October 2015

Fulton County Cooperative Extension Service
118 Locust Street
Salem, AR 72576
870-895-3301
www.uaex.edu

DATES TO REMEMBER:

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CLUB MEETING INFO:

Bright Future
3rd Thur/Oct 15th
Elementary Cafeteria
Jamie, Brad & MaLinda
895-3301

Horse Club
1st Mon/Oct 5th
Faith Country Church
Christi Shaver
895-3461

Livestock Club
3rd Thurs/Oct 15th
Fairgrounds
Terry Brown
458-3067

Shooting Sports
2nd Mon/Oct 12th
Fairgrounds
Kellie Ingram
371-0290

Spring River Bears
1st Wed/Oct 7th
Awesome Adv Julia Chance
895-5009
2nd Wed/Oct 14th
After School

Seniors
Laura Gaines
625-7661
Skill Builders
Julia Chance
895-5009
Cloverbuds
Sara Nicholson
417-274-6144

Viola Loyal
Longhorns
2nd Tues/Oct 13th
Carolyn Sanders
458-2490

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<thead>
<tr>
<th>Date</th>
<th>Name</th>
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<tr>
<td>10/6</td>
<td>Kyle K</td>
<td>BF</td>
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<tr>
<td>10/12</td>
<td>Brian M</td>
<td>SRB</td>
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<tr>
<td>10/13</td>
<td>Allie B</td>
<td>HC</td>
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<td>10/17</td>
<td>Ashlynn R</td>
<td>HC</td>
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<tr>
<td>10/23</td>
<td>Olivia S</td>
<td>BF</td>
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<td>10/31</td>
<td>Joanna L</td>
<td>VLL</td>
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We all started voting for the 4-H officers: for the President, John Carter; for the Vice-President, Keegan; for the Treasurer/Secretary, Kassandra; for the Photographer, Kelly; and the recreation leaders are both Garrett & Owen. Once we all finished voting, we discussed the upcoming projects and finished the meetings with a dance off. All club members were encouraged to invite friends to the next meeting and will work on public speaking on the topic of their choice at the October 15th meeting.

Our Sept meeting was cancelled, and we met instead at the Road to The Lord Horse Fun Day on Saturday Sept 12th. Seven 4-H members participated, along with many church members and guests. Annie and Madeline are leading the season points totals with Kirsten, Caleb, and Stephanie close behind. Katie won the cookoff contest. Our next Road to The Lord Horse Fun Day will be on Saturday October 17th. Meet at the Faith Country Church on Hwy 9 South of Salem at 9:00 for registration. Events will include barrels, poles, trail, and cross race. Christi and Annie attended the White River Area Agency on Aging Trail Ride at Rafter D in Mt Pleasant on Saturday Sept 19th. The ride and auction raised over $1500 for the needy elderly in our area. Katie won Jr. Dairy Showmanship, and Caleb’s two commercial heifers won their weight classes at the North Central District Fair in Melbourne the week of September 25th. We will meet at the church on Oct 5th at 5:30 to elect officers and assist anyone who needs help (re)enrolling in 4-H. We will ride as time permits. Call Christi for more info at 371-0660.

Horse Club

Our Sept meeting was cancelled, and we met instead at the Road to The Lord Horse Fun Day on Saturday Sept 12th. Seven 4-H members participated, along with many church members and guests. Annie and Madeline are leading the season points totals with Kirsten, Caleb, and Stephanie close behind. Katie won the cookoff contest. Our next Road to The Lord Horse Fun Day will be on Saturday October 17th. Meet at the Faith Country Church on Hwy 9 South of Salem at 9:00 for registration. Events will include barrels, poles, trail, and cross race. Christi and Annie attended the White River Area Agency on Aging Trail Ride at Rafter D in Mt Pleasant on Saturday Sept 19th. The ride and auction raised over $1500 for the needy elderly in our area. Katie won Jr. Dairy Showmanship, and Caleb’s two commercial heifers won their weight classes at the North Central District Fair in Melbourne the week of September 25th. We will meet at the church on Oct 5th at 5:30 to elect officers and assist anyone who needs help (re)enrolling in 4-H. We will ride as time permits. Call Christi for more info at 371-0660.

Livestock Club

The 4-H Livestock Club next meeting is October 15th at 6:00. Everyone is welcome to come and see what livestock club is all about.

Spring River Bears Senior Club met Wednesday September 9th with 23 members, 1 grandparent and 1 leader. We welcomed several juniors into the senior club. We plan to attend Dixie Stampede November 7th, 3:00 p.m. show. Tickets are $27.00, money must be turned into Laura Gaines by October 5th. We will again accept donations on a season pass to all the home basketball games. See a senior 4-H member for your ticket. We will again be a community service club and will do work in our community. If you know of a job our members can do, contact us. We will elect officers next meeting. Thanks to Phyllis McIntosh for providing our snack. Morgan & Elizabeth volunteered to bring drinks next meeting.

Viola Loyal Longhorns

Summer break is over and we had our first club meeting Tuesday, September 8th with 17 present. Four of those 17 were new members. Welcome to the Viola Loyal Longhorns Evan W., Ethan M., Shalee C., and Gabe P.
Everyone please remember to enroll or re-enroll by October 15th. Our club will get a $1.00 per member that is signed up! So help your club by doing this. We discussed some of our history from the past year, said our pledges and had our election of officers. Our officers are as follows: President-Kaylee K., Vice President-Cassidy S., Secretary/Treasurer-Shalee C., Report/Photographer will be rotated with members of our club. Cassidy, Kevin and Beau provided the snacks. October is 4-H Promotion Month and each club has the opportunity to do a "One Day Of Service" project. We decided to honor the nursing home residence by taking up a collection of personal things they can use. Be watching your email for the list of items needed. Viola Loyal Longhorns, let’s open up our hearts and give what we can to these wonderful people! Bring your items to our next club meeting October 13th and we will get them to the nursing home. Brad Runsick, our Fulton County Extension Agent, will be with us at our next meeting. He is going to treat us with an edible presentation. We are really looking forward to that! I hope to see everyone Tuesday, October 13th!!!

State Fair
The 2015 Arkansas State Fair will be October 9-18, 2015 at the State Fairgrounds in Little Rock. "The Biggest Celebration" is the theme! Please join us for 4-H Day at the State Fair on Saturday, October 10. On this day, 4-H’ers will have the opportunity to view the exhibits and take part in the following 4-H activities.

- 4-H Entomology Exhibits
- 4-H Giant Pumpkin & Watermelon Contest
- 4-H Poultry BBQ Cook-off (This contest will be held Sunday, October 11)
- 4-H Promotional & Interactive Activity Booth-October, 9-18 at the Hall of Industry

Registration will be available at https://arkansas.4honline.com. Registration will go live on Wednesday September 9th. The deadline to register is Wednesday, September 30th.

Registration for Boot Camp is now OPEN on 4HONLINE. It is open to all age groups and adults. Remember Cloverbuds must bring an adult. Any adults attending camp must pass all background checks and be approved in 4HONLINE in order to register and attend. If you have adults that might want to attend that have not gone through this process they need to do so ASAP. It takes a while for the EHIREs to come back from DHS. This camp is designed for new members and adults but anyone is welcome. We will break the kids up into CB, JR, and SR. The adults will have their own group as well. We will cover topics such as: what is 4-H, available opportunities, meetings, projects, contests, etc. We will also do some general camp activities as well. The workshops will be age appropriate for the group. For example we won’t get as in depth about scholarships/CWF with the Cloverbuds as we will with the Seniors. The camp is November 6-8 at the 4-H Center. There is a $145 registration fee per person.
2015 4-H Volunteer U Multi-State Conference

Will be held November 13 – 15, 2015 at the C.A. Vines Arkansas 4-H Center. This multi-state educational conference is for 4-H volunteers, parents and Extension agents wanting to learn fun, creative and innovative techniques for fostering positive youth development. 2015 Conference objectives:

- Educational Curriculum – new trends, new curriculum or revised curriculums which advance educational experiences. (Head - Independence and Healthy - Mastery)
- Volunteer Best Practices – knowledge and skills volunteers and staff need to accomplish our mission of positive youth development, club management, teaching, project development, life skills, etc. (Hands - Generosity and Heart - Belonging)
- Service – how to impact our community through Youth in Governance, Youth-Adult Partnerships, Service Learning, Leadership, Citizenship, etc. (Heart - Belonging and Hands - Generosity)
- Positive Youth Development Programming – innovative and timely programs or refurbished programs/activities/events preparing youth for a global society, to be effective change agents and problem solvers who are capable of finding and using resources. Through an intentional blending of project work (knowledge and skill) and life skills development, youth are ready for the 21st Century. (Essential Element - Mastery, Belonging, Generosity and Independence)

The Conference starts at 2:00 pm on Friday, November 13th and runs through Sunday, November 15th at 1:00 pm. Sessions will include 4-H club management, 4-H Science (STEM) programs, Healthy Living programs, Citizenship/Leadership programs, fun shops, and more! Register at: http://forms.uaex.edu/MultiState (Registration begins Monday, August 10.) Registration Deadline: October 26, 2015.

Full Conference Registration

Price Full conference registration, meals and lodging (3 people per room) $175
Full conference registration, meals and lodging (2 people per room) $185
Full conference registration, meals and lodging (1 person per room) $195
Part Time Conference Registration Friday (includes meals, no lodging) $65
Saturday (includes meals, no lodging) $75

Pay by Credit Card or by Check to: UACES Conference Registration

Deadline: August 10.) Registration begins Monday, August 10.

http://forms.uaex.edu/MultiState

Pre-conference registration, meals and lodging (1 person per room) $185 Full conference registration, meals and lodging (2 people per room) $195 Part Time Conference Registration Friday (includes meals, no lodging) $65 Saturday (includes meals, no lodging) $75 Pay by Credit Card or by Check to: UACES Conference Registration Deadline: August 10

National 4-H Week

October 4th thru 10th, 2015 is National 4-H Week. In recognition of this event, Fulton County Judge, Darrell Zimmer will be signing the 4-H Proclamation on Monday, October, 5th at the Fulton County Courthouse at 3:30 p.m. We will also be raising the 4-H flag to be flown over the courthouse for the month of October in observance of 4-H Promotion Month. All members, leaders, and family are encouraged to attend.

Reminder: October is National 4-H Promotion Month. Clubs are highly encouraged to promote 4-H the entire month in their community.

Dixie Stampede - Special Group Shows

Specially priced for Youth:
Nov 5 10:40 am pre-show
Nov 7 11:40 am pre-show
Nov 12 10:40 am pre-show

These are the available dates provided by Dixie Stampede. Price is $25.66 (with tax) + gratuity. Groups of 15 or more are required to pay a deposit. Reservations MUST be made 30 days in advance. DATES FILL UP FAST!! If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets.

THERE IS VERY LIMITED SEATING, CALL ASAP IF YOU WANT TICKETS
CITIZENSHIP WASHINGTON
FOCUS PROGRAM
The dates for the 2015 Citizenship Washington Focus Program in Washington, D. C. are July 2 – 9, 2016. Applicants must be 14 years of age by January 1, 2016. The cost for youth delegates is $1075 and $540 for adult volunteers. Two County Extension Agents and two Adult volunteers will serve as chaperones. There must be a minimum of 45 delegates registered to guarantee this trip will occur. Registration will be through Arkansas.4honline.com and is due no later than December 18, 2015. Payment in full is due January 15, 2016 in the State 4-H Office for delegates and volunteers selected to attend.

REMINDER!!!
Remember to sign up for the new 2016 4-H year thru 4-H Online by October 15th to continue to receive your newsletter. Please call the extension office or your club leader for assistance. Be sure to reactivate your 4-H member, do not create a new member!

MaLinda Coffman
County Extension Agent- Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture

It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.