check in between 4:00 and 5:30 pm on Tuesday, July 28th. They must have a Negative Coggins Test and will not be allowed on the Fairgrounds until an EIA Inspector checks this test. The Inspector will be available at 4:00 pm. at the entrance of the Fairgrounds. If Horses are found on the fairgrounds prior to this time, they will be disqualified and cannot enter the Horse Show. All poultry exhibits must have a negative pullorum test within ninety (90) days of entry to fairgrounds. Poultry testers will be at the pavilion at the Salem City Park on Civic Center Road to do testing on July 29th. We ask that exhibitors whose last name starts with A-M be there between 3:00 and 5:00 p.m. and exhibitors whose last name starts with N-Z be there between 5:00 and 7:00 p.m. There will be no charge for the test. Poultry can check in after they are tested. All other livestock exhibits, including rabbits, will check-in on Wednesday, July 29th from 5:00 to 7:00 p.m. Health papers will be checked before animals go in the barns. Health regulations are in the Livestock Tabloid. If you have questions about the division and class for entries, please call the fair office at 895-5565. If you need help with entries please contact us.

2015 Fair Information for Livestock and Poultry Exhibitors

It’s hard to believe it, but county fair will be here before we know it. Here’s some helpful information for livestock exhibitors for this year’s Fulton County Fair. If you’ve got any questions, give us a call at the Extension Office at 870-895-3301. Don’t wait until a week before the fair to find out about check-in, health regulations, etc. All of this information will be available on the fair’s website at www.fultoncountyfair.org in the coming weeks. Pay attention to the dates, as some of the information may not be updated yet for 2014. As always, if you and/or your kid ever want me to come out and give you some assistance on grooming, showing, etc., don’t ever hesitate to call. I’ll be glad to come out and work with you one-on-one.

Important County Fair Dates
Livestock entries, including poultry, rabbits, and horses must be entered online at www.fultoncountyfair.org. Registration opened on June 1st. Entries must be made online by July 15th.

Check-in for Beef, Dairy, Goats, Sheep, Swine, Poultry and Rabbits will be Wednesday, July 29th from 5:00 to 7:00 p.m. Required Health Papers must be presented at check in for those animals that require health papers.

Important Fair Health Regulations
- Health papers (Certificate of Veterinary Inspection) are required for swine and all cattle, except for market steers, and they must be issued within 90 days of exhibition. We are within 90 days until fair time, so you can go ahead and already have this taken care of now. Get in touch with your local vet, and plan to get it done.
- In order for swine to get a health paper written, there must be an accompanying negative pseudorabies and brucellosis test that has been done within 90 days of exhibition.
  - You must allow enough time (~2 weeks) to get the results back from the blood test. If you wait until a week before the fair to have blood drawn and then expect to get the results back and have health papers issued, you may be out of luck!
- Swine must have a premise ID tag in their ear before entering the fairgrounds (You can get these from me.).
- Sheep and goats must have a scrapies ID tag in their ear before entering the fair, unless they’re registered and their breed registry number tattoo is visible, legible, and a match to the number on the breed registration papers, which you must have on hand at the time of entry.
  - If you don’t already have these, they can be ordered from the USDA by calling 1-866-873-2824 to order tags for your specific flock and farm. Now is the time to do this. Don’t wait until the last minute or you may not be able to get them in time.
- Any and all other regulations of the Fulton County Fair Association and Arkansas Livestock and Poultry Commission will apply as well. Familiarize yourself with them!

4-H Arc Welding Contest
There will be a NEW competitive activity at this year’s State 4-H O-Rama, 4-H Arc Welding. You can find the O-Rama section on the contest at this website: https://www.uaex.edu/4h-youth/resource-library/Welding%20Eventrv.pdf

Want to Build an Underwater Robot?
Fulton County 4-H will be conducting a two day underwater robotics workshop for Fulton County senior 4-Hers, ages 14-19. The workshop will take place on Tuesday, August 11th from 1 – 4 p.m. and Wednesday August 12th from 8 a.m. – noon at the Fulton County Fairgrounds and Salem City Pool.

Students will be led through the SeaPerch program through which they’ll build a workable underwater robot from raw materials and then be challenged to steer it through and around underwater obstacles in a pool. Students that express an interest in learning more about robotics and the SeaPerch program may have the opportunity to take their team’s robot on to regional and national level competitions!

The deadline to sign up will be Tuesday, August 4th. To sign up, come by the Extension Office at 118 West Locust St./Suite 107 Salem, AR 72576. There will be a limit of 15 participants. The cost to attend will be $10 per student, and students are required to attend both days of the workshop. Also, all participants will be required to enroll in 4-H via www.arkansas.4honline.com if they’ve not already done so. For more information, contact the Fulton County Extension Office at 870-895-3301.

DISTRICT O’RAMA WINNERS & PARTICIPANTS
Juniors
Cassidy S. – 2nd place - Baitcasting
Kevin K. – 4th – Performing Arts – Dance
Shelby V. – 4th – Ornamental Horticulture
Garrett C – 5th place - Reel Into Sportfishing
Rachel D. – 5th - Animal Science
Leah E. – participant – Wildlife

Seniors
Lynnsey F. – 4th place - Baitcasting
Perri H. - 5th - Performing Arts - Vocal
Brooklyn A. - 3rd - Public Speaking

It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.

MaLinda Coffman
County Extension Agent- Staff Chair
Family & Consumer Science