

# Fulton County 4-H News

July 2017

If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.

## Table of Contents

Club Meeting Info

Birthdays

Club News

## Mark Your Calendars

July 15<sup>TH</sup> - Fair Online entries CLOSES

July 24<sup>th</sup> - 29<sup>th</sup> - Fulton County Fair

July 25<sup>th</sup> - 28<sup>th</sup> - State O-Rama

**UofA**  
UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE



United States Department of Agriculture, University of Arkansas, and County Governments Cooperating

## Club Meeting Info:

Bright Future	Out for summer	After School 870-895-3301
Horse Club	2 <sup>nd</sup> Tuesday/July 11 <sup>th</sup> Church arena Christi Shaver	6:00 p.m. 870-895-3461/ 870-371-0660
Livestock Club	TBA	
Outdoor Adventure	In Search of Leaders TBA Pavilion beside dock Amy Walling	870-895-3301 Salem Park 870-291-2010
Shooting Sports	Out for summer Fairgrounds Kellie Ingram	After School 870-371-0290
Spring River Bears Sr's & Jr's Cloverbuds	Out for summer Laura Gaines Sara Nicholson	After School 870-625-7661 471-274-6144
Viola Loyal Longhorns	Out for summer Carolina Sanders	After School 870-458-2490

## Celebrating Birthdays This Month

Allianna M.

Josiah J.

Hunter R.

Anna C.

Jaxon F.

Keagan S.

Abbagail B.

Cadence P.

Calista A.

Ryan A.

Samantha G.

Abby P.

Jailee T.

Ella N.

Elijah O.

Ryan M.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

# CLUB NEWS

## BRIGHT FUTURE



Have a great summer.

## HORSE CLUB



Six of the Horse Club members and 4 others rode in the Fulton County Homecoming Parade on May 27<sup>th</sup>. We carried the flags and enjoyed the experience. On Saturday, June 3<sup>rd</sup>, we held our annual St. Jude's Trail Ride Fundraiser at Christi's house/farm South of Salem on Union Road. Fourteen horses and riders went on the big ride where we had interesting encounters with some cows! The older members gave younger kids pony rides during and after supper. Over 40 people joined us for a potluck meal. The kids raised \$750 for St. Jude's. Thanks to Annie N. for being the top fundraiser. On Saturday, June 17<sup>th</sup>, the Faith Country Church hosted a Road to the Lord Horse Fun Day – many of the members attended and competed in barrels and poles. We had a wonderful day playing with the horses and fellowshiping with the many family and friends that came to watch. Thanks as always to the Church for opening these events to us.

Fulton County Fair time is now approaching – Horse Show is Tuesday, July 25<sup>th</sup>, at 6:00 pm, negative Coggins required. Get signed up at [fultoncountyfair.org](http://fultoncountyfair.org) – girls, don't forget to sign up for the Horse Show Queen's contest. **Our next meeting will be Tuesday, July 11<sup>th</sup> at the church arena at 6:00 p.m. to practice for the fair and other practices will be scheduled at that time.** If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.

## LIVESTOCK CLUB



Our next meeting is To Be Announced. **This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.**

## OUTDOOR ADVENTURE CLUB



If you are interested in upcoming activities, call Amy at 870-291-2010 or Brad at 870-895-3301.

## VIOLA LOYAL LONGHORNS



Have a great summer. Hope to see you all at the fair.

## SPRING RIVER BEARS



The Spring River Bears will resume our meetings when school starts back up next year. Hope everyone has a great summer. See you at the FAIR!



## STATE O-RAMA



**State O-Rama** will be held July 25-28th at the UofA in Fayetteville.

**ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!**



- \*Notify the Extension Office if you need help finding an animal!
- \*Notify the Extension Office if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects.
- \*Call the Extension Office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online. IT IS NOT TOO LATE YOU CAN STILL ENROLL.

**JULY 24-29**



**FULTON COUNTY FAIR ONLINE ENTRIES ARE NOW OPEN**

Go to our website at [www.fultoncountyfair.org](http://www.fultoncountyfair.org) and follow the link on the home page or on the links to the Creative Arts or Livestock Tabloids. All livestock entries including Horses, Poultry and Rabbits must be made online by **July 15, 2017**. Creative Arts entries can be made online or with a paper entry form and are due **July 15, 2017**.

**IMPORTANT FAIR HEALTH REGULATIONS & HEALTH PAPERS**

Health papers (Certificate of Veterinary Inspection) are required for swine and all cattle, except for market steers, and they must be issued within 90 days of exhibition. This is the responsibility of the exhibitor. If a health paper day does not work out or if you can't make it the scheduled day, you'll need to seek out a veterinarian and schedule a time to have papers written.

Sheep and goats must have a scrapies ID (If you don't already have these, they can be ordered from the USDA by calling 1-866-873-2824 to order tags for your specific flock and farm.). DO NOT leave the farm until that animal has a scrapie tag in its ear.

It is a federal law that sheep and goats have scrapie tags for inter- and intrastate movement. If you don't already have these, they can be ordered from the USDA by calling 1-866-873-2824 to order tags for your specific flock and farm.

Swine must have an official USDA tag (840) or premise identification tag. In the past, I gave these out from the Extension Office. I can no longer do that. If a hog doesn't have a tag in its ear when the exhibitor is at a breeder's farm, simply have the exhibitor ask the breeder if they have either an 840 or premise ID tag as it is a State of Arkansas Livestock Exhibition requirement. If the breeder does not have either one, the exhibitor can call the Arkansas Livestock and Poultry Commission (501-907-2400) and provide the following information:

- Exhibitor Name, Address, Phone Number, and County
- Breed and sex of hog
- Previous Owner Name, Address, and Phone Number

In order for swine to get a health paper written, there must be an accompanying negative pseudorabies and brucellosis test that has been done within 90 days of exhibition.

You must allow enough time (~2 weeks) to get the results back from the blood test. If you wait until a week before the fair to have blood drawn and then expect to get the results back and have health papers issued, you may be out of luck!

Cattle - Heifers that will be exhibited between 4-12 months of age must be brucellosis vaccinated.

No livestock will be admitted if they're showing any signs of disease

Any and all other regulations of the Fulton County Fair Association and Arkansas Livestock and Poultry Commission will apply as well. Familiarize yourself with them!

Poultry and Rabbit Showmanship There will be poultry and rabbits showmanship divisions this year. Junior divisions will be exhibitors ages 9-13, and seniors will be exhibitors ages 14-19. Youth exhibitor must be present during judging to be eligible. If not present, that particular exhibit will not be included in the showmanship judging.

Poultry and rabbit showmanship will be judge on criteria ranging from appearance and attitude of the exhibitor, appearance of the bird, showmanship (how it is removed from the cage, presented to the judge, and handled), and knowledge of the breed and your project management. If you want some more information about poultry and rabbit showmanship, let me know, and I can mail you some information!

## CONGRATULATIONS



We would like to congratulate our winners at the District O-Rama that was held in Harrison.

The placings are as follows:

Cooper B.	1 <sup>st</sup> place	Crop & Weed-SR
Jenkins C.	4 <sup>th</sup> place	Reel Into Sportfishing-JR
Garrett C.	4 <sup>th</sup> place	Baitcasting-JR
Samantha G.	7 <sup>th</sup> place	Gun Safety-JR
Andrew H.	4 <sup>th</sup> place	Bicycle-JR
Caleb H.	1 <sup>st</sup> place	Baitcasting-SR
Luke H.	3 <sup>rd</sup> place	Bicycle-SR

## SELLING POULTRY CHAIN DIFFERENTLY AND NEED YOUR HELP



We are trying a new way of selling 4-H Poultry Chain chicks at the fair. Instead of selling them at the auction on Saturday, buyers will have the opportunity to purchase individual pens immediately after judging on Thursday and Friday. So, if you have someone interested in buying your birds, they will be able to select the pens they want and pay any time after judging. The birds can be picked up Saturday morning from 9:00 a.m. – 12:00 p.m. **The only exception to this will be the Grand & Reserve Champion pens, which will still sell at the premium auction on Saturday. Those exhibitors are encouraged and expected to be at the auction.**

Blue ribbon pens (4 birds) will cost \$35 per pen. Red ribbon pens (4 birds) will cost \$25 per pen. White ribbon pens (4 birds) will cost \$20 per pen. Checks can be written to the Fulton County Fair.

We are making this change to help shorten the premium auction and to ensure a set amount of money return to the program to pay for birds the following year.



COOPERATIVE EXTENSION SERVICE  
2301 SOUTH UNIVERSITY AVENUE  
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

---

RETURN SERVICE REQUESTED

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

A handwritten signature in black ink that reads 'MaLinda Coffman'.

---

MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

A handwritten signature in black ink that reads 'Brad A. Runsick'.

---

Brad Runsick  
County Extension Agent  
Agriculture