DATES TO REMEMBER:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 7-9</td>
<td>3 Day Jr Summer Camp I</td>
</tr>
<tr>
<td>July 7-9</td>
<td>3 Day Adventure &amp; Challenge Camp I</td>
</tr>
<tr>
<td>July 14-16</td>
<td>3 Day Jr Summer Camp II</td>
</tr>
<tr>
<td>July 14-16</td>
<td>3 Day Adventure &amp; Challenge Camp II</td>
</tr>
<tr>
<td>July 23-25</td>
<td>State O’Rama</td>
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<tr>
<td>July 28-Aug 2</td>
<td>Fulton County Fair</td>
</tr>
<tr>
<td>July 30</td>
<td>Fulton County Fair Livestock Check-in (5-7 pm)</td>
</tr>
<tr>
<td>Aug 1</td>
<td>State Fair Broiler Entry Deadline</td>
</tr>
</tbody>
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CLUB MEETING INFO:

<table>
<thead>
<tr>
<th>Club</th>
<th>Meeting Date/Details</th>
<th>Time/Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>Meet again in Sept Salem Elementary</td>
<td>After School</td>
<td>895-2353</td>
</tr>
<tr>
<td>Horse Club</td>
<td>2nd Mon / July 14th Fairgrounds</td>
<td>5:30 p.m.</td>
<td>371-0660</td>
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<tr>
<td></td>
<td>C. Shaver</td>
<td>895-3461</td>
<td></td>
</tr>
<tr>
<td>Livestock Club</td>
<td>3rd Thurs / July 17th Fairgrounds</td>
<td>6:15 p.m.</td>
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</tr>
<tr>
<td></td>
<td>Rich Horner</td>
<td>754-0283</td>
<td></td>
</tr>
<tr>
<td>Lucky Clover</td>
<td>TBA Byron Comm Bldg</td>
<td></td>
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<tr>
<td>Shooting Sports</td>
<td>Meet again in Sept</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Kellie Ingram</td>
<td>371-0290</td>
<td></td>
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<tr>
<td>Spring River Bears</td>
<td>Meet again in Sept Seniors</td>
<td>After School</td>
<td></td>
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<tr>
<td></td>
<td>Laura Gaines</td>
<td>625-7661</td>
<td></td>
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<tr>
<td></td>
<td>Juniors Julia Chance</td>
<td>895-5009</td>
<td></td>
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<tr>
<td></td>
<td>Cloverbuds Sara Nicholson</td>
<td>417-274--6144</td>
<td></td>
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<tr>
<td>Viola Loyal Bears</td>
<td>Meet again in Sept</td>
<td>After School</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Carolyn Sanders</td>
<td>895-3301</td>
<td></td>
</tr>
</tbody>
</table>

7-3  Micah R   MAL
7-3  Isaiah L   MAL
7-3  Josiah J   SRB
7-8  Kassandra N BF
7-11 Leah E    SRB
7-11 Aidan L   MAL
7-14 Katy Beth W BF
7-19 Emily H   VLL
7-21 Troy F    LC
7-22 Samantha G BF
7-26 Ella N    HC
7-28 Dakota F  SRB
7-29 Trisha D  SRB
We will see everybody in September!

**HORSE CLUB**

On May 31st The Ridin’ on Faith Cowboy Church held the year’s third Road to The Lord Horse Fun Day. Eight members competed in the day long activities and had lots of fun!! Madeline won first in the junior division along with winning the overall high point award, Tina placed second, and Cameron won third in the junior division. Annie placed second and Elijah third in the buckaroo division. Great job to everybody who competed!!!

Our June meeting was rescheduled from the 9th to the 16th due to rainy weather. Ten members along with ten others attended the meeting. We practiced for the next Horse Fun Day and prepared for the annual county fair horse show. Kathy Austin (the fair horse show judge) was our guest instructor. She helped us with our showmanship and horsemanship skills by teaching us the proper way to show our horses in the fair. The members practiced trail class, halter, showmanship, and some western riding. It was greatly appreciated by all of the members and leaders for Ms. Kathy to take the time to come out and help us with our equine skills and to help prepare us to do our best in the show. On June 21st the Cowboy Church held the last Road to The Lord Horse Fun Day for the summer (series will conclude in Sept and Oct). Thirteen members competed in the events and all did amazingly well!!! Brandon won first in the junior division, Cameron won second, and Caleb won third. Tessa won second in the Buckaroo division, Sophie won third, Elijah won fourth, and Kirsten won fifth. Everyone had a great time and can’t wait for the fall series to kick back up in September!! The next meeting is scheduled for July 14th at 5:30 p.m. at the Fairgrounds. The Fulton County Fair Horse Show is Tuesday, July 29, 2014 at 6:00 p.m. All entries must be in by July 18th. We will continue to prepare for upcoming events including the fair and increase our equine skills. If anyone has questions about any Horse Club activities contact Christi at 371-0660 or 895-3461.

**LIVESTOCK CLUB**

Livestock meeting will be held at the Hickinbothum Building at 6:15 every 3rd Thursday of the month. From our last meeting we would like to welcome 4 new members. Also, from our last meeting we went over what to look for in a good sheep to show and what to do in the show ring with your sheep. On July 12th at 8:00 A.M the Livestock Club will be having a clipping seminar for show goats. All goat showers are welcomed. New members are always welcomed. If you have any questions feel free to contact Terry and Becky Brown at 870-458-3067.
no decision has been made as yet, but are leaning towards our Military/Service people. Mrs. Diane suggested a field trip to Calico Rock area to visit the Museum and have a picnic. This was tabled until next meeting. Katelyn presented a program on Citizenship. She handed out a copy of the United States “Bill of Rights” and shared how she is studying and memorizing the 10 Amendments. Abigail did an illustrated talk on the body parts of a Rabbit. She answered questions and then proceeded to tell of her doe rabbit “Thumper”. Abigail demonstrated the proper way to pick up a rabbit with Thumper, and stated that she plans to enter Thumper in the Fulton Co. Fair 4-H project, then use her for breeding stock. Katelyn spoke on her rabbit project. She talked about the importance of good clean feed and water, she had these on hand for viewing. She then shared her rabbit “Speckles” an English Spot doe. Katelyn plans to show her rabbit in Fulton Co. Fair and then keep it for breeding stock as well.

Pres. Wesley opened the floor to adjourn, Katelyn so moved, and Breanna seconded. Club Project: Members worked on making a ‘shadow box’ frame for craft entries in the Co. Fair. Next meeting will be a 4 hour workshop with Mrs. Diane, time, date and details will be decided and Members will be notified. Have a Blessed and Safe Summer.

STATE O’RAMA
The theme for 2014 is “Are you 4H Strong?” State O’Rama will be July 23rd thru 25th.

SUMMER CAMPS
Our Summer Camp registrations are currently open on 4hOnline. For camp details go to http://www.arkansas4hcenter.org/summercamp/
3-Day Junior Camps
(9-12 year olds)
Session I - July 7-9
Session II - July 14-16
Camp Theme: Invention and Innovation
Have you ever wanted to invent something? Now’s your chance. We’ll be creating our own “mouse trap”, coming up with our own Iron Chef recipes, designing a vehicle and so much more!
$135/person early registration (deadline April 1)
$140/person regular registration (deadline June 24)

3-Day Adventure & Challenge Camps (13-15 year olds)
Session I - July 7-9
Session II - July 14-16
Camp Theme: Invention and Innovation
Each camper will have the opportunity to go through our ExCEL Leadership Challenge (Ropes) Course. This year we’ll challenge campers to come up with some innovative ideas and inventions.
$140/person early registration (deadline April 1)
$145/person regular registration (deadline June 24)

2-Day Cloverbud Camp
(5-9 year olds and a parent/guardian)
July 18-19
Camp Theme: Invention and Innovation
With this year’s theme, we’ll be using our imagination to invent and create. Have you ever wanted to make your own invention? Now’s your chance.
$90/person early registration (deadline April 1)
$95/person regular registration (deadline June 24)

FAIR DATES & INFO
Entries are now being accepted for the 2014 Fair scheduled for July 28 – August 2. All entries, including pageant, talent and horse show queen are due by July 18. All livestock entries must be made online but creative arts exhibits can be entered with a paper entry form. Exhibitors are encouraged to visit www.fultoncountyfair.org and get a complete entry list for exhibits and rules for the fair and enter exhibits online.
Persons who do not have access to a computer can get a printed copy of the fair books at the Fulton County Fair Office. Office hours are Monday, Tuesday & Thursday 10:30 a.m. to 4:00 p.m.
Requests can also be made by telephone by calling 870.895.5565 or email fultoncountyfair@centurytel.net.
Due to printing and mailing costs a tabloid will not be mailed to households in the county. The Fulton County Fair has added several new classes this year. The Creative Arts Department has added new classes in the food preservation and quilting departments. In the Livestock Department a Fulton County Bred and Owned class has been added for beef cattle, dairy cattle, goats, sheep and swine. The Bred and Owned classes are limited to animals that originated on a farm/ranch within the geographical area of Fulton County. All animals in the Bred and Owned classes must have an “Assurance of Origin” on file in the fair office by check-in date (July 30, 2014), and must meet exhibition health requirements. Animals must be owned by the exhibitor and the exhibitors must be residents of Fulton County or attend school in Fulton County. Creative Arts exhibits will check-in on Monday, July 28 and will be judged on July 29. Livestock will check-in on July 30 and will be judged on July 31 and August 1.

2014 Fair Information for Livestock and Poultry Exhibitors
It’s hard to believe it, but county fair will be here before we know it. Here’s some helpful information for livestock exhibitors for this year’s Fulton County Fair. If you’ve got any questions, give us a call at the Extension Office at 870-895-3301. Don’t wait until a week before the fair to find out about check-in, health regulations, etc. All of this information will be available on the fair’s website at www.fultoncountyfair.org in the coming weeks. Pay attention to the dates, as some of the information may not be updated yet for 2014. As always, if you and/or your kid ever want me to come out and give you some assistance on grooming, showing, etc., don’t ever hesitate to call. I’ll be glad to come out and work with you one-on-one.

There will be this information and more in the July newsletter as more dates and times are confirmed.
**Important County Fair Dates**
- Livestock entries, including poultry, rabbits, and horses must be entered online at [www.fultoncountyfair.org](http://www.fultoncountyfair.org).
- Registration will be open on June 1st!
- Check-in for Beef, Dairy, Goats, Sheep, Swine, Poultry and Rabbits will be Wednesday, July 30th from 5:00 to 7:00 p.m. Required Health Papers must be presented at check in for those animals that require health papers.

**Important Fair Health Regulations**
- Health papers (Certificate of Veterinary Inspection) are required for swine and all cattle, except for market steers, and they must be issued within 90 days of exhibition. We are within 90 days until fair time, so you can go ahead and already have this taken care of now. Get in touch with your local vet, and plan to get it done.
- In order for swine to get a health paper written, there must be an accompanying negative pseudorabies and brucellosis test that has been done within 90 days of exhibition.
  - You must allow enough time (~2 weeks) to get the results back from the blood test. If you wait until a week before the fair to have blood drawn and then expect to get the results back and have health papers issued, you may be out of luck!
- Swine must have a premise ID tag in their ear before entering the fairgrounds (You can get these from me.).
- Sheep and goats must have a scrapies ID tag in their ear before entering the fair, unless they’re registered and their breed registry number tattoo is visible, legible, and a match to the number on the breed registration papers, which you must have on hand at the time of entry.
  - If you don’t already have these, they can be ordered from the USDA by calling 1-866-873-2824 to order tags for your specific flock and farm. Now is the time to do this. Don’t wait until the last minute or you may not be able to get them in time.
- No livestock will be admitted if they’re showing any signs of disease. This goes for all exhibits. Even if an animal doesn’t have to have health papers, if it’s visibly in bad health, the Arkansas Livestock and Poultry person can turn them away.
- Any and all other regulations of the Fulton County Fair Association and Arkansas Livestock and Poultry Commission will apply as well.
  - Familiarize yourself with them!

**Arkansas State Fair Dates**
If you intend on showing any livestock at the state fair, please call the office and let me know. There are several important deadlines for those wishing to exhibit at the state fair. If you intend on showing a market animal, I have to be the one to nominate them online, order the kits, and submit the kits. If I don’t know that you’re planning on going to state fair and that you need a DNA kit ordered, you’ll be out of luck. For information on the State Fair Deadlines, go to: [www.arkansasstatefair.com](http://www.arkansasstatefair.com)

**ATTENTION POULTRY CHAIN 4-Hers!**

As you'll notice from your Poultry Chain Mgmt. guide, it's about time to administer Bronchitis/Newcastle water vaccines to our chicks. They should get a dose at 10-14 days, again at 4 weeks, and one last time at 14-16 weeks. These water vaccines are usually easy to find at farm stores and anywhere that carries poultry supplies. Follow the directions on the label as some may be a little different than others.

Also, fowl pox vaccine (the one given in their wing) is given at 10-12 weeks. That will fall around mid-July, but it'd be good to go ahead and be looking for it since it can be a little harder to find. Sometimes, ordering it online is the easiest. Any online vet supply website will typically carry it. The one I'm aware of is [www.jefferspet.com](http://www.jefferspet.com). Make sure that you store it and give it as directed. It's a live vaccine. If you'd like for me to come out to show you how to do it or bring a bird or two by the office, I'll be glad to show you how it's done and then you'll be an expert chicken shot giver to do the rest of your flock!

These vaccines are not required for exhibition, but are highly recommended to keep your chickens healthy. Even though the vaccine isn't required, you cannot bring a sick chicken to the fair. If they have any symptoms, they'll be turned away and not allowed to show. And, fowl pox is highly contagious and can wipe out a small flock. Additionally, there's really no treatment once they get it. Prevention is the key.

Also, all poultry will need to be bled to check for pullorum-typhoid before entering the fairgrounds. This will be done at the City Park Pavilion on the day of check in. In the past, poultry chain birds were exempt from this by having a waiver signed by me saying that they hadn't been commingled with other birds. We'll not be doing the waivers this year.

Remember, keep feed and water available 24/7 for your birds. They should never run out of either!

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2014 STATE FAIR BROILER SHOW
It is time to begin preparations for the Broiler Show at the 2014 Arkansas State Fair.
• The top two pens will sell in the Sale of Champions. The third through sixth place exhibitors will receive Super Premium Scholarship Awards.
• Twenty-five (25) pullet chicks will be provided to each exhibitor for exhibition at the 2014 Arkansas State Fair. Chicks are provided at a cost of $15.00 per exhibitor.
• A pen of three approximately 7-week-old broiler pullets constitutes one entry.
• Chicks will be provided through the county offices of the Cooperative Extension Service and through local vo-ag (FFA) chapters, from the University of Arkansas Poultry Science Department.
• Order/Entry deadline for broilers is August 1, 2014. Contact the Extension Office for an order and entry form.

Looking for an easy way to keep up with what is going on in Fulton County 4-H? “LIKE” us on Facebook at “Fulton County 4-H” for all the latest news and reminders about upcoming events! You can also visit the FCS & Ag pages as well, at “Fulton County Cooperative Extension—Family & Consumer Sciences” and “Fulton County Cooperative Extension—Agriculture”.

MaLinda Coffman
County Extension Agent – Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture

Ozark District O’Rama Winners
Placings are as follows:
Ian K.- 1st - Forestry
Caleb H.-1st - Baitcasting
Autumn B.- 4th - Ornamental Horticulture
Brooklyn A. - 3rd - Public Speaking
Nicole F. - 2nd - Baitcasting
Cameron S. - 4th - Performing Arts-Instrumental
Kevin K. - 2nd - Ornamental Horticulture
Brandon I. - 2nd - Gun Safety
Luke H. - 2nd - Forestry
Leah W. - 2nd - Crop & Weed Science
Rachel D. - 3rd - Animal Science
Garrett C - participation - Reel Into Sportfishing
Perri H. - 8th - Performing Arts-Vocal

Be sure to go check out our remodeled website! It’s got a whole new look and easier to navigate. The calendar is great as well.
www.uaex.edu/counties/fulton/
Fulton County Extension Office
P O Box 308
118 Locust Street – Ste 107
Salem, AR 72576