DATES TO REMEMBER:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dec 1</td>
<td>Christmas Parade</td>
</tr>
<tr>
<td>Dec 11</td>
<td>Ark Rock &amp; Mineral Presentation</td>
</tr>
<tr>
<td>Dec 12</td>
<td>Washington Focus Deadline</td>
</tr>
<tr>
<td>Dec 24-Jan 4</td>
<td>Extension Office Closed</td>
</tr>
<tr>
<td>Jan 15</td>
<td>Record Book Deadline</td>
</tr>
<tr>
<td>Mar 13</td>
<td>Scholarship Deadline</td>
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</tbody>
</table>

CLUB MEETING INFO:

<table>
<thead>
<tr>
<th>Club</th>
<th>Meeting Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>3rd Thurs/Dec 11th</td>
<td>After School</td>
<td>Salem Elementary</td>
<td>Veronica King</td>
</tr>
<tr>
<td>Horse Club</td>
<td>2nd Mon/Dec 8th</td>
<td>5:30 p.m.</td>
<td>Christi’s House</td>
<td>C. Shaver</td>
</tr>
<tr>
<td>Livestock Club</td>
<td>2nd Thurs/Dec 11th</td>
<td>6:15 p.m.</td>
<td>Fairgrounds</td>
<td>Terry Brown</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>After 1st of the year</td>
<td>4:00 p.m.</td>
<td>Fairgrounds</td>
<td>Kellie Ingram</td>
</tr>
<tr>
<td>Spring River Bears</td>
<td>1st Wed/Dec 3rd</td>
<td>After School</td>
<td>Juniors</td>
<td>Julia Chance</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Awesome Adventurers</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2nd Wed/Dec 10th</td>
<td>After School</td>
<td>Seniors</td>
<td>Laura Gaines</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Juniors</td>
<td>Julia Chance</td>
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<tr>
<td></td>
<td>Skillbuilders</td>
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<tr>
<td></td>
<td>Cloverbuds</td>
<td></td>
<td>Sara Nicholson</td>
<td>417-274-6144</td>
</tr>
<tr>
<td>Viola Loyal Longhorns</td>
<td>2nd Tues/Dec 9th</td>
<td>After School</td>
<td>Carolyn Sanders</td>
<td>458-2490</td>
</tr>
</tbody>
</table>

12/3 Isaac K. HC
12/4 Madison H. MAL
12/15 Cygh H. LC
12/18 Madeline N. HC
12/20 Trenna E. HC
12/25 Brandon B. HC
BRIGHT FUTURE

Bright Future 4-H Club would like to invite anyone who is interested in Natural Science to join them for an exciting presentation on Arkansas rocks and minerals. Our speaker will be Sandra Chandler, an Educational Geologist from the Arkansas Geological Survey in Little Rock. She will be speaking at our club meeting on Thursday, December 11th from 3:15 to 4pm. Ms. Chandler brings with her a large assortment of rock and mineral specimens and often invites volunteers to come up front for a hands-on opportunity for learning and fun! If your club or group would like to join us for this interesting program, please call Veronica King @ 870-404-0725 so we can plan ahead for accommodations. Thank you! Call Veronica King with any questions @ 870-404-0725. Reported by Kevin and Isaac King.

HORSE CLUB

We started the month of November with the last of the season Road to The Lord Horse Fun Day on a cold & blustery Sat. Nov 1st at the Faith Country Church. Over 17 kids attended and had a wonderful day. The year-end standings were very close—everyone has made amazing improvements in their riding skills. Annie won the Buckaroo division, Kirsten Mabes won second, and Tessa Newman won third for the year. In the Junior division Madeline Newman won first, Stephanie Hendrix won second, and Cameron Shaver came in third for the year. The kids received photo collages of their season rides and t-shirts. We had a great turnout, cooperative horses, and fun fellowship with God and friends.

We will be spending the last day of the month, Sun Nov 30th, at Shaver’s hardware store preparing our float for the Salem Christmas parade on Mon Dec 1st. Our theme is candy canes. Our Christmas party/meeting will be on Monday, Dec 8th at 5:30 at Christi’s house. We will have potluck with a canned food drive instead of gift exchange. If anyone has questions about any Horse Club activities contact Christi at 371-0660 or 895-3461.

LIVESTOCK CLUB

The 4-H Livestock Club next meeting is December 11th at 6:15pm. Everyone is welcome to come and see what livestock club is all about. This will be our Christmas party! If you need info please call Becky or Terry Brown 970-458-3067.

SHOOTING SPORTS

Our next meeting will be after the first of the year. Will let everyone know later.
Springs - Wow what a month! This was the first time for the two groups to go separate ways! We had our meeting and snack together, but this will be the last time we meet on the same day. We held a quick fundraiser at the Blue and White game Nov 16th. We raffled off the quilt that the Jr. made when Ms. Katie was their leader. We had the drawing at the first home game of the season Nov 3rd. Ms. Charlotte Wright was the lucky person! Ms. Charlotte is Rachel Davis’ Grandmother. Awesome Adventurers - We had a guest speaker, Mr. Bill Fesler, in honor of Veterans Day. He is a veteran and shared a flyer on how to fold a flag, then spoke on his experiences. Many thanks to him for giving his time to be with us. Skill Builders - We have adopted Arkansas Children’s Hospital and will be making quilts. We chose fabric and started cutting our blocks! This is project is very exciting! Remember the change of meeting day for the Awesome Adventurers. Ms. Julia

The Viola Loyal Longhorns had their meeting after school Tuesday, November 4, with 10 members present. Caden led us in the Pledge of Alligance and Cassidy led us in the 4-H pledge. Lynnsey read the minutes. We voted to make 2 Christmas baskets. Members, please remember to bring your non-perishable food donations to our next meeting December 9. We enjoyed Jannette Cooper with her presentation on Tobacco Prevention. Our members were very attentive and learned a lot about the hazards of smoking and smokeless tobacco and the billions of dollars the Tobacco Industry spends to lure young people through advertisement. Ms Cooper also asked our 4-H members to think up a catchy phrase or slogan about tobacco prevention that could be used on a future bulletin. So-o-o Kids!!! Get your "thinking caps" on and come up with something very creative!!! Hope to see all of you December 9th.

Christmas Parade
The Salem Lighted Christmas Parade
**NATIONAL 4-H CONFERENCE**

This is a call for National 4-H Conference Applications. Each county may nominate one 4-H member. Applications are due in State 4-H Office by December 5, 2014. National 4-H Conference is the Secretary of Agriculture’s premier youth Conference. 4-H’ers have the opportunity to engage in workshops, roundtable discussions and develop recommendations for the 4-H Youth Development Program. The conference will be April 11-16, 2015 at the National 4-H Center in Washington D.C.

**Eligibility Requirements:**

Applicants must be at least 16 years of age by January 1 of the current calendar year and not have had their 19th birthday by January 1 of next year.

**Selection Process:**

Each county may nominate one 4-H member. A committee will review the applications and make the selections. Interviews may be conducted to determine final selection. Up to five 4-H members will be selected to represent Arkansas.

**CITIZENSHIP WASHINGTON FOCUS PROGRAM**

The dates for the 2015 Citizenship Washington Focus Program in Washington, D.C. are July 4 – 11, 2015. Applicants must be 14 years of age by January 1, 2015. The cost for youth delegates is $1070 and $535 for adult volunteers. Two County Extension Agents and two Adult volunteers will serve as chaperones. There must be a minimum of 45 delegates registered to guarantee this trip will occur. Registration will be through Arkansas4honline.com and is due no later than December 12, 2014. Payment in full is due January 15, 2015 in the State 4-H Office for delegates and volunteers selected to attend.

We are pleased to announce the “I Am Arkansas 4-H” Citizenship Washington Focus Scholarship. The purpose of these scholarships is to assist 4-H members to attend Citizenship Washington Focus Conference (C.W.F) that otherwise would be unable to attend the trip.

**Requirements:**

Youth who would like to be considered for an “I Am Arkansas” C.W.F Scholarship must meet the following requirements:

- Be between 14-17 years old
- Be a member of 4-H at least 3 years
- Be willing to do a presentation about C.W.F to a county group i.e. 4-H club, county council, foundation or at a 4-H event.

Complete and return application to the State 4-H Office- ATTN: Priscella Thomas-Scott by December 1, 2014. Applying for the “I Am Arkansas C.W.F Scholarship to attend C.W.F 2015 does not guarantee a full scholarship will be granted. Partial scholarships may be awarded. In that case, youth must be willing to pay the balance of the cost to attend C.W.F or forfeit their scholarship award.
ARKANSAS 4-H RECORD BOOKS

It’s time for 4-H’ers to be thinking about preparing their 4-H Record Books. This year, record books are due at the county level on January 5th.

For more information, call the Ex-Office.

Attention Parents & Graduating Seniors!!
The Fulton County 4-H Foundation is pleased to announce they are offering a 4-H County Scholarship worth $500!!!!

Guidelines are as follows:

- 4-H member may only be a recipient one time.
- Must be an active 4-H member & have submitted a 4-H record book by the January deadline of their senior year.
- Scholarship availability depends on funds available.
- Recipient will be selected by committee.
- Recipient must submit a high school transcript with application by March 13th of their senior year.
- Recipient must have earned a 3.00 GPA at the end of first semester of college.
- Money given after completion of first college semester with first semester transcript and second semester schedule due by February 1st of their freshman spring semester.

Scholarships may be picked up at the Fulton County Extension Office any time at 895-3301.

Open show 1:
Division Grand Champion buck
Division Grand Champion fullblood doe
Overall Reserve Grand Champion fullblood doe

Open show 2:
Division Grand Champion buck
Division Grand Champion fullblood doe
Overall Reserve Grand Champion fullblood doe

Junior show:
Division Grand Champion buck
Division Grand Champion fullblood doe
Overall Grand Champion fullblood doe.

2014 inductee Brandie Wright won the Arkansas State Fair Purple Circle for overall Grand Champion fullblood doe win.

STATE FAIR LIVESTOCK WINNERS

Chyenne Wright won

Open show 1:
Division Grand Champion buck
Division Grand Champion fullblood doe
Overall Reserve Grand Champion fullblood doe

Looking for an easy way to keep us with what is going on in Fulton County 4-H? “LIKE” us on Facebook at “Fulton County 4-H” for all the latest news and reminders about upcoming events! You can also visit the FCS & Ag pages as well, at “Fulton County Cooperative Extension – Family & Consumer Sciences” and “Fulton County Cooperative Extension -- Agriculture”.

It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.

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Wishing everyone a Merry Christmas from all of us at the Extension Office.

MaLinda, Brad, Jamie & Cecilia