The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.
BRIGHT FUTURE

Our next meeting is Thursday, September 15th after school in the Salem Elementary. Hope to see you there!

HORSE CLUB

FAIR TIME!! The entire month of July was consumed with preparation for the Fulton County Fair Horse Show. We had practices on the 7th, 11th, & 18th. The day of the show 11 kids and 13 horses gathered at Christi’s house for all day bathing and grooming. The show on Tuesday, July 26th, started at 6:00 with halter competition and then moved into showmanship—then came the Thunderstorms!! We waited mostly in the downpour for about 30 minutes and finally had to end the show due to the weather and the excessive amount of water in the arena. We are trying to reschedule the showmanship and riding parts of the show for end of August. Our next meeting will be Monday, August 8th at the Church arena at 6:00. We will have the details of the rescheduled show by that time. We can brush up on our riding & showmanship at the meeting. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.

LIVESTOCK CLUB

Hoping everyone had a great time at the fair! Our next meeting will be Thursday, August 18th! Anyone is welcome to come & join!

OUTDOOR ADVENTURE CLUB

We hung out with some creepy, crawly critters at our meeting last month. Mrs. Walling’s tarantula and Mr. Shaun Saunders’ king snake, corn snake, and turtles were among the club’s guests. We had a great turnout again! We discussed splitting our group in 2 different groups. The club agreed to have the group split with the age group of 12-19 and 5-11 meeting every other month. The older kids will meet next month. Our next meeting will be Monday, August 22nd at 5:30 p.m. We will meet at the pavilion by the fishing dock. Hope to see you there.

SPRING RIVER BEARS

Awesome Adventurers- Our next meeting is Wednesday, September 7th. Hope to see you there!

Skill Builders & Spring River Seniors- Our next meeting is Wednesday, September 14th. Anyone is welcome!

VIOLA LOYAL LONGHORNS

Our next meeting is Tuesday, September 13th. Hope to see you there!
STATE O-RAMA

State O-Rama will be held August 2-5th at the UofA in Fayetteville.

BACK TO SCHOOL

It is hard to believe summer is over and another school year begins August 15th! Thanks everyone for all your hard work at the Fulton County Fair and attending our 4-H workshops this summer.

**IMPORTANT 4-H ENROLLMENT INFORMATION**

It’s that time of year!! Every year, we end our 4-HOnline year on September 1. This means that all active members are set back to INACTIVE in 4-HOnline after September 1. You will need to RE-ENROLL by October 15th!! Please remember if you are already in 4-H Online please DO NOT create another account. See re-enrollment instructions on next page.
4-H RE-ENROLLMENT ONLINE INSTRUCTIONS

Go to https://arkansas.4honline.com
Select: I have a profile
Login by entering email address & password

Choose the orange box, Continue to my family

Click the Edit button at the end of each person being re-enrolled.

Choose box Enroll for “current year”
Review closely and make any corrections necessary
Choose the continue box

Under Additional Information, Code of Conduct
Scroll down and you must click on the box to check that you have read the statement and then type the Youth’s name and Parent’s name in the signature boxes.
Then continue to scroll down, if you agree to the above statement, type both names in the signature box again and then click on the Continue box.

Under Health Form
Please complete in full all the information and type your name in signature box at the bottom and click on the Continue Box.

There should be 3 tabs showing, Clubs-Projects-Groups.
Under the Clubs tab
Verify that all the clubs your child participates in are listed.
If your child’s clubs are not all listed,
Click the dropdown box to select a club (select the Youth’s primary club)
Then click on the Add Club box.
If the child is in more than one club, continue adding clubs until all clubs the child participates in are added.

Next, choose the Project Tab
Make sure there is a project listed. If there is, choose submit enrollment.
If there isn’t a project listed,
Choose a project the child either participates in or is interested in then click on the Add Project box.

Then choose Submit Enrollment box.

If you have more than one child in 4H, continue with the same process!

DO NOT HIT YOUR BROWSER’S “BACK” BUTTON WHILE IN THE 4-H CONNECT SYSTEM!!
NORTH CENTRAL ARKANSAS DISTRICT FAIR

NCAD FAIR will be held September 26-October 1st at the Izard County Fairgrounds in Melbourne.

ARKANSAS STATE FAIR

Arkansas State Fair will be held October 14th-23rd at the Arkansas State Fair Complex in Little Rock.

MaLinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture