



# Fulton County 4-H News

## AUGUST 2014

Fulton County Cooperative Extension Service  
 118 Locust Street  
 Salem, AR 72576  
 870-895-3301  
 www.uaex.edu



**4-H PLEDGE**  
 I pledge my **HEAD** to clearer thinking,  
 my **HEART** to greater loyalty,  
 my **HANDS** to larger service,  
 and my **HEALTH** to better living,  
 for my club, my community,  
 my country, and my world.



### DATES TO REMEMBER:

July 28-Aug 2	Fulton County Fair
July 30	Fulton County Fair Livestock Check-in (5-7 pm)
Aug 1	State Fair Broiler Entry Deadline
Sept 22-27	District Fair

### CLUB MEETING INFO:

<b>Bright Future</b>	Meet again in Sept Salem Elementary Veronica King	After School 895-2353
<b>Horse Club</b>	No official mtg in Aug C. Shaver	371-0660 895-3461
<b>Livestock Club</b>	3rd Thurs / Sept. 18 <sup>th</sup> Fairgrounds Terry Brown	6:15 p.m. 458-3067
<b>Lucky Clover</b>	TBA Byron Comm Bldg Diane Sushinsky	458-3108
<b>Shooting Sports</b>	Meet again in Sept Kellie Ingram	371-0290
<b>Spring River Bears</b>	Meet again in Sept Seniors: Laura Gaines Juniors: Julia Chance Cloverbuds: Sara Nicholson	After School 625-7661 895-5009 417-274--6144
<b>Viola Loyal Longhorns</b>	Meet again in Sept Carolyn Sanders	After School 895-3301



8/1	Dryver S	HC
8/4	Callie M	MAL
8/4	Kaitlyn B	VLL
8/6	Annie N	HC
8/6	Braxton S	MAL
8/6	Angel T	MAL
8/7	Savannah B	LC
8/7	Phillip R	MAL
8/7	Ashton I	BF

8/7	Abby S	HC
8/9	Katelyn P	LC
8/12	Lucas F	MAL
8/13	Barbara S	HC
8/14	Ashton G	BF
8/15	Leah W	LC
8/15	Fisher T	MAL
8/18	Brooklyn A	MAL
8/18	Sarah H	VLL

8/18	Connor M	LC
8/19	Beau S	VLL
8/23	Kaelin Y	MAL
8/23	Andrew H	VLL
8/23	Sarah K	MAL
8/24	Avery L	MAL
8/25	Esther R	MAL
8/25	Angela R	VLL
8/26	Ryan N	MAL

## BRIGHT FUTURE

We will see everybody in September!



## HORSE CLUB



Our July Horse Club meeting was held on the 14<sup>th</sup> at the Fulton

County Fairgrounds with 14 members and 20 others in attendance. We spent the evening preparing for the upcoming annual county fair horse show that is to be held on July 29<sup>th</sup>. We worked our horses at halter and practiced our western riding. Ms. Gail Hart attended our meeting and helped us properly show our horses at halter. All of the members greatly appreciated her coming out and instructing us!! We also practiced the trail class and everyone did very well! We discussed what we are going to be doing during the fair with our horses and what the judge is looking for inside and outside of the show ring. We held a few more practices during the month. All of the members had fun learning what to do and now are ready for the Fulton County Fair Horse Show to be held Tuesday, July 29, 2014 at 6:00 p.m. Fourteen members have entered the four equine events: Halter, Showmanship,

Western Riding, and Trail. Results will be included in the August newsletter. There is no official meeting scheduled for August due to the typical heat to be expected. If weather & schedules permit we may get together and ride. If anyone has questions about any Horse Club activities contact Christi at 371-0660 or 895-3461.

## LIVESTOCK CLUB

We would like to thank Dr. Ingram for writing health papers. Carson York for



grooming cattle and showing tips cattle showing. Patty Horner for goat clipping and showing tips. We will not be meeting in August. Kids be safe and enjoy school. **We will be meeting on September 18th at the Hickinbottom building at 6:15 p.m.** We will talk about our time at the County Fair and rabbits. New members are always welcome. If you have any questions feel free to contact Terry and Becky Brown at [870-458-3067](tel:870-458-3067).

## LUCKY CLOVER



Our July meeting was cancelled There will be no

meeting in August. See everyone in September, Good Luck at the Fair!

## SHOOTING SPORTS



We will meet again in September, Have an awesome summer!

## SPRING RIVER BEARS

See you in September!!



## VIOLA LOYAL LONGHORNS

See you in September!!





## 9th Annual Ozark Hog Rally



**Saturday  
August 2  
Weigh-In  
5-7 pm**

Carroll County 4-H Swine Club will be hosting their 9<sup>th</sup> Annual Ozark Hog Rally on August 2, Weigh in from 5-7 p.m. and Show starts at 8 p.m. at the Boone County Fairgrounds in Harrison Ar. Entry fee is \$20.00 per hog & Showmanship Entry Fee is \$5.00. For more information contact the Extension office at 895-3301.

## Volunteers!



### District 4-H Leader Forum

The District

4-H Leader Forum is scheduled for August 9<sup>th</sup>. It will be held in all three Districts, you may attend the Forum of your choice.

Delta District: ASU-Newport, Student Union

Quachita District: Garland County Fairgrounds, Hot Springs

Ozark District: Heritage Methodist Church, Van Buren

All District 4-H Leader Forums will offer an array of classes covering the 4-H State initiative areas, required volunteer leader trainings and new leader orientations. Registration will be \$15.00 per person and will include lunch, snacks and promotional items. Sign-in on the 9<sup>th</sup> will begin at 9:30 a.m. The Program will begin at 10:00 a.m. and adjourn at 3:00 p.m. Pre-Registration through 4HOnline is required in order to have an accurate lunch count. Registration is now open through August 1:

<https://Arkansas.4HOnline.com>



### LEADER REMINDER

Please remember that your mandated reporter leader training is due by **August 15<sup>th</sup>**. Leaders should have received letter in the mail in July.



**BE SURE TO GO CHECK OUT OUR REMODELED WEBSITE! IT'S GOT A WHOLE NEW LOOK AND EASIER TO NAVIGATE. THE CALENDAR IS GREAT AS WELL.**

[WWW.UAEX.EDU/COUNTIES/FULTON/](http://WWW.UAEX.EDU/COUNTIES/FULTON/)



Looking for an easy way to keep us with what is going on in Fulton County 4-H? **"LIKE"** us on Facebook at **"Fulton County 4-H"** for all the latest news and reminders about upcoming events! You can also visit the FCS & Ag pages as well, at **"Fulton County Cooperative Extension – Family & Consumer Sciences"** and **"Fulton County Cooperative Extension – Agriculture"**.

---

MaLinda Coffman  
County Extension Agent- Staff Chair  
Family & Consumer Science

---

Brad Runsick  
County Extension Agent  
Agriculture

The Arkansas Cooperative Extension Service offers its programs to all youth between the ages of 5 & 19 regardless of race, color, national origin, religion, gender, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/ Equal Opportunity Employer



Delivering practical knowledge backed by  
leading-edge research for more than 100 years!

COOPERATIVE EXTENSION SERVICE  
2301 SOUTH UNIVERSITY AVENUE  
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office  
P O Box 308  
118 Locust Street - Ste 107  
Salem, AR 72576