Fulton County
Cooperative Extension Service

The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

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Fulton County 4-H News
October 2016

CLUB MEETING INFO:

Bright Future 3rd Thursday/October 20th After School
Robin Moore 870-895-3301

Horse Club 2nd Tuesday/October 11th
** Short meeting following the 4-H Banquet**
Christi Shaver 895-3461/ 870- 371-0660

Livestock Club 3rd Thursday/September 15th 6:15 p.m.
Terry Brown 870-405-0449

Outdoor Adventure 4th Monday/October 24th 5:30 p.m.
Salem City Park (7th grade and up this month)
Amy Walling 870-291-2010

Shooting Sports TBA 5:30 p.m.
Fairgrounds
Kellie Ingram 870-371-0290

Spring River 2nd Wednesday/ October 12th After School
Bears Sr’s & Jr’s Laura Gaines 625-7661
Cloverbuds Sara Nicholson 417-274-6144

Viola Loyal 
Longhorns

2nd Tuesday/October 11th After School
Viola Cafeteria
Carolyn Sanders 870-458-2490

** Short 30 minute meeting due to 4H Banquet tonight**

| October 1 | 4-H Online year begins
| October 2-8 | National 4-H Week
| October 3 | Proclamation Signing
| October 11 | 4-H Banquet
| October 14-23 | Arkansas State Fair
| October 15th | 4-H day at the State Fair
| October 29th | 4-H Fall Festival CA Vines
| 4-H Center, Little Rock
| November 3rd & 10th | Dixie Stampede
| November 11-13 | Volunteer Conference

10/1 Gracey L. 10/24 Ashley N.
10/12 Brian M. 10/31 Elizabeth B.
10/13 Allie B. 10/31 Joanna L.
10/14 Zoey L.
10/18 Anna A.
10/21 Nathan Y.

10/1 Gracey L. 10/24 Ashley N.
10/12 Brian M. 10/31 Elizabeth B.
10/13 Allie B. 10/31 Joanna L.
10/14 Zoey L.
10/18 Anna A.
10/21 Nathan Y.

I pledge...
my heart to greater loyalty,
your school, our country,
my state, and my world.

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2016 Garden Project winners!

Senior: 1st place Autumn B. 2nd place Bethany J.
Junior: 1st place Josiah J.
Congratulations to all our participants!

October 1-31 - One Day of Service = A Month of Service

4-H members can recruit friends to help make their communities better through adopting a service project. “One Day of Service” will be any day in October that you and your 4-H’ers choose! 4-H Promotion month is in October so what a perfect way to promote 4-H – by serving others. These projects can be done as individuals or as an entire county 4-H program. Use social media to announce (Facebook or Twitter) the event and post photos of 4-H’ers doing community service on Facebook, Twitter or the Website.

October 2 - Healthy Living Day!!! Focus on a Healthy Lifestyle project (bicycling for health, running for health, yoga for kids, Zumba, preparing healthy snack for a selected group, walking on the local track).

October 3 - Media Day!!! It’s National 4-H Week – open (county specific). Provide the local newspaper with articles written by members, volunteers, alumni and donors or do PSA about 4-H at your local radio station.

October 4 - Wear Green Day!!! Advertise a wear-green day. Distribute green and white mints to everyone who wears green that day; or distribute tickets to a fun 4-H event. Use social media to announce (Facebook or Twitter) the event and post photos on Facebook, or the Website.

October 5 - Citizenship Day!!! Host an “appreciation day” for police officers, the fire department, elected officials, city/county employees, teachers, or others. Set up a 4-H exhibit at the County Court house and talk to county officials and the public about 4-H.

October 6 - Make a 4-H Video Day!!! Have 4-H’ers make a promotional video or Podcast. Post on the county or state website, Facebook or YouTube.

October 7 - Donor & Supporter’s Recognition Day!!! Have 4-H’ers write thank you notes; Mail them a DVD, pictures or videos of the past year’s 4-H highlights or Distribute One Million Dollar candy bars with a note You’re worth more than this. Thanks for being a friend to 4-H.

October 8 - Local Restaurant Day!!! Select restaurants in your county and place 4-H promotional place mats in the restaurants. 4-H Placement are available through print on demand. You must use your active directory password to order.
4-H One Day of Service Fulton County

Fulton County 4-H has surveyed our community for needs that we can help to meet. During the month of October, we will be sponsoring a drive to collect personal hygiene products to be distributed to area families in need. You may bring the items you collect to your local club leader or to the Extension office in Salem. You do not have to be a 4-H member to donate. (Example of items needed: deodorant, tooth paste and tooth brush, shampoo, soap etc.)

BRIGHT FUTURE

We had eleven youth and three adults present at the September 15th meeting. Ms Robin gave a demonstration about record keeping and making a journal as well as giving handouts reminding families to re-enroll for the new year. Everyone made a bookmark to take home and we had a snacks. Ben will bring the snack for October. Elections will be held for officers in October, be sure to write a paragraph telling how you are qualified for the office you want to run for!
Our next meeting is Thursday, October 20th after school in the Salem Elementary school. Hope to see you there!

HORSE CLUB

The Horse Club participated in the Road to The Lord Horse Fun Day at the Faith Country Church on September 17th. Caleb, Stephanie, Brandie, Heather, Kirsten, and many others enjoyed the day’s competitions and fellowship. Thanks to the church for hosting these events. We are looking forward to the trail ride at Rafter D on Sep 24th and the District Fair Sept 26-30. The District Fair Horse Show will be at Melbourne on the 28th at 7:00 pm.
We will have a brief meeting to elect officers after the banquet on Oct 11th at the Orange Room. The next Road to The Lord Horse Fun Day will be Oct 15th at Faith Country Church with signup by 9:30 am. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.

LIVESTOCK CLUB

Our next meeting will be Thursday, October 20th! We will be learning about rabbits. Anyone is welcome to come & join! For more information call Becky at 870-405-0449
OUTDOOR ADVENTURE CLUB

Our next meeting will be **Monday, October 24**th **at 5:30 p.m.** We will meet at the pavilion by the fishing dock. Hope to see you there. (7th grade and up this month).

SPRING RIVER BEARS

Spring River Bears club met on September 14th 2016 for the first meeting of the New Year. We had 23 members, 2 new members and 4 volunteers present. This year the Jr and Sr clubs will meet together on the second Wednesday of each month (Jr boys and girls will NO longer meet separately). The Senior club will continue their community service activities on the Thursday of the following week each month.

Please everyone, get re-enrolled for the next year. Senior club: you will not be able to travel for community service until your enrollment is complete! We had 9 cloverbuds present 😊

**Seniors, Juniors and Cloverbuds**- Our next meeting is October 12th. Hope to see you there!

Anyone is welcome!

VIOLA LOYAL LONGHORNS

The Viola Loyal Longhorns met on September 13th with 10 members and 5 adults present. Ashley led us in the Pledge of Allegiance and Kevin led us in the 4-H pledge and provided the snacks. Our 4-H Program Assistant Robin Moore talked to the members about the enjoyment & benefits of preparing a journal (record keeping). She also showed them samples of how to make one.

Our next meeting is October 11th which is the same afternoon of our 4-H Banquet at 5:30 in the NAEC Orangeroom. Because of that, our meeting will be cut short and will be over at 3:30 to keep those who want to go to the banquet from being late. Parents, please pick up your children by 3:30. If there are enough members present, we will elect our officers at this meeting. I hope to see you at the meeting or the 4-H Banquet.

Our next meeting is **Tuesday, October 11**th **please pick your child up at 3:30 this month** due to Banquet.

National 4-H Week

October 2nd thru 8th, 2016 is National 4-H week. In recognition of this event, Fulton County Judge, Darrell Zimmer will be signing the 4-H Proclamation on Monday, October, 3rd at the Fulton County Courthouse at 3:30 p.m. We will also be raising the 4-H flag to be flown over the courthouse for the month of October in observance of 4-H Promotion Month. All members, leaders, and family are encouraged to attend. **Everyone is welcome to attend to show your support!**
NAEC 4-H BANQUET

North Arkansas Electric Cooperative wants to recognize and honor 4-H members, leaders & volunteers for their 2016 accomplishments with a banquet. It will be held on Tuesday, October 11th at 5:30 in the Orange Room of NAEC. Everyone is invited, but please RSVP by September 30th at 895-3221, ask for Sandy Hodges.

4-H day with the Razorbacks is October 1st. All tickets must be purchased the day before the game (September 30th) by 5pm. Subject to availability. Promo Code: 4HFB16

Razorback Ticket Center
1295 S. Razorback Road, Suite B
Fayetteville, AR 72701-7870
Phone: 800/982-HOGS (4647)
or 479/575-5151
Fax: 479/575-8683
Email: raztk@uark.edu

4-H Fall Festival

Arkansas 4-H Center and the Arkansas 4-H Foundation are happy to invite everyone to the 4-H Fall Festival October 29 2016 10 a.m. - 2 p.m.
Come out to the C.A. Vines Arkansas 4-H Center to join the fun!
1 Four-H Way Little Rock, AR

Dixie Stampede - Special Group Shows

Specially priced for Youth:

<table>
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<tr>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td>Nov 3</td>
<td>10:40 am pre-show</td>
</tr>
<tr>
<td>Nov 10</td>
<td>10:40 am pre-show</td>
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These are the available dates provided by Dixie Stampede. Price is $30.12 (with tax) + gratuity. Groups of 15 or more are required to pay a deposit. Reservations MUST be made 30 days in advance. DATES FILL UP FAST!! If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets.

THERE IS VERY LIMITED SEATING, CALL ASAP IF YOU WANT TICKETS.
2016 VOLUNTEER U MULTI-STATE 4-H CONFERENCE

Registration is now open for the 2016 Volunteer U Multi-State 4-H Conference. This Multi-State Volunteerism Conference will be open to volunteers as well as PA’s and Agents from Arkansas and surrounding states. It’s an excellent opportunity to network and see what the volunteers are doing in other states as well as to show them what we’ve been up to. The Conference is November 11-13, 2016 and will be held at the Arkansas 4-H Center. The deadline to register is October 21, 2016. Registration is NOT in 4HOnline – it is at: https://www.regonline.com/2016volunteerumultistate4hconference

Fulltime registration costs from $175 - $195 depending on lodging choices. Part-time registration is also available.

The objectives of the Conference are:

- Educational Curriculum
- Volunteer Best Practices
- Service
- Positive Youth Development Programming

Now accepting Arkansas 4-H Video Crew applications from Senior members!

Arkansas 4-H is accepting new applications for our Arkansas 4-H Video Crew. We are searching for interested 4-H Senior members (ages 14-19 as of January 1st) who want to become part of a statewide team trained in video production. This team will aid the 4-H State Office staff during State O-Rama and other 4-H activities as needed. 4-H Video Crew membership commitments will include quarterly training sessions as well as attending State O-Rama. Membership does not carry-over from year to year, therefore former members must reapply.
If you are a 4-H member who is interested in this opportunity please submit a video via email to krodnick@uaex.edu that is 1-2 minutes long, telling us why you want to become part of this team as well as any experience you already have (experience isn’t a requirement but helps). Be sure to include contact information that contains your full name, phone number, address and county agent.

In the subject line it should read: 4-H Video Crew submission. The deadline for submissions is October 1st, 2016 at 4:30 p.m. Members will be announced by November 1st.

ARKANSAS STATE FAIR

Arkansas State Fair will be held October 14th-23rd at the Arkansas State Fair Complex in Little Rock.

4-H Day at the State Fair is October 15th

4-H DAY ACTIVITIES AT THE STATE FAIR

Activity Chairmen: 4-H Entomology Exhibits – Dr. John Hopkins 4-H Poultry BBQ – Scharidi Barber
4-H Giant Pumpkin and Watermelon Contest – Dr. Vick Ford & State 4-H Office
4-H Promotional Booth & Interactive Activities -State 4-H Office

ALL PARTICIPANTS MUST BE PRE-REGISTERED THROUGH 4-H ONLINE @ https://arkansas.4honline.com BY SEPTEMBER 30TH UNLESS OTHERWISE STATED UNDER CONTEST RULES.
**IMPORTANT 4-H ENROLLMENT INFORMATION**

It’s that time of year!! Every year, we end our 4-HOnline year on September 1. This means that all active members are set back to INACTIVE in 4-HOnline after September 1. You will need to RE-ENROLL by October 15th!! Please remember if you are already in 4-H Online please DO NOT create another account. See re-enrollment instructions.

4-H RE-ENROLLMENT ONLINE INSTRUCTIONS

Go to [https://arkansas.4honline.com](https://arkansas.4honline.com)
Select: *I have a profile*
Login by entering email address & password

Choose the orange box, **Continue to my family**

Click the **Edit** button at the end of each person being re-enrolled.

Choose box **Enroll for “current year”**
Review closely and make any corrections necessary
Choose the **continue** box

Under **Additional Information, Code of Conduct**
Scroll down and you must click on the box to check that you have read the statement and then type the Youth’s name and Parent’s name in the signature boxes.
Then continue to scroll down, if you agree to the above statement, type both names in the signature box again and then click on the **Continue** box.

Under **Health Form**
Please complete in full all the information and type your name in signature box at the bottom and click on the **Continue** Box.

There should be 3 tabs showing, **Clubs-Projects-Groups**.
Under the **Clubs tab**
Verify that all the clubs your child participates in are listed.
If your child’s clubs are not all listed,
Click the dropdown box to select a club (select the Youth’s primary club)
Then click on the **Add Club** box.
If the child is in more than one club, continue adding clubs until all clubs the child participates in are added.

Next, choose the **Project Tab**
Make sure there is a project listed. If there is, choose submit enrollment.
If there isn’t a project listed,
Choose a project the child either participates in or is interested in then click on the **Add Project** box.

Then choose **Submit Enrollment** box.

If you have more than one child in 4H, continue with the same process!