Fulton County Cooperative Extension Service
118 Locust Street
Salem, AR 72576
870-895-3301
www.uaex.edu

September 2015

DATES TO REMEMBER:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Sept 1</td>
<td>Forestry/Wildlife Camp Registry Deadline</td>
</tr>
<tr>
<td>Sept 14</td>
<td>Leader Training</td>
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<tr>
<td>Sept 19</td>
<td>Ag Day at A-State</td>
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<tr>
<td>Sept 22-26</td>
<td>NCA District Fair</td>
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<tr>
<td>Sept 25-27</td>
<td>Forestry &amp; Wildlife Camp</td>
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<tr>
<td>Oct 4-10</td>
<td>4-H Week</td>
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<tr>
<td>Oct 5</td>
<td>Proclamation Signing</td>
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<td>Oct 9-18</td>
<td>State Fair</td>
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<tr>
<td>Oct 15</td>
<td>4-H Re-enrollment Deadline</td>
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<tr>
<td>Nov 5</td>
<td>4-H Banquet</td>
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<tr>
<td>Nov 13-15</td>
<td>Volunteer U Multi-State Conf</td>
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CLUB MEETING INFO:

<table>
<thead>
<tr>
<th>Club</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Bright Future</td>
<td>3rd Thur/Sept 17th</td>
<td>After School</td>
<td>Elementary Room #123</td>
<td>Jamie, Brad &amp; MaLinda 895-3301</td>
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<tr>
<td>Horse Club</td>
<td>2nd Mon/Sept 14th</td>
<td>5:30 p.m.</td>
<td>Fairgrounds</td>
<td>Christi Shaver 895-3461</td>
</tr>
<tr>
<td>Livestock Club</td>
<td>3rd Thurs/Sept 17th</td>
<td>6:00 p.m.</td>
<td>Fairgrounds</td>
<td>Terry Brown 458-3067</td>
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<tr>
<td>Shooting Sports</td>
<td>4th Sat/Sept 26th</td>
<td>2:00 p.m.</td>
<td>Moko Community Bldg</td>
<td>Kellie Ingram 371-0290</td>
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<tr>
<td>Spring River Bears</td>
<td>1st Wed/Sept 2nd</td>
<td>After School</td>
<td>Awesome Adv Julia Chance 895-5009</td>
<td></td>
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<tr>
<td></td>
<td>2nd Wed/Sept 9th</td>
<td>After School</td>
<td>Seniors Laura Gaines 625-7661</td>
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<td></td>
<td></td>
<td></td>
<td>Skill Builders Julia Chance 895-5009</td>
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<td></td>
<td></td>
<td></td>
<td>Cloverbuds Sara Nicholson 417-274-6144</td>
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<tr>
<td>Viola Loyal Longhorns</td>
<td>2nd Tues/Sept 8th</td>
<td>After School</td>
<td>Carolyn Sanders 458-2490</td>
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</tbody>
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9/5  John M BF
9/7  Brandie W LC
9/7  Caden B VLL
9/8  Chyenne W LC
9/11 Tessa N HC
9/11 Shayden W VLL
9/14 Randy M VLL
9/15 Luke W VLL
9/17 Hunter N LC
9/18 Owen J BF
9/23 Gavin B LVV
9/24 Tyler H BF
9/25 Autumn H VLL
9/28 Luke H VLL
9/30 Sydney B LC

Happy Birthday!
Our next meeting will be **Thursday September 17th**, see you there!

**HORSE CLUB**

Our next meeting will be **Monday, Sept 14th**.
The Road to The Lord Fun Days will also resume in September. If anyone has questions about any Horse Club activities please contact Christi at 371-0660 or 895-3461.

**LIVESTOCK CLUB**

The 4-H Livestock Club next meeting is **September 17th at 6:00**. Everyone is welcome to come and see what livestock club is all about.

**SHOOTING SPORTS**

No news reported.

**BRIGHT FUTURE**

Our next meeting will be **Thursday September 17th**, see you there!

**SPRING RIVER BEARS**

Our next meeting will be **September 2nd for Awesome Adventures & September 9th for Seniors, SkillBuilders & Cloverbuds. Hope to see everyone there!**

**VIOLA LOYAL LONGHORNS**

Our next meeting will be **September 8th, hope to see you there!**

Forestry and Wildlife Camp 2015

Have you ever cooked foods made from acorns? Have you ever wondered what microscopic animals are in the water? Would you like to go to camp in the Fall? If so, then Forestry & Wildlife Camp is for YOU!

**WHO:** 4-H members 10-13 year olds

**WHAT:** The purpose of the camp is to familiarize the campers with natural resources and environmental concepts so that they will be better-informed citizens of tomorrow. The camp enhances project work related to forestry, fisheries, wildlife, water, general ecology, and natural resource conservation.

**ACTIVITIES:**

- Canoeing
- Wildlife Identification
- Archery
- Edible Wild Foods
- Microscope work
- Campfire
- And more!

**WHEN:** Sept. 25-27, 2015 (7:00 p.m. Friday to 1:00 p.m. Sunday)

**WHERE:** C. A. Vines Arkansas 4-H Center in Little Rock; www.arkansas4hcenter.org

**COST:** $145 (registration deadline Tuesday, Sept. 1, 2015)

Fee includes food, lodging, t-shirt, and activity supplies

**HOW TO APPLY:** go to https://arkansas.4honline.com
**4H & ARKANSAS STATE RED WOLVES FOOTBALL**

**AGRICULTURE DAY**

Will be held on September 19, 6 pm.

Private meet and greet at 4 pm. for 4-H/FFA ticket buyers with Scott Suggs, FLW Tour $1 million winner.

For more info, contact Jason Martin: Phone: 870-972-2950, email: jamartin@astate.edu

**TWO LUCKY 4H/FFA MEMBERS WILL WIN A $500 SCHOLARSHIP TO THE COLLEGE OF AGRICULTURE & TECHNOLOGY AT A-STATE.**

Use these online ordering directions to order tickets:

• Click on the button below
• Click on “Find Tickets”
• Enter Promotional Code: 4H
• Either use your existing account or create an account
• Place your order BUY TICKETS

TICKETS START AT $13 WHICH INCLUDES A TICKET TO THE GAME, A HOT DOG AND A SODA

Go to: www.AStateRedWolves.com/AgDay

**NORTH CENTRAL AR DISTRICT FAIR**

The 2015 District fair will be September 22nd - September 26th at the fairgrounds in Melbourne. Any exhibits intended for the district fair must be pre-registered by September 10th, you may pre-register online or by paper entry form. For additional information see the district fair tabloid at: www.ncadistrictfair.org

**State Fair**

The 2015 Arkansas State Fair will be October 9-18, 2015 at the State Fairgrounds in Little Rock. “The Biggest Celebration” is the theme! October 10th is 4-H Day.

**2015 4-H Volunteer U Multi-State Conference**

Will be held November 13 – 15, 2015 at the C.A. Vines Arkansas 4-H Center. This multi-state educational conference is for 4-H volunteers, parents and Extension agents wanting to learn fun, creative and innovative techniques for fostering positive youth development. 2015 Conference objectives:

• Educational Curriculum – new trends, new curriculum or revised curriculums which advance educational experiences. (Head - Independence and Healthy - Mastery)
• Volunteer Best Practices – knowledge and skills volunteers and staff need to accomplish our mission of positive youth development, club management, teaching, project development, life skills, etc. (Hands - Generosity and Heart - Belonging)
• Service – how to impact our community through Youth in Governance, Youth-Adult Partnerships, Service Learning, Leadership, Citizenship, etc. (Heart - Belonging and Hands - Generosity)
• Positive Youth Development Programming – innovative and timely programs or refurbished programs/activities/events preparing youth for a global society, to be effective change agents and problem solvers who are capable of finding and using resources. Through an intentional blending of project work (knowledge and skill) and life skills development, youth are ready for the 21st Century. (Essential Element - Mastery, Belonging, Generosity and Independence)

The Conference starts at 2:00 pm on Friday, November 13th and runs through Sunday, November 15th at 1:00 pm. Sessions will include 4-H club management, 4-H Science (STEM) programs, Healthy Living programs, Citizenship/Leadership programs, fun shops, and more! Register at: http://forms.uaex.edu/MultiState (Registration begins Monday, August 10.) Registration Deadline: **October 26, 2015.** Full Conference Registration Price Full conference registration,
meals and lodging (3 people per room) $175 Full conference registration, meals and lodging (2 people per room) $185 Full conference registration, meals and lodging (1 person per room) $195 Part Time Conference Registration Friday (includes meals, no lodging) $65 Saturday (includes meals, no lodging) $75 Pay by Credit Card or by Check to: UACES

2015
GARDEN
PROJECT

Congratulations to the Garden Project Winners!
Thank you for another great year!

Juniors
1st place – Josiah J
2nd place – Sarah H

Senior
1st place - Autumn B
2nd place – Bethany J

Please re-enroll to continue receiving the newsletter!
It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.