DATES TO REMEMBER:

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<tr>
<td>Aug 1</td>
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CLUB MEETING INFO:

- **Bright Future**: Meet again in Sept at Salem Elementary after school. Veronica King, 895-2353
- **Horse Club**: 2nd Mon / June 9th, 5:30 p.m. at Cowboy Church. C. Shaver, 895-3461
- **Livestock Club**: 3rd Thurs / June 19th, 6:00 p.m. at Fairgrounds. Rich Horner, 754-0283
- **Lucky Clover**: 2nd Thurs / June 12th, 6:00 p.m. at Byron Comm Bldg. Diane Sushinsky, 458-3108
- **Shooting Sports**: Meet again in Sept. Kellie Ingram, 371-0290
- **Spring River Bears**: Meet again in Sept at After School. Seniors: Laura Gaines, 625-7661, Juniors: Julia Chance, 895-5009
- **Cloverbuds**: Meet again in Sept at After School. Sara Nicholson, 417-274-6144
- **Viola Loyal Longhorns**: Meet again in Sept at After School. Carolyn Sanders, 895-3301

Birthday greetings to the following members:

- 6-3 Grant R, VLL
- 6-4 Katie D, HC
- 6-5 Hayden S, SRB
- 6-6 Natalie B, SS
- 6-8 Kevin K, HC
- 6-9 Kaylee K, HC
- 6-11 Derek M, SRB
- 6-13 Lily S, LC
- 6-14 Gatlin B, BF
- 6-17 Tyler S, SRB
- 6-22 Chloe G, BF
- 6-27 Rory W, BF
- 6-29 Ian K, HC
No news reported. We will see everybody in September!

On April 26th The Ridin’ on Faith Cowboy Church held the year’s second Road to The Lord Horse Fun Day. Eleven members competed in the day long activities and all did very well. Madeline won first overall, Tina second, and Stephanie third in the junior division; and Annie placed second overall and Kirsten third in the buckaroo division. Everyone had tons of fun and enjoyed all of the different events! Our May meeting that was to be held on the 12th was rescheduled to the 17th, the day of our annual St. Jude trail ride, due to iffy weather. The St. Jude Trail Ride was held at Pastor Stuart and Susan Jones’ Cross Heart Ranch in Oxford. Fourteen members raised $1123 for St. Jude Children’s Hospital with Brandon being our highest fundraiser, Trenna in second, and Madeline, Katie, Annie, and Lexi tied at third!!! May God bless all who were involved in supporting such an amazing cause and that everyone had a great and safe time doing so! Twenty-seven others attended the day long activities including Pastor Stuart grilling burgers, hot dogs, and leading the trail ride. The members also received prizes for their fundraising efforts! Some of the younger kids that weren’t experienced enough to go on the trail ride stayed at the barn and rode “Hot Rose” the pony in the round pen and arena. It was a wonderful day for the activities and everyone greatly appreciates Pastor Stuart and Susan for inviting us to ride on their trails!!!

May 24th was The Salem Homecoming; Lexi, Tina, Annie, Madeline, Brandon, Stephanie, Christi, Dr. Ingram, and Mr. Don Honey all rode in the parade—some of them carrying flags. All went very smoothly. The next Road to The Lord Horse Fun Day is to be held Saturday, May 31st with registration/breakfast from 8:30 to 9:30am. The next meeting is scheduled for Monday, June 9th at 5:30 at the Cowboy Church. We will continue to prepare for upcoming events including the fair and increase our equine skills. The last Road to The Lord Horse Fun Day of the summer will be June 21st with breakfast at 9:00. If anyone has questions about any Horse Club activities contact Christi at 371-0660 or 895-3461.

The Livestock Club met May 15th At Rich and Patty Horner’s house. We had our business meeting, and for our program we processed two chickens. Rich Horner demonstrated how this was done. Our next meeting will be June 19th At the Higginbotham building at the Fulton County Fairgrounds at 6:00PM. The fair is coming up so we will be scheduling a fitting clinic for cattle and goats. New members always welcome!

Meeting May 8th, at 6:00, members were gavelled to order by President Wesley. President Wesley asked for inspirational reading from bible, provided by Secretary Breanna, president then requested Songleaders, Katelyn and Madison to come front and lead members with song. the song was "the meatball song". Secretary Breanna gave the attendance. Madison led the pledge of allegiance, Katelyn led the 4-h pledge. Secretary Breanna read the minutes from
last months meeting, approved as read. Projects: Madison gave demonstration on the training of her sisters dog. Report on her pet project. She taught the dog (Max) to learn to sit and obedience, he is motivated by treats. Wesley presented a motion to adjourn business meeting to club project. Madison so moved, second by Katelyn. Club project: The amazing butterfly presented by leader, Diane. Members were a part of the presentation in the reading of the program, all had an enlightened appreciation for the insect. Members were given a tomato growing kit and instructed to get it started and bring back to next months meeting to see how they did. Upon member voting, Madison was picked to have done the best, she received a note pad to log her gardening project. Next meeting: 2nd Thursday, June 12, @ 6:00, Byron Community Building.

Spring River Bears Seniors met Wednesday May 14th for our last meeting before summer break. We had 9 members present, 1 leader and 1 volunteer. We traveled to Mission of Hope in Hardy, AR. The mission is a food pantry thrift store, base for the Red Cross and a homeless shelter for men. Julia the director talked to us about who they help, how they acquire their supplies, and rules and regulations for their operations. The club helped sort cans of food by their expiration date, bag rice, and unpack boxes of food to put on shelves. We then went to Pizza Hut for a pizza party. We look forward to next year. We will welcome several Juniors to our Senior Club. Have a great summer.

The Viola Loyal Longhorns met on Tuesday, May 6th after school! It was our end of the year pizza party! Fun was had by all! We will be planning a movie day for this summer. We will contact you by email when we have decided on a date. Everyone have a wonderful summer and be safe! See you in September!!

Rabies Vaccination Clinic Saturday May 31, 2014

Glencoe Flashmarket 9:00-9:30
Salem High School 9:45-10:30
Camp Fire Station 10:45-11:00
Viola School 11:30-12:00
Gepp (old gas station) 12:15-12:30
Rabies, Canine Distemper/Parvo, and Feline Distemper will be available. Proceeds from this clinic help support the Fulton County 4-H Program.

- Rabies: $10.00
- DHPP: $15.00
- Feline Distemper: $15.00

Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.
The veterinarian MAY be running behind schedule due to heavy turnout.
Sponsored by Fulton County 4-H & Shaw Veterinary Clinic
Call the Fulton County Cooperative Extension Office for more information at 895-3301.

ROSS PHOTOGRAPHY CONTEST

It's time for the Ross Foundation 4-H Photography Contest. The contest provides an opportunity for Arkansas 4-H'ers to demonstrate, compete and exhibit their photography skills. All 4-H members age 9-19 are eligible. Winning entries and report forms with SSN are due in the Communications Office by June 6.

My World Arkansas 4-H Photography Contest

The theme of the contest is “Color My World”. This is a Senior 4H Member only contest. There are many resources in print and online available to assist your 4-Hers hone their photography skills and perform well in this activity. The two links below should be a primer for you.


Entries must be received by July 18th. For more information contact the Extension Office.

Camp Fit & Fun

Camp Fit and Fun will be conducted Tuesday-Thursday, June 10-12 from 9:00-3:00 at the Fulton County Fairgrounds.

Please note: all kids will attend all 3 days. The camp will focus on Nutrition and Fitness and is open to all youth in grades 1-6 during the 2014-15 school year in Fulton County. The camp will teach children healthy eating and exercise habits through hands-on activities, crafts, physical activities, cooking demonstrations, and classroom lessons. Camp Fit and Fun is a day camp sponsored by the Fulton County Extension Office and Fulton County 4-H that will be held at the Salem Fairgrounds. There is a non-refundable $20.00 registration due with the application. This fee will be used to cover the cost of t-shirts and healthy snacks and meals for each participant. Camp participation may be limited and is on a first come first serve basis. For more information you may contact MaLinda Coffman at the Fulton County Extension Office at 895-3301.

COUNSELORS NEEDED FOR CAMP FIT & FUN!!

We are expecting 100 youth at Camp Fit & Fun. We will need camp counselors to help with the activities. You must be between the ages of 14 – 19. Counselors will be paid wages (to be determined at a later time) and will receive a free t-shirt and all meals will be provided. If you are interested in being a counselor, please complete an application as soon as possible.

2014 Ozark District 4-H HORSE SHOW

Will be held on Thursday June 26, 2014 at Don Owen’s Sports Complex Arena, 10 Lower Ridge Road – Conway, AR Registration is through: http://arkansas.4honline.com
Deadline for entries is Friday, May 30. The deadline for late entries is June 6 (with a $25 late fee)

A county registration fee will be assessed as follows:
1) Four 4-H’ers or less - $10.00 per 4-H’er
2) Five 4-H’ers or more – $ 50.00 per county
The theme for 2014 is “Are you 4-H Strong?” District O’Rama will be held on June 18, 2014 and State O’Rama will be July 23rd thru 25th.

**4-H Citizenship/Leadership Camp**

4-H’ers ages 14-17 are invited to apply to attend the new 4-H Citizenship & Leadership Camp! Delegates will be selected based on responses to registration questions in 4-H Online. There is no cost to attend!

**Who is Eligible:**

4-H’ers ages 14-17 years of age Geographic representation will be considered in delegate selection.

**Selection Process:**

Selection will be based upon responses to the following items that will completed in the 4-H Online registration process (with a maximum of 300 words per item response):

1. List Offices Held (5 points)
2. List Leadership Roles (5 points)
3. List Community Service Involvement (10 points)
4. Why are leaders important? (10 points)
5. What makes a good leader? What characteristics do good leaders have? (10 points)
6. What is the role of government? (10 points)
7. Why do you want to attend this camp? (10 points)

For more information, contact the Extension Office.

**When & Where:**

June 22-27, 2014 @ the Arkansas 4-H Center

**Registration and Application:**

Youth will complete registration and application at the same time through 4-H Online. The deadline is May 27, 2014

[https://arkansas.4honline.com/](https://arkansas.4honline.com/)

See application questions below. Selected delegates will be notified by email by May 30th. There is no cost to attend (delegate must provide own transportation to and from camp).

**A presentation by a State Legislator**
**A visit to the State Capitol and attendance at a legislative session**
**Introduction to the duties of the House, Senate, Governor, the Judiciary, and more**
**A visit to the Governor’s Mansion**
**A day of service learning**
**ExCEL leadership training**

**4-H Summer Camps**

Our Summer Camp registrations are currently open on 4hOnline. For camp details go to [http://www.arkansas4hcenter.org/summercamp/](http://www.arkansas4hcenter.org/summercamp/)

**3-Day Junior Camps**

(9-12 year olds)

- Session I - July 7-9
- Session II - July 14-16

Camp Theme: Invention and Innovation

Have you ever wanted to invent something? Now’s your chance. We’ll be creating our own “mouse trap”, coming up with our own Iron Chef recipes, designing a vehicle and so much more!

- $135/person early registration (deadline April 1)
- $140/person regular registration (deadline June 24)

**3-Day Adventure & Challenge Camps**

(13-15 year olds)

- Session I - July 7-9
- Session II - July 14-16

Camp Theme: Invention and Innovation

Each camper will have the opportunity to go through our ExCEL Leadership Challenge (Ropes) Course. This year we’ll challenge campers to come up with some innovative ideas and inventions.

- $140/person early registration (deadline April 1)
There will be this information and more in the July newsletter as more dates and times are confirmed.

**Important County Fair Dates**

- Livestock entries, including poultry, rabbits, and horses must be entered online at www.fultoncountyfair.org. Registration will be open on June 1st!
- Check-in for Beef, Dairy, Goats, Sheep, Poultry and Rabbits will be Wednesday, July 30th from 5:00 to 7:00 p.m. Required Health Papers must be presented at check-in for those animals that require health papers.

**Important Fair Health Regulations**

- Health papers (Certificate of Veterinary Inspection) are required for swine and all cattle, except for market steers, and they must be issued within 90 days of exhibition. We are within 90 days until fair time, so you can go ahead and already have this taken care of now. Get in touch with your local vet, and plan to get it done.
- In order for swine to get a health paper written, there must be an accompanying negative pseudorabies and brucellosis test that has been done within 90 days of exhibition.

**Arkansas State Fair Dates**

If you intend on showing any livestock at the state fair, please call the office and let me know. There are several important deadlines for those wishing to exhibit at the state fair. If you intend on showing a market animal, I have to be the one to nominate them online, order the kits, and submit the kits. If I don’t know that you’re planning on going to state fair and that you need a DNA kit ordered, you’ll be out of luck. For information on the State Fair Deadlines, go to: www.arkansasstatefair.com

**ATTENTION POULTRY CHAIN 4-Hers!**


As you’ll notice from your Poultry Chain Mgmt. guide, it’s about time to administer Bronchitis/Newcastle water vaccines to our chicks. They should get a dose at 10-14 days, again at 4 weeks, and one last time at 14-16 weeks. These water vaccines are usually easy...
to find at farm stores and anywhere that carries poultry supplies. Follow the directions on the label as some may be a little different than others.

Also, fowl pox vaccine (the one given in their wing) is given at 10-12 weeks. That will fall around mid-July, but it'd be good to go ahead and be looking for it since it can be a little harder to find. Sometimes, ordering it online is the easiest. Any online vet supply website will typically carry it. The one I'm aware of is [www.jefferspet.com](http://www.jefferspet.com). Make sure that you store it and give it as directed. It's a live vaccine. If you'd like for me to come out to show you how to do it or bring a bird or two by the office, I'll be glad to show you how it's done and then you'll be an expert chicken shot giver to do the rest of your flock!

These vaccines are not required for exhibition, but are highly recommended to keep your chickens healthy. Even though the vaccine isn't required, you cannot bring a sick chicken to the fair. If they have any symptoms, they'll be turned away and not allowed to show. And, fowl pox is highly contagious and can wipe out a small flock. Additionally, there's really no treatment once they get it. Prevention is the key.

Also, all poultry will need to be bled to check for pullorum-typoid before entering the fairgrounds. This will be done at the City Park Pavilion on the day of check in. In the past, poultry chain birds were exempt from this by having a waiver signed by me saying that they hadn't been commingled with other birds. We'll not be doing the waivers this year.

Remember, keep feed and water available 24/7 for your birds. They should never run out of either!

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**2014 STATE FAIR BROILER SHOW**

It is time to begin preparations for the Broiler Show at the 2014 Arkansas State Fair.

- The top two pens will sell in the Sale of Champions. The third through sixth place exhibitors will receive Super Premium Scholarship Awards.
- Twenty-five (25) pullet chicks will be provided to each exhibitor for exhibition at the 2014 Arkansas State Fair. Chicks are provided at a cost of $15.00 per exhibitor.
- A pen of three approximately 7-week-old broiler pullets constitutes one entry.
- Chicks will be provided through the county offices of the Cooperative Extension Service and through local vo-ag (FFA) chapters, from the University of Arkansas Poultry Science Department.
- Order/Entry deadline for broilers is August 1, 2014. Contact the Extension Office for an order and entry form.

Looking for an easy way to keep up with what is going on in Fulton County 4-H? “LIKE” us on Facebook at “Fulton County 4-H” for all the latest news and reminders about upcoming events! You can also visit the FCS & Ag pages as well, at “Fulton County Cooperative Extension—Family & Consumer Sciences” and “Fulton County Cooperative Extension—Agriculture”.

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Be sure to go check out our remodeled website! It's got a whole new look and easier to navigate. The calendar is great as well. [www.uaex.edu/counties/fulton/](http://www.uaex.edu/counties/fulton/)
Thank you North Arkansas Electric Cooperative for all your hard work in sponsoring the 2014 4-H Achievement Banquet.

(L) 4-H members proudly displayed their new 4-H shirts.

(R) All leaders received gifts for all their hard work throughout the 4-H year.

(L) 4-H Volunteers of the Year—Noble & Carolyn Lewis.

(R) Kelly Ingram, Brandon, & Blake representing the Friend of 4-H Award for Razorback Archery.

(L) 4-H Club of the Year—Spring River Bears

(R) Fulton County 4-H Foundation Scholarship Recipient—Leah W
The Arkansas Cooperative Extension Service offers its programs to all youth between the ages of 5 & 19 regardless of race, color, national origin, religion, gender, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/ Equal Opportunity Employer.