May 2015

DATES TO REMEMBER:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>May 2</td>
<td>Join Hands Day</td>
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<td>May 2</td>
<td>Rabies Vaccination Clinic Fairgrounds</td>
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<td>May 15</td>
<td>Garden Project Deadline</td>
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<td>May 23</td>
<td>Fulton County Homecoming</td>
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<td>May 29</td>
<td>Arkansas Dairy Ambassador Program</td>
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<td>June 17</td>
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<td>July 22-24</td>
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<td>July 27</td>
<td>Apple Pie Contest Reg. Deadline</td>
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Fulton County Cooperative Extension Service
118 Locust Street
Salem, AR 72576
870-895-3301
www.uaex.edu

Fulton County 4-H News

CLUB MEETING INFO:

<table>
<thead>
<tr>
<th>Club</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>1st Sat/May 2</td>
<td>2:00 p.m.</td>
<td>Field Trip to Brockwell</td>
<td>Veronica King</td>
<td>895-2353</td>
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<tr>
<td>Horse Club</td>
<td>3rd Mon/May 18th</td>
<td>5:30 p.m.</td>
<td>Church</td>
<td>C. Shaver</td>
<td>895-3461</td>
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<tr>
<td>Livestock Club</td>
<td>3rd Thurs/May 21st</td>
<td>6:00 p.m.</td>
<td>Fairgrounds</td>
<td>Terry Brown</td>
<td>458-3067</td>
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<tr>
<td>Shooting Sports</td>
<td>4th Sat/May 23rd</td>
<td>2:00 p.m.</td>
<td>Moko Community Bldg</td>
<td>Kellie Ingram</td>
<td>371-0290</td>
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<tr>
<td>Spring River Bears</td>
<td>1st Wed/May 6th</td>
<td>After School</td>
<td>Awesome Adv Julia Chance</td>
<td>895-5009</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>2nd Wed/May 13th</td>
<td>After School</td>
<td>625-7661</td>
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<tr>
<td>Seniors</td>
<td></td>
<td></td>
<td>Laura Gaines</td>
<td></td>
<td>895-5009</td>
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<tr>
<td>Skill Builders</td>
<td></td>
<td></td>
<td>Julia Chance</td>
<td></td>
<td>417-274-6144</td>
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<tr>
<td>Cloverbuds</td>
<td></td>
<td></td>
<td>Sara Nicholson</td>
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<td>Viola Loyal</td>
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<td>Longhorns</td>
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Happy Birthday

5/2      Caleb S     HC
5/9      Audrey N    VLL
5/17     Katelyn E   BF
5/17     Ashton C     BF
5/22     Cole H      LC
5/28     Austin B    SS
5/28     Cameron S    HC

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world.
Our last meeting, we started off with a fun game called “Who am I?”. We all wrote down our answers to questions about important people and activities in our lives. Then the leader read our answers to the group and we had to guess who it was that had these interests. Also, Tom McGuire and his daughter brought some of their rabbits and chickens. **Our next meeting will be a fieldtrip to the Brockwell Museum of Imagination. We will meet at Town & Country, Saturday, May 2 at 2:00 p.m.** Any questions, call Veronica King at 870-404-0725.

Twelve members and others competed in the Bible in a Mailbox Trail Class. Allie won first, Madeline came in second, and Caleb won third in the Junior division. The evening concluded with a bonfire and hotdogs at the church firepit. Saturday morning began with the St. Jude Trail Ride Fundraiser. Fifteen riders took to the trail for a refreshingly fun ride. Mr. Byron and Mrs. Hilda Rozier, who are big St. Judes supporters, live down the chosen route and graciously allowed us to ride on their pasture which gave us plenty of private riding. Mr. Byron even had donuts and sodas waiting at the middle of the ride. Thanks so much for the hospitality!! The Newmans led the pack of fifteen members in raising $1092 for St. Judes! We returned to the church for lunch. A potluck cookoff was held with Katie N receiving the most praise for her wonderful food. After lunch we finished the first 2015 Road to The Lord Horse Fun Day competition. Barrels, Poles, and a Cross Race concluded the very blessed and fun day. Madeline, Caleb, and Stephanie lead the Junior standings; and Annie, Kira, and Ashlynn top the buckaroo division. Everyone rode well in the activities and had a wonderful time in fellowship with God and each other. Our regular monthly meeting was held on Monday the 20th at the Faith Country Church. Many were sick and unable to attend, but 6 members were able to practice their riding skills in the arena. It was a wonderful practice as the members really helped one another to grow in their horsemanship. **The next Road to The Lord Horse Fun Day will be May 9th at 10:00 am, but arrive by 9:30 to get signed in.** Negative Coggins papers are required. There will be a cook-off with prizes, so bring a potluck dish or dessert!! Donations are always very much appreciated as they help keep the events going. Our next regular meeting will be on Monday May 18th at 5:30 at the Church. If anyone has questions about any Horse Club activities please contact Christi at 371-0660 or 895-3461.

**LIVESTOCK CLUB**

The 4-H Livestock Club next meeting is May 21st at 6:00. Everyone is welcome to come and see what livestock club is all about.

**SHOOTING SPORTS**

No news reported.
No news reported.

The Viola Loyal Longhorns had their meeting April 14th with 16 present. After eating snacks and saying the pledges the members played a game of 4-H Trivia. They teamed up into two groups with Lynnsey and Randy being the team captains. The trivia questions were about 4-H symbols, fish and wildlife, bike safety and firearm safety. The teams were neck to neck through it all so they had to have a tie-breaker. Lynnsey's team won but all 16 members did FANTASTIC! Our next meeting, May 12th, will be our last meeting until school starts back in the fall. Don't forget, May 12th is also our "pizza party". Hope to see you then!

Join Hands Day
On Saturday, May 2nd you may Help celebrate National Join Hands Day. Modern Woodman is organizing an activity to be held at the Salem City Park at 10:00am. They would like to invite all 4-H'ers, parents and friends of 4-H to attend to help clean up park and to plant flowers. A lunch will be provided. Hope to see you there! For more information, contact 895-3301.

Rabies Vaccination Clinic
Saturday
May 2, 2015
The Rabies Vaccination Clinic this year will be held on Saturday May 2, 2015 from 9:00 a.m. to 11:00 a.m. at the Fulton County Fairgrounds. Rabies, Canine Distemper/Parvo, and Feline Distemper will be available. Proceeds from this clinic help support the Fulton County 4-H Program.
Rabies - $10.00
DHPP - $15.00

Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.
Sponsored by Fulton County 4-H & Shaw Veterinary Clinic
Call the Fulton County Cooperative Extension Office for more information at 895-3301.

Gardening Project
The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H’ers. All gardens will be judged in June. Participants should take a soil sample, for extra points, and are also encouraged to enter items from their garden into the Fulton County Fair. For more information or to pre-register, call 895-3301 before MAY 15th.

ARKANSAS DAIRY AMBASSADOR PROGRAM
The Arkansas Farm Bureau is sponsoring the Arkansas Dairy Ambassador Program, which is open to current 4-H'ers and FFA members. You may go to the following website for rules & information:
Final deadline is May 29th for packet submission. Please note the earlier deadline if you participate in the Dairy Foods portion. If you have questions,
please contact the Farm Bureau at: Bruce Tencleve
bruce.tencleve@arfb.com
501-228-1856

ROSS PHOTOGRAPHY CONTEST

It’s time for the Ross Foundation 4-H Photography Contest. The contest provides an opportunity for Arkansas 4-H’ers to demonstrate, compete and exhibit their photography skills. All 4-H members age 9-19 are eligible. Winning entries and report forms with SSN are due in the Communications Office by June 5.

Camp Fit & Fun

Camp Fit and Fun will be conducted Tuesday-Thursday, June 9-11 from 9:00-3:00 at the Fulton County Fairgrounds. Please note: all kids will attend all 3 days. The camp will focus on Nutrition and Fitness and is open to all youth in grades 1-6 during the 2015-16 school year in Fulton County. The camp will teach children healthy eating and exercise habits through hands-on activities, crafts, physical activities, cooking demonstrations, and classroom lessons. Camp Fit and Fun is a day camp sponsored by the Fulton County Extension Office and Fulton County 4-H that will be held at the Salem Fairgrounds. There is a non-refundable $30.00 registration due with the application. This fee will be used to cover the cost of t-shirts and healthy snacks and meals for each participant. Camp participation may be limited and is on a first come first serve basis. The deadline for returning this application to your child’s teacher is May 18th or you may mail the completed form to the Fulton County Extension Office at PO Box 308 Salem, AR 72576 by May 22nd. For more information you may contact MaLinda Coffman at the Fulton County Extension Office at 895-3301.

COUNSELORS NEEDED FOR CAMP FIT & FUN!

We are expecting 100 youth at Camp Fit & Fun. We will need camp counselors to help with the activities. You must be between the ages of 14 – 19. Counselors will be paid wages (to be determined at a later time) and will receive a free t-shirt and all meals will be provided. If you are interested in being a counselor, please complete an application as soon as possible.

The theme for 2015 is “It’s Your Time” District O’Rama will be held on June 17, 2015 at Greenbrie High School and State O’Rama will be July 22nd thru 24th.

4-H SUMMER CAMPS

Our Summer Camp registrations are currently open on 4hOnline. Go to http://www.arkansas4hcenter.org/summcamp/ for camp details.

3-Day Junior Camps
(9-12 year olds)
Session I - July 6-8
Session II - July 13-15
Camp Theme: Help us Solve a Crime!
$170/person registration deadline June 16

2-Day Cloverbud Camp
(5-9 year olds)
July 17-18
Camp Theme: Help us Solve a Crime!
$110/person registration deadline June 16
Fulton County 4H Newsletter

APPLE PIE BAKING COMPETITION

Beta Sigma Phi will be sponsoring an Apple Pie Baking Competition at the Fulton County Fair this Year. There are two classes: Youth (age 18 and under) and Adult (age 19 and over). Awards for each class are as follows: 1st $100, 2nd $50 & 3rd $25. All entries will receive regular fair premiums! You must pre-register by July 27, 2015 online at [www.fultoncountyfair.org](http://www.fultoncountyfair.org). The Division is 250. All pies should be checked in before 3:00 p.m. on the day of the contest. Only one entry per exhibitor. Judging is based on a 100 available points: Crust 1-10 pts, Filling 10-20 pts, Appearance 10-20 pts, and Flavor & Taste – 40-50 pts. Judges decision is final. Bring a copy of the recipe to the contest for the crust & filling. Frozen crusts can be used but the homemade crusts will count from 1-10- points. If a frozen crust is used, 0 points will be awarded for the crust. The recipe becomes the property of the Fulton County Fair and the exhibitor gives the Fulton County Fair & Beta Sigma Phi the right to publish the recipe.

Fulton County 2015 O-Rama Winners

**Forestry**
- Senior
  - 1st place Bethany J
  - 2nd place Cole Y
  - 3rd place Kevin K
- Junior
  - 1st place John Carter S
  - 2nd place Abby W
  - 3rd place Kevin S
  - 4th place Beau S
  - 4th place Luke W
  - 5th place Tabetha J

**Bicycle**
- Junior
  - 1st place Garrett C
  - 2nd place Kevin K
  - 3rd place Owen J
  - 4th place Ian K
  - 5th place Skylar C

**Crop & Weeds**
- Senior
  - 1st place Bethany J
  - 2nd place Rachel D
  - 3rd place Leah E

**Ornamental Horticulture**
- Junior
  - 1st place Kevin K
  - 2nd place Lizzie J
  - 2nd place Tabetha J

**Wildlife**
- Senior
  - 1st place Bethany J
  - 1st place McKenzie W
  - 1st place Leah E
  - 1st place Owen J
  - 2nd place Shelby V
  - 3rd place Drake S
  - 3rd place Cassidy S
  - 4th place Isaac K
  - 4th place Skylar C
  - 4th place Cole Y

**Gun Saftey & BB Shooting**
- Senior
  - 1st place Bethany J
  - 1st place Rachel D
  - 2nd place Cole Y
  - 3rd place Kevin K
  - 4th place Brian M
  - 5th place Joanna L

**Baitcasting**
- Senior
  - 1st place Lynsey F
  - 2nd place Caleb H
  - 2nd place Garrett C
  - 2nd place Cassidy S
  - 2nd place Kevin K
  - 3rd place Skylar C
  - 4th place Brody W
  - 4th place Shelby V
  - 4th place McKenzie W
5th place Joanna L
Cloverbud
1st place Ciera L
2nd place Kevin S
2nd place Logan H
3rd place Beau S
3rd place John Carter S
3rd place Abby W
4th place Luke W
4th place Lizzie J
5th place Tabetha J
5th place Jenkins C

Public Speaking
Senior
1st place Brooklyn A
Junior
1st place Garrett C

Performing Arts-Vocal
Senior
1st place Perri H
2nd place Bethany J

Performing Arts-Dance
Junior
1st place Kevin K

Fashion Revue-Purchase
Cloverbud
1st place Lizzie J
2nd place Tabetha J

Illustrated Talk-Animal Science
Junior
1st place Rachel D

Illustrated Talk-Misc Turtles
Junior
1st place Isaac K

Illustrated Talk-Pet Care
Senior
1st place Bethany J
Junior
1st place Josiah J
Cloverbud
1st place Tabetha J

Illustrated Talk-Health
Junior
1st place Ian K

Illustrated Talk-Horse
Cloverbud
1st place Lizzie J

DAIRY FOOD CONTEST
WINNERS & PARTICIPANTS
Party item:
Lynnsey Foster 1st place

Main Dish:
Garrett Coffman 1st place

VET SCIENCE TRIP
Luke and McKenzie had a really
good time at the Vet Science Tour
at Texas A&M Vet School on
Saturday, April 25th. So proud that
our 4-Hers were able to attend this
wonderful event!
The 2015 Creative Arts and Livestock Tabloids are now online. Also information and entry forms for the Fulton County Fair Beauty Pageants, Photogenic Contest and Youth Talent Contest. Since we do not have the new Civic Center replaced we will have the pageants and talent contests at the Salem First Baptist Church again this year. Due to other events at the church the pageants and talent contest will be held on July 11. It is not too early to get your entry form in and save $5.00 on the entry fee. **Online entries for Creative Arts and Livestock will open on June 1 and close on July 15, 2015.** All livestock must be entered online. Creative Arts can be entered online or with a paper entry form. Please contact the Fulton County Fairground Office for additional information at 870-895-5565.

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MaLinda Coffman  
County Extension Agent- Staff Chair  
Family & Consumer Science

Brad Runsick  
County Extension Agent  
Agriculture

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It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.