**DATE TO REMEMBER:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 1</td>
<td>Road to the Lord Horse Fun Day</td>
<td>1st Event Venue</td>
<td></td>
</tr>
<tr>
<td>Nov 6 &amp; 22</td>
<td>Dixie Stampede</td>
<td>2nd Event Venue</td>
<td></td>
</tr>
<tr>
<td>Nov 7-9</td>
<td>100 year of 4H Volunteer Conf</td>
<td>3rd Event Venue</td>
<td></td>
</tr>
<tr>
<td>Dec 1</td>
<td>Christmas Parade</td>
<td>4th Event Venue</td>
<td></td>
</tr>
<tr>
<td>Dec 9</td>
<td>Ark Rock &amp; Mineral Presentation</td>
<td>5th Event Venue</td>
<td></td>
</tr>
<tr>
<td>Dec 12</td>
<td>Washington Focus Deadline</td>
<td>6th Event Venue</td>
<td></td>
</tr>
<tr>
<td>Jan 15</td>
<td>Record Book Deadline</td>
<td></td>
<td></td>
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<tr>
<td>Mar 13</td>
<td>Scholarship Deadline</td>
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**CLUB MEETING INFO:**

<table>
<thead>
<tr>
<th>Club</th>
<th>Date</th>
<th>Time</th>
<th>Venue</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bright Future</td>
<td>3rd Thurs/Nov 20th</td>
<td>After School</td>
<td>Salem Elementary</td>
<td>Veronica King 895-2353</td>
</tr>
<tr>
<td>Horse Club</td>
<td>2nd Mon/Nov 10th</td>
<td>5:30 p.m.</td>
<td>Christi's House</td>
<td>C. Shaver 895-3461</td>
</tr>
<tr>
<td>Livestock Club</td>
<td>2nd Thurs/Nov 13th</td>
<td>6:15 p.m.</td>
<td>Fairgrounds</td>
<td>Terry Brown 458-3067</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>After 1st of the year</td>
<td>4:00 p.m.</td>
<td>Fairgrounds</td>
<td>Kellie Ingram 371-0290</td>
</tr>
<tr>
<td>Spring River Bears</td>
<td>2nd Wed/Nov 12th</td>
<td>After School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Seniors</td>
<td>Laura Gaines</td>
<td>625-7661</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Juniors</td>
<td>Julia Chance</td>
<td>895-5009</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cloverbuds</td>
<td>Sara Nicholson</td>
<td>417-274-6144</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Viola Loyal</td>
<td>2nd Tues/Nov 11th</td>
<td>After School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Longhorns</td>
<td>Carolyn Sanders</td>
<td>458-2490</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**11/3**  
Christopher O BF

**11/3**  
Elijah D MAL

**11/5**  
Kenzie H MAL

**11/5**  
Autumn B SRB

**11/6**  
Rachel D SRB

**11/6**  
Blake I SS

**11/7**  
Nicholas O BF

**11/10**  
Austin B MAL

**11/16**  
Aleena C MAL

**11/17**  
Lorenzo O MAL

**11/17**  
Chandler S LC

**11/19**  
Emma P SS

**11/19**  
J. R. S BF

**11/20**  
Abigail P LC

**11/21**  
Barbara T BF

**11/21**  
Alec C BF

**11/23**  
Alyssa Y MAL

**11/24**  
Larry M SRB

**11/25**  
Tabetha J SRB

**11/26**  
Gabriel H HC

**11/26**  
Jesse H HC

**11/26**  
Sydney S VLL

**11/29**  
Bobbielynn T HC

**11/30**  
Bethany J SRB

**11/30**  
Lynnsey F VLL

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**Fulton County Cooperative Extension Service**

118 Locust Street

Salem, AR 72576

870-895-3301

www.uaex.edu
Bright Future

Our Last Bright Futures meeting “Rocked Out” with our latest speaker, Tom McGuire, who is a member of the Spring River Gem and Mineral Club. He taught us about crystal formation and showed us a lot of his quartz crystals, Minnesota agates and fossilized shark teeth. At our next meeting, he will return to help members make necklaces with their choice of those ornaments. Our next meeting will be November 20th at 3 PM, followed by a field trip to the Museum of Imagination, a natural history museum in Brockwell, AR. Call Veronica King with any questions @ 870-404-0725. Reported by Kevin and Isaac King.

Horse Club

Our meeting that was supposed to be held on October 13th was rescheduled to October 20th due to bad weather. We met at the church arena with 8 members present. We discussed upcoming events that we are considering attending like the Dixie Stampede. The Dixie Stampede has tickets remaining for the Nov 22nd show at 12:30 pm – let us know if you are interested. The annual Salem Christmas parade will be on Monday, December 1st – we are entertaining ideas for our theme for this year’s float. Due to time constraints, we decided to put off officer elections. We mentioned the annual club Christmas party to be held in December with a canned food drive instead of gift exchange. All members rode their horses and practiced barrels, trail class, etc. for the last of the season Road to The Lord Horse Fun Day to be held Saturday November 1st – registration begins at 9:00am. No breakfast. All who attend are asked to bring a casserole or dessert for the potluck noon meal. All of the donations and food that you bring to keep the fun days going are greatly appreciated! We are hoping for a big turnout and can’t wait to ride our horses and have fellowship with God! The next meeting will be on Monday, November 10th at 5:30 at Christi’s house. We will elect officers and have a bonfire/hotdog/smores roast. If anyone has questions about any Horse Club activities contact Christi at 371-0660 or 895-3461.

Livestock Club

The 4-H Livestock Club next meeting is November 13th at 6:15 because of state fair. Everyone is welcome to come and see what livestock club is all about.

Spring River Bears Seniors Club met Wednesday October 8th in the Jr. High Building. We had 8 members & 1 leader present. We elected new officers for the 2014-2015 year. President Autumn B, Vice President Hayden S, Secretary Shelby V, Treasurer Rachel D, Photo/Reporter Bethany J, Devotional Leader Brian M. Plans were made for Spooktacular. It was a success, we earned $241.00. Our next meeting will be November 12th.
The Viola Loyal Longhorns had their meeting Tuesday, October 14th with 6 present. Cassidy led us in the Pledge of Allegiance and the 4-H Pledge. There was no old business. Our new business consisted of talking about Christmas baskets and the election of officers. Randy was voted as president; Lynnsey as vice president; Cassidy as photographer; Kevin as sec/treas/reporter; and Beau as song leader. Gavin brought refreshments. Jamie took group pictures of the 4-H members that were present. Due to Veterans Day falling on the second Tuesday in November, we decided to have our next meeting November 4th. Janette Cooper, Fulton County Tobacco Prevention and Cessation Coordinator, will be our guest speaker. We hope to see all of you then!

**Camp Champions**

We are starting a new program, Camp Champion. This program will help us promote camps across the state. It is also an opportunity for 4-H'ers to gain State level leadership experience. It is open to ALL 4-H'ers who have attended a 4-H Camp, either at the state level or within your county. We will select a Camp Champion from each district in each of the following categories: Cloverbud and Parent Junior Camper Senior Camper Camp Counselor Alumni (may be out of 4-H)

This will be a two part process. There is an application on 4HOnline, as soon as possible. If you have been to a 4H camp and would like more information, contact the Extension Office.

**Arkansas 4-H Camps**

Fun, educational experiences in a camp setting

**Dixie Stampede - Special Group Shows**

Specially priced for Youth:

- Nov 6  11:30 am  pre-show
- Nov 22  12:30 am  pre-show

These are the available dates provided by Dixie Stampede. Price is $25.66 (with tax) + gratuity. Groups of 15 or more are required to pay a deposit. Reservations MUST be made 30 days in advance. DATES FILL UP FAST!! If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets.

**100 Years of 4-H Volunteers**

November 7-9, 2014 a multi-state 100 Years of Volunteers Conference will be hosted by Arkansas and held at the Arkansas 4-H Center. This multi-state educational conference is for 4-H volunteers, parents and Extension agents wanting to learn fun, creative, innovative and effective best practices in working with today’s youth and families. It will be a great opportunity to network with adults from other states interested in developing youth, volunteers and the 4-H program. Sessions will be
taught by experienced volunteers and Extension staff. The Conference will cost under $175 and will include meals, housing and programming costs. Please consider forming a team of volunteers to attend, sending volunteers as a form of recognition or participating for professional development/continuing education. We are seeking workshops and presenters for the 100 Years of Volunteers Conference. There are $150 Scholarships available for this conference. If you are interested in attending apply for the scholarship as soon as possible. The application is at the following website: http://www.uaex.edu/4h-youth/get-involved/volunteer/volunteer-training.aspx

If you plan on attending, please also go register on 4-H Online. Call the Extension Office if you have any questions.

Christmas Parade
The Salem Lighted Christmas Parade will be held on Monday, December 1st at 6:30pm on the square. Arrive to the festivities early for hot chocolate, cookies & listen to a Christmas performance by the Salem High School Band & other events, stay after the parade to see Santa. For more information, call 895-3301.

National 4-H Conference
This is a call for National 4-H Conference Applications. Each county may nominate one 4-H member. Applications are due in State 4-H Office by December 5, 2014.

Citizenship Washington Focus Program

Bright Future 4-H Club would like to invite anyone who is interested in Natural Science to join them for an exciting presentation on Arkansas rocks and minerals. Our speaker will be Sandra Chandler, an Educational Geologist from the Arkansas Geological Survey in Little Rock. She will be speaking at our club meeting on Thursday, December 11th from 3:15 to 4pm. Ms. Chandler brings with her a large assortment of rock and mineral specimens and often invites volunteers to come up front for a hands-on opportunity for learning and fun! If your club or group would like to join us for this interesting program, please call Veronica King@ 870-404-0725 so we can plan ahead for accommodations. Thank you!
volunteers. Two County Extension Agents and two Adult volunteers will serve as chaperones. There must be a minimum of 45 delegates registered, to guarantee this trip will occur. Registration will be through Arkansas.4honline.com and is due no later than **December 12, 2014**. Payment in full is due **January 15, 2015** in the State 4-H Office for delegates and volunteers selected to attend.

**ARKANSAS 4-H RECORD BOOKS**

It’s time for 4-H’ers to be thinking about preparing their 4-H Record Books. This year, record books are due at the county level on January 5th. For more information, call the Ext Office.

**Attention Parents & Graduating Seniors!!**

The Fulton County 4-H Foundation is pleased to announce they are offering a 4-H County Scholarship worth $500!!!! Guidelines are as follows:

- 4-H member may only be a recipient one time.
- Must be an active 4-H member & have submitted a 4-H record book by the January deadline of their senior year.
- Scholarship availability depends on funds available.
- Recipient will be selected by committee.
- Recipient must submit a high school transcript with application by March 13th of their senior year.
- Recipient must have earned a 3.00 GPA at the end of first semester of college.
- Money given after completion of first college semester with first semester transcript and second semester schedule due by February 1st of their freshman spring semester.

Scholarships may be picked up at the Fulton County Extension Office any time at 895-3301.

**TO ALL BEST OF SHOW WINNERS**

**DISTRICT FAIR, BEST OF SHOW WINNERS**

- Tina K Acrylic Art
- Tina K Pastels Art
- Kevin K Creative Writing
- Garrett C Soft Spreads Jam
- Autumn B Dried Herbs
- Shae B Ceramics
- Rory W Other Crochet
- Garrett C Herbs

**STATE FAIR, BEST OF SHOW WINNERS**

- Tina K Acrylic Art
- Shae B Handicrafts

**WAY TO GO CAMERON! 1st Place at State**
Looking for an easy way to keep us with what is going on in Fulton County 4-H? “LIKE” us on Facebook at “Fulton County 4-H” for all the latest news and reminders about upcoming events! You can also visit the FCS & Ag pages as well, at “Fulton County Cooperative Extension – Family & Consumer Sciences” and “Fulton County Cooperative Extension – Agriculture”.

Be sure to go check out our remodeled website! It’s got a whole new look and easier to navigate. The calendar is great as well.

www.uaex.edu/counties/fulton/

Happy Thanksgiving, From All of Us to All of You!

MaLinda Coffman
County Extension Agent- Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture

It is the policy of the University of Arkansas Division of Agriculture to provide equal employment opportunities and to offer all its programs to eligible participants without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.