Fulton County Cooperative Extension Service

118 West Locust St., Suite 107/P.O. Box 308 • Salem, AR 72576 • (870) 895-3301 • www.uaex.edu/counties/fulton

Fulton County 4-H News
June 2016

CLUB MEETING INFO:

<table>
<thead>
<tr>
<th>Club</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>TBA</td>
<td>After School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horse Club</td>
<td>1st Monday/June 6th</td>
<td>5:30 p.m.</td>
<td>Faith Country Church Arena</td>
<td>Christi Shaver 895-3461</td>
</tr>
<tr>
<td>Livestock Club</td>
<td>3rd Thurs/June 16th</td>
<td>6:15 p.m.</td>
<td>Fairgrounds</td>
<td>Terry Brown 458-3067</td>
</tr>
<tr>
<td>Outdoor Adventure</td>
<td>Monday/June 27th</td>
<td>5:30 p.m.</td>
<td>Salem City Park (Pavilion by the fishing dock)</td>
<td>Amy Walling 870-291-2010</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>TBA</td>
<td>5:30 p.m.</td>
<td>Fairgrounds</td>
<td>Kellie Ingram 371-0290</td>
</tr>
<tr>
<td>Spring River Bears</td>
<td>Out for summer</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Viola Loyal Longhorns</td>
<td>Out for summer</td>
<td></td>
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September Birthdays

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>6/5</td>
<td>Hayden S.</td>
<td>SRB</td>
</tr>
<tr>
<td>6/9</td>
<td>Kaylee K.</td>
<td>VLL</td>
</tr>
<tr>
<td>6/9</td>
<td>Shalee C.</td>
<td>VLL</td>
</tr>
<tr>
<td>6/13</td>
<td>Jordan M.</td>
<td>HC</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Phone</th>
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<tbody>
<tr>
<td>6/25</td>
<td>Austyn G.</td>
<td>LC</td>
</tr>
<tr>
<td>6/27</td>
<td>Rory W.</td>
<td>BF</td>
</tr>
<tr>
<td>6/27</td>
<td>Colton S.</td>
<td>BF</td>
</tr>
<tr>
<td>6/29</td>
<td>Samuel N.</td>
<td>HC</td>
</tr>
</tbody>
</table>

I pledge...
my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service, and
my health to better living for
my club, my community, my country, and my world.

The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.
**BRIGHT FUTURE**

No news reported.

**HORSE CLUB**

We had 17 horses and over 30 members and adults attend the St. Jude’s/Horse Club event held on May 7th at the Faith Country Church. We rode a couple of miles to Mr. Byron & Mrs. Hilda’s house (big supporters of St. Jude’s!) where they had a trail created in their field with money donations hanging from the trees! After the scavenger hunt, they had refreshments waiting for us! We so greatly appreciate their support of 4H and St. Jude’s!!! Then we rode back to the church and had lunch. 16 members raised $1462 for St. Jude’s with Annie Newman as the top fundraiser!

This year’s second Road to The Lord Horse Fun Day was held at the Faith Country Church on Saturday May 21st. Most of the members participated and won lots of ribbons. We had a great fellowship as usual!

**Our next meeting will be Monday, June 6th at the Church arena at 5:30 pm.** The next Road to The Lord Horse Fun Day at the Faith Country Church will be Saturday June 18th at 9:30am. If anyone has questions about any Horse Club activities please contact Christi at 371-0660 or 895-3461.

**LIVESTOCK CLUB**

Thank you Perri for coming to our meeting and talking about goats. Anyone is welcome to join our club.

**SHOOTING SPORTS**

No news reported.

**SPRING RIVER BEARS**

**Spring River Seniors** - No news reported

**Awesome Adventurers** -- We had our year end party at the Mammoth Spring State Park. Thanks to Phyliss (Nanny) McIntosh for all the snacks and drinks she has provided this school year to help out with our meetings. Have a great summer break!

**Skill Builders** -- We also had our year end party at the Mammoth Spring State Park. Thanks to all the parents that make our meetings possible. Have a great summer break!
The Viola Loyal Longhorns had their meeting May 10th with 16 members and 5 adults present. Kaylee led us in the Pledge of Allegiance and Kevin led us in the 4-H Pledge. Our Program Assistant, Robin Moore, gave a wonderful talk on bicycle safety. Every child at our meeting that needed a safety helmet was given one. We would like to thank Debbie Landers, NE Public Information Specialist, for the helmets. We are very proud of our Viola Loyal Longhorns who participated in the Indoor and Outdoor O'Ramases'. They were Hailey S., Ashley N., Kevin S., and Perri, Luke, Caleb, Andrew and Autumn H. Hailey S. and Ashley N. provided Smiley Gummies; Kevin and Cassidy provided Caprisuns. That, combined with 4 large pizzas made a delicious and filling snack!!! We will not have another meeting until school starts again this fall so everyone have a safe and wonderful summer.

**District & State O-Rama**

District O-Rama-The O-Rama theme is "I Am 4-H". Location- Arkansas Tech- Russellville, Registration-9:30 am, General Assembly- 10:00 am, Competitive Activities-12:45 pm, District Voting-10:30-12:30 pm, Awards Ceremony-3:15 pm. We will let you know more on times we will be leaving when we get closer to date.

State O-Rama will be held August 2-5th at the UofA in Fayetteville.

**Goat Workshop**

Fulton County Livestock Club will be hosting a Goat Workshop on Thursday, June 16th at the Fulton County Fairgrounds in the goat barn at 6:00 p.m. We will be grooming and discussing your goat project. Hope to see you there!
*NEW 4-H CLUB*
Fulton County 4-H Outdoor Adventure Club

**When:** June 27th 5:30 p.m.
**Where:** Salem City Park (Pavilion by the fishing dock)
**Contact:** Amy Walling (870-291-2010) or Brad Runsick (870-895-3301)

Just a few things you could be learning if you join this club:
* Hiking and Camping skills
* Leave No Trace principles
* Reading a Map & Compass
* Basic First Aid
* Snake and Spider Identification
* Plant Identification
* Wilderness Survival
* Outdoor Knowledge

**4-H Photography Contest**

This year’s theme is “The Shape Of Things To Come”. Photographs submitted to the contest should exhibit shape, form, and/or texture as dominant elements. Subject matter is unlimited and entrants can capture images with subjects found in nature or man-made. At the State 4-H O-Rama Photography Activity, the top (3) images from each entrant will be shown and discussed. Your entrant should be prepared to comment on their own images. Deadline to submit pictures are July 27th at county level. For more details call the Extension Office.

**Fulton County Fair**

Fulton County Fair officials announce that online entries for the 2016 Fulton County Fair will open on June 1st. Creative Arts, Livestock and Horse Show entries should be made online at www.fultoncountyfair.org. All entries including pageants, horse show queen and talent contest are due on July 15th. Entry forms are available online at www.fultoncountyfair.org or may be obtained from the Fulton County Fair Association.
The fair has new division numbers this year for the Creative Arts department. Adults, juniors, and youth will have different divisions. Adults (age 19 and over) will use the 100 series divisions, juniors (age 13-18 years) will use the 200 series divisions, and youth (age 12 and under) will use the 300 series divisions. All livestock including horses, poultry and rabbits must be made online. For more information on the Fulton County Fair scheduled for July 25-30, call 870.895.5565 or email fultoncountyfair@centurytel.net.

The Jim Walling Livestock Center

The Fulton County Fair Association is in the process of constructing a new livestock barn at the Fulton County Fairgrounds. The fair does not have funds available to build the barn but it is necessary because of damage caused from age and water on the present structure. The safety of exhibitors, animals, parents and volunteers is of utmost importance. Also there is a need for additional space since the livestock program is growing each year. Fifty-seven youth had animals in the cattle barn at the 2015 fair. Plans are to construct a 60 x 125 ft. barn and the estimated cost is in the $55,000 to $60,000 range.

A former student of long-time Viola Agriculture Teacher Jim Walling started a fund-raising campaign to raise at least $20,000 and name the new facility The Jim Walling Livestock Center. Walling retired from teaching in 2000 after a 33 year career with 32 of those years at the Viola School teaching agriculture. He served as a Fulton County Fair board member and Livestock Superintendent for a number of years. Walling’s influence on the youth at Viola and Fulton County is great and he has helped many of them achieve successful careers.

By donating to the funding of the livestock barn businesses, organizations, and individuals can honor Walling. There will be different levels of donations and all donors will be recognized with signage in the new livestock facility. Any business, organization or individual donating $5,000 or more will have an individual sign and other donations will be categorized as Platinum - $1,000 or more; Gold - $500 to $999, Silver - $250 to $499, Bronze - $100 to $249, and Patron - below $100. Donations are being accepted by the Fulton County Fair Foundation, an IRS 501c3 entity and all donations are tax deductible. Donations can be left with Heath Shrable at the Viola High School, Rob Long at the Salem High School, and Denny Young at the Mammoth Spring High School. Donations may also be left with Lucinda Bishop at the Bank of Salem or Jason Miller at FNBC Community Bank in Salem or at the Fulton County Fair Office. Donations can be mailed to the Fulton County Fair Foundation, Post Office Box 910, Salem AR 72576. For additional information contact the Fulton County Fair office at 870-895-5565 or a member of the Fulton County Fair Board of Directors.

ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!

- PLEASE NOTIFY THE EXTENSION IF YOU NEED HELP FINDING AN ANIMAL!
- IF YOU GET AN ANIMAL ON YOUR OWN, PLEASE NOTIFY US THAT YOU HAVE A PROJECT. THIS WAY, WE CAN KEEP TRACK OF WHICH 4-HERS HAVE WHICH PROJECTS. THIS HELPS US TO PLAN DIFFERENT WORKSHOPS AND/OR SHOWMANSHIP CLINICS AND TO SEND OUT NOTICES OF SUCH ACTIVITIES TO YOU.
- IF WE DON’T KNOW THAT YOU’VE GOT A PROJECT, YOU MIGHT MISS OUT ON IMPORTANT NOTICES, FAIR INFORMATION, DEADLINES, ETC.
- ALL YOU’VE GOT TO DO IS CALL US HERE AT THE OFFICE AT 870-895-3301 AND GIVE US YOUR NAME AND WHAT YOUR PROJECT IS.
MAKE SURE YOU HAVE RE-ENROLLED IN 4-H ONLINE FOR THIS YEAR. RE-ENROLLMENT MUST BE REDONE EVERY OCTOBER & YOU STILL CAN RE-ENROLL.

FOR THOSE THAT HAVE ENROLLED IN THE PAST, ALL YOU’VE GOT TO DO IS GO TO ARKANSAS.4HONLINE.COM, LOG IN, CLICK ON EDIT BESIDE THE PERSON’S NAME, AND CLICK ON RE-ENROLL DOWN AT THE BOTTOM OF PAGE

**Important Fair Health Regulations & Health Papers**

• Health papers (Certificate of Veterinary Inspection) are required for swine and all cattle, except for market steers, and they must be issued within 90 days of exhibition. We will attempt to schedule a health paper day at the fairgrounds with a local veterinarian in July. Details to come in the July newsletter. This is the responsibility of the exhibitor. If a health paper day does not work out or if you can’t make it the scheduled day, you’ll need to seek out a veterinarian and schedule a time to have papers written.

Sheep and goats must have a scrapies ID (If you don’t already have these, they can be ordered from the USDA by calling 1-866-873-2824 to order tags for your specific flock and farm.). DO NOT leave the farm until that animal has a scrapie tag in its ear. It is a federal law that sheep and goats have scrapie tags for inter- and intrastate movement. If you don’t already have these, they can be ordered from the USDA by calling 1-866-873-2824 to order tags for your specific flock and farm.

Swine must have an official USDA tag (840) or premise identification tag. In the past, I gave these out from the Extension Office. I can no longer do that. If a hog doesn’t have a tag in its ear when the exhibitor is at a breeder’s farm, simply have the exhibitor ask the breeder if they have either an 840 or premise ID tag as it is a State of Arkansas Livestock Exhibition requirement. If the breeder does not have either one, the exhibitor can call the Arkansas Livestock and Poultry Commission (501-907-2400) and provide the following information:

• Exhibitor Name, Address, Phone Number, and County
• Breed and sex of hog
• Previous Owner Name, Address, and Phone Number

In order for swine to get a health paper written, there must be an accompanying negative pseudorabies and brucellosis test that has been done within 90 days of exhibition. You must allow enough time (~2 weeks) to get the results back from the blood test. If you wait until a week before the fair to have blood drawn and then expect to get the results back and have health papers issued, you may be out of luck!

Cattle – Heifers that will be exhibited between 4-12 months of age must be brucellosis vaccinated.

• No livestock will be admitted if they’re showing any signs of disease
• Any and all other regulations of the Fulton County Fair Association and Arkansas Livestock and Poultry Commission will apply as well. Familiarize yourself with them!

Poultry and Rabbit Showmanship

There will be poultry and rabbits showmanship divisions this year. Junior divisions will be exhibitors ages 9-13, and seniors will be exhibitors ages 14-19. Youth exhibitor must be present during judging to be eligible. If not present, that particular exhibit will not be included in the showmanship judging.
Poultry and rabbit showmanship will be judge on criteria ranging from appearance and attitude of the exhibitor, appearance of the bird, showmanship (how it is removed from the cage, presented to the judge, and handled), and knowledge of the breed and your project management. If you want some more information about poultry and rabbit showmanship, let me know, and I can mail you some information!

MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

Brad Runsick  
County Extension Agent  
Agriculture
Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107
Salem, AR 72576