Fulton County 4-H News

September 2016

CLUB MEETING INFO:

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<tr>
<th>September 1</th>
<th>4-H Online year ends - Start re-enrolling! 😊</th>
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<td>September 26 - October 1</td>
<td>North Central Arkansas District Fair</td>
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<td>October 2-8</td>
<td>National 4-H Week</td>
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<td>October 3</td>
<td>Proclamation Signing</td>
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<td>October 11</td>
<td>4-H Banquet</td>
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<td>October 14-23</td>
<td>Arkansas State Fair</td>
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<td>November 3rd &amp; 10th</td>
<td>Dixie Stampede</td>
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<td>November 11-13</td>
<td>Volunteer Conference</td>
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Bright Future       3rd Thursday/September 15th  After School
Robin Moore         870-895-3301

Horse Club
No meeting this month
Faith Country Church Arena
371-0660
Christi Shaver       895-3461

Livestock Club      3rd Thursday/September 15th  6:15 p.m.
Terry Brown         458-3067

Outdoor Adventure   4th Monday/September 26th  5:30 p.m.
Salem City Park
(5-11 age group meeting only)
Amy Walling         870-291-2010

Shooting Sports     TBA
Fairgrounds          5:30 p.m.
371-0290

Spring River Bears

Awesome Adv.
1st Wednesday/September 7th  After School
Julia Chance         895-5009

2nd Wednesday/September 14th
Seniors
Laura Gaines        625-7661

Skill Builders
Julia Chance        895-5009

Cloverbuds
Sara Nicholson      417-274-6144

Viola Loyal Longhorns

2nd Tuesday/September 13th  After School
Viola Cafeteria
Carolyn Sanders    458-2490

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<tr>
<th>9/1</th>
<th>Cheyenne F.</th>
<th>9/8</th>
<th>Chyenne W.</th>
<th>9/18</th>
<th>Alyssa O.</th>
<th>9/26</th>
<th>Justin S.</th>
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<tbody>
<tr>
<td>9/1</td>
<td>Ella .</td>
<td>9/11</td>
<td>Tessa N.</td>
<td>9/19</td>
<td>Cassidy W.</td>
<td>9/27</td>
<td>Chase H.</td>
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<tr>
<td>9/7</td>
<td>Brandie W.</td>
<td>9/17</td>
<td>Hunter N.</td>
<td>9/25</td>
<td>Autumn H.</td>
<td>9/30</td>
<td>Sydney B.</td>
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BRIGHT FUTURE

Our next meeting is Thursday, September 15th after school in the Salem Elementary. Hope to see you there!

HORSE CLUB

Our August Horse Club meeting was held on the 8th at the Church arena. We practiced trail, western pleasure, and showmanship skills in preparation for the Fair Horse Show that had to be rescheduled due to rain during the fair show. We were finally able to conclude the Fulton County Fair Horse Show on the 27th. Our new Horse Show Queen is Kenzie H., Jr. Queen is Erika K., and Princess is Abby S. Maddie N. won Senior Showmanship, Heather A. won Junior Showmanship, and Abby S. won PeeWee Showmanship – all winners received a bucket of grooming supplies. Caleb S. won the Senior division in Western Pleasure, Samantha K. won Junior, and Ella N. won PeeWee. The Trail Class Senior winner was Caleb S., Junior was Annie N., and PeeWee was Abby S. Stephanie H., Katie N., Brandie W., Sonya K., Kirsten M., and Baylor W. rounded out the rest of the placings.

We will not have a regular meeting this month due to busy schedules. The next Road to The Lord Horse Fun Day will be on Sept 17th at the Faith Country Church with signup at 9:00 am. There is a trail ride fundraiser for the Area Agency on Aging at the Rafter D Ranch in Mt Pleasant on the 24th. District Fair Horse Show will be held on Sept. 28th at 7:00pm at Melbourne – signup online by Sept 5th. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.

LIVESTOCK CLUB

Congratulations to all the fair winners & participants! Our next meeting will be Thursday, September 15th! Anyone is welcome to come & join!

OUTDOOR ADVENTURE CLUB

Outdoor Adventure Club met on August 22nd. We had a fun time with our selfie scavenger hunt. The younger kids will meet next month. Our next meeting will be Monday, September 26th at 5:30 p.m. We will meet at the pavilion by the fishing dock. Hope to see you there.

SPRING RIVER BEARS

Awesome Adventurers- Our next meeting is Wednesday, September 7th. Hope to see you there!

Skill Builders & Spring River Seniors- Our next meeting is Wednesday, September 14th. Anyone is welcome!
Our next meeting is **Tuesday, September 13th**. Hope to see you there!

**STATE O-RAMA**

Congratulations to our State O-Rama participants! Fulton County was well represented this year!

Luke H. - 2nd place-Tractor & 2nd place-Bicycle
Caleb H. - 2nd place-Baitcasting & 4th place-Grassland Plant ID
Cameron S. - participant-Livestock Judging

**2016 VOLUNTEER U MULTI-STATE 4-H CONFERENCE**

Registration is now open for the 2016 Volunteer U Multi-State 4-H Conference. This Multi-State Volunteerism Conference will be open to volunteers as well as PA’s and Agents from Arkansas and surrounding states. It’s an excellent opportunity to network and see what the volunteers are doing in other states as well as to show them what we’ve been up to. The Conference is November 11-13, 2016 and will be held at the Arkansas 4-H Center. The deadline to register is October 21, 2016. Registration is NOT in 4HOonline – it is at: [https://www.regonline.com/2016volunteerumultistate4hconference](https://www.regonline.com/2016volunteerumultistate4hconference)

Fulltime registration costs from $175 - $195 depending on lodging choices. Part-time registration is also available.

The objectives of the Conference are:
- Educational Curriculum
- Volunteer Best Practices
- Service
- Positive Youth Development Programming
**IMPORTANT 4-H ENROLLMENT INFORMATION**

It’s that time of year!! Every year, we end our 4-HOnline year on September 1. This means that all active members are set back to INACTIVE in 4-HOnline after September 1. You will need to RE-ENROLL by October 15th!! Please remember if you are already in 4-H Online please DO NOT create another account. See re-enrollment instructions.

4-H RE-ENROLLMENT ONLINE INSTRUCTIONS

Go to https://arkansas.4honline.com
Select:  *I have a profile*
Login by entering email address & password

Choose the orange box, *Continue to my family*

Click the *Edit* button at the end of each person being re-enrolled.

Choose box *Enroll for “current year”*
Review closely and make any corrections necessary
Choose the *continue* box

Under Additional Information, Code of Conduct
Scroll down and you must click on the box to check that you have read the statement and then type the Youth’s name and Parent’s name in the signature boxes.
Then continue to scroll down, if you agree to the above statement, type both names in the signature box again and then click on the *Continue* box.

Under Health Form
Please complete in full all the information and type your name in signature box at the bottom and click on the *Continue* Box.

There should be 3 tabs showing, *Clubs-Projects-Groups.*
Under the *Clubs tab*
Verify that all the clubs your child participates in are listed.
If your childs clubs are not all listed,
Click the dropdown box to select a club (select the Youth’s primary club)
Then click on the *Add Club* box.
If the child is in more than one club, continue adding clubs until all clubs the child participates in are added.

Next, choose the Project Tab
Make sure there is a project listed. If there is, choose submit enrollment.
If there isn’t a project listed,
Choose a project the child either participates in or is interested in then click on the *Add Project* box.

Then choose *Submit Enrollment* box.

If you have more than one child in 4H, continue with the same process!
NORTH CENTRAL ARKANSAS DISTRICT FAIR

NCAD FAIR will be held September 26-October 1st at the Izard County Fairgrounds in Melbourne. 
Deadline to register your exhibits is September 5th.

National 4-H Week
October 2nd thru 8th, 2016 is National 4-H week. In recognition of this event, Fulton County Judge, Darrell Zimmer will be signing the 4-H Proclamation on Monday, October, 3rd at the Fulton County Courthouse at 3:30 p.m. We will also be raising the 4-H flag to be flown over the courthouse for the month of October in observance of 4-H Promotion Month. All members, leaders, and family are encouraged to attend.
Reminder: October is National 4-H Promotion Month. Clubs are highly encouraged to promote 4-H the entire month in their community.

NAEC 4-H BANQUET
North Arkansas Electric Cooperative wants to recognize and honor 4-H members, leaders & volunteers for their 2016 accomplishments with a banquet. It will be held on Tuesday, October 11th at 5:30 in the Orange Room of NAEC. Everyone is invited, but please RSVP by September 30th at 895-3221, ask for Sandy Hodges.

ARKANSAS STATE FAIR
Arkansas State Fair will be held October 14th-23rd at the Arkansas State Fair Complex in Little Rock.

Dixie Stampedes - Special Group Shows
Specially priced for Youth:

- Nov 3 10:40 am pre-show
- Nov 10 10:40 am pre-show

These are the available dates provided by Dixie Stampedes. Price is $30.12 (with tax) + gratuity. Groups of 15 or more are required to pay a deposit. Reservations MUST be made 30 days in advance. DATES FILL UP FAST!! If you would like to attend at the discounted rates, please contact Dixie Stampedes 1-800-520-5101 to reserve your tickets.

THERE IS VERY LIMITED SEATING, CALL ASAP IF YOU WANT TICKETS
COOPERATIVE EXTENSION SERVICE
2301 SOUTH UNIVERSITY AVENUE
LITTLE ROCK, ARKANSAS  72204

OFFICIAL BUSINESS
RETURN SERVICE REQUESTED

Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107
Salem, AR  72576

MaLinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture